



**Effingham** County  
*Georgia*  
Board of Commissioners

**(FINAL) BOARD OF COMMISSIONERS SPECIAL CALLED MEETING**

**August 31, 2022 – 11:30 AM**

Effingham County Administrative Complex  
804 South Laurel Street, Springfield GA 31329

The Georgia Conflict of Interest in Zoning Action Statute (O.C.G.A. §§ 36-67A-1 et seq.) requires disclosure of certain campaign contributions made by applicants for rezoning actions and by opponents of rezoning application. A rezoning applicant or opponent of a rezoning application must disclose contributions or gifts which in aggregate total \$250.00 or more if made within the last two years to a current member of Effingham County Planning Board, Board of Commissioners, or other Effingham County official who will consider the application. The campaign contribution disclosure requirement applies to an opponent of a rezoning application who publishes his or her opposition by appearance before the Planning Board or Board of Commissioners or by any other oral or written communication to a member or members of the Planning Board or Board of Commissioners. Disclosure must be reported to the Board of Commissioners by applicants within ten (10) days after the rezoning application is filed and by opponents at least five (5) days prior to the first hearing by the Planning Board. Any person knowing failing to comply with these requirements shall be guilty of a misdemeanor.

"Individuals with disabilities who require special needs to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities should contact the County Clerk at 912-754-2123 promptly to afford the County time to create reasonable accommodations for those persons."

**\*\*PLEASE TURN OFF YOUR CELL PHONE**

---

**Agenda Summary**

**Watch us live on our YouTube page:**

<https://www.youtube.com/channel/UC9wRzS6f2pHHZG3IgRk3OUQ>

- I. Roll Call** – *Corbitt/Floyd/Deloach/Kieffer*
- II. Call to Order** – **11:31 am**
- III. Invocation** – *offered by Chairman Corbitt*
- IV. Pledge to the American Flag** – *sounded in unison*
- V. Agenda Approval** - Consideration of a resolution to approve the agenda (*approved as read*)
- VI. Public Comments** - Comments shall pertain to the agenda items only. Should you wish to make remarks, clearly state your full name into the microphone before commencing to speak
- VII. Correspondence** - Documents from this meeting are located in the Clerk's Office and on the Board of Commissioner's website.
- VIII. Executive Session** - to discuss Property, Personnel and Pending Litigation - *entered at 11:32 am*

**ADDITION TO AGENDA**

- IX. New Business**  
**[2022- 002SC Agreement]** – *approved w/ supporting timeline of events and other materials*  
Consideration to approve a Tolling Agreement between the Effingham County Board of Commissioners and the Mayor and Alderman of the City of Savannah
- X. Adjournment** – **11:58 pm**