1. September 1, 2020 Meeting Agenda
   Documents:

   09012020AGENDA.PDF

1.I. September 1, 2020 Final Agenda
   Documents:

   09012020AGENDA.DOCX_FINAL.PDF

2. September 1, 2020 Agenda Material
   Documents:

   09012020 AGENDA MATERIAL.PDF
The Georgia Conflict of Interest in Zoning Action Statue (O.C.G.A. §§ 36-67A-1 et seq.) requires disclosure of certain campaign contributions made by applicants for rezoning actions and by opponents of rezoning applications. A rezoning applicant or opponent of a rezoning application must disclose contributions or gifts which in aggregate total $250.00 or more if made within the last two years to a current member of Effingham County Planning Board, Board of Commissioners, or other Effingham County official who will consider the application. The campaign contribution disclosure requirement applies to an opponent of a rezoning application who publishes his or her opposition by appearance before the Planning Board or Board of Commissioners or by any other oral or written communication to a member or members of the Planning Board or Board of Commissioners. Disclosure must be reported to the Board of Commissioners by applicants within ten (10) days after the rezoning application is filed and by opponents at least five (5) days prior to the first hearing by the Planning Board. Any person knowing failing to comply with these requirements shall be guilty of a misdemeanor.

**PLEASE TURN OFF YOUR CELL PHONE**

<table>
<thead>
<tr>
<th>Items of Business</th>
<th>Action Requested of Commissioners</th>
<th>Previous Action of Commissioners</th>
<th>Action Taken</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Call to Order</td>
<td>5:00 P.M.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>II Invocation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>III Pledge to the American Flag</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>IV Agenda Approval</td>
<td>Consideration of a Resolution to approve the agenda</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V Minutes</td>
<td>Consideration to approve the August 18, 2020 Special Called Millage Meeting, the August 18, 2020 regular Commission meeting and the August 25, 2020 Special Called Millage Meeting minutes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>VI Public Comments</td>
<td>Agenda Items ONLY</td>
<td></td>
<td></td>
</tr>
<tr>
<td>VII Correspondence</td>
<td>Documents from this meeting are located in the Clerk’s office and on the Board of Commissioner’s website</td>
<td></td>
<td></td>
</tr>
<tr>
<td>VIII Consent Agenda</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>01 Fire Releases</td>
<td>Consideration to approve a Fire Release as approved by the Fire Chief and submitted by Administrative Staff</td>
<td></td>
<td></td>
</tr>
<tr>
<td>02 Sanitation Releases</td>
<td>Consideration to approve Sanitation Releases as approved by the Tax Commissioner, Tax Appraiser, Fire Chief and submitted by Administrative Staff</td>
<td></td>
<td></td>
</tr>
<tr>
<td>IX Old Business</td>
<td></td>
<td>Postponed 08/18/2020</td>
<td></td>
</tr>
<tr>
<td>01 Second Reading</td>
<td>Consideration to approve the Second Reading of an application by Deborah Oetgen to rezone 27.68 acres out of 141.73 acres from AR-1 to I-1 and 20.58 acres from R-4 to I-1 located at 504 Godley Road Map# 399 Parcel# 3A/3S First District</td>
<td>Postponed 08/18/2020</td>
<td></td>
</tr>
<tr>
<td>X New Business</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>01 Contract</td>
<td>Consideration to approve to rescind Contract 20-18-003 with Romaine Companies for a full</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>---</td>
<td>---</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
| **02 Annexation**  
Stephanie Johnson | Consideration to approve to authorize the Chairman to sign a Petition requesting annexation of approximately 1.50 acres into the City of Springfield, owned by Joseph Marchese and Jason Thomas located at 249 Early Street Ext **Map# 388B Parcel# 29** |
| **03 Annexation**  
Stephanie Johnson | Consideration to approve to authorize the Chairman to sign a Petition requesting annexation of approximately 17.57 acres into the City of Springfield, owned by the City of Springfield located on Long Bridge Road **Map# 427 Parcel# 45** |
| **04 Annexation**  
Stephanie Johnson | Consideration to approve to authorize the Chairman to sign a Petition requesting annexation of approximately 27.58 acres into the City of Springfield, owned by the City of Springfield located on Highway 275 **Map# 429A Parcel# 12** |
| **05 Budget**  
Christy Carpenter | Consideration to approve a Resolution to amend the FY 2019-2020 Budget |
| **06 Deed**  
Charlie George | Consideration to approve a Warranty Deed to accept the roads, lift station and utility infrastructure within the Georgia International Trade Center located off of Highway 21 South |
| **07 Ordinance**  
Charlie George | Consideration to approve the First Reading to amend **Article III, Section 3.17** Excavation, mining, ponds, and fills of land and/or state/federal jurisdictional waters or wetlands of the Code of Ordinances of Effingham County |
| **08 Ordinance**  
Teresa Concannon | Consideration to approve the First Reading to amend **Appendix C, Article III, Section 3.3** Accessory Buildings in Residential Districts and **Article VI – Section 6.2.3** Accessory Structures of the Code of Ordinances of Effingham County |
| **09 Resolution**  
Teresa Concannon | Consideration to approve a Resolution to transmit the FY2020 Capital Improvement Element annual update to the Coastal Regional Commission and the Department of Community Affairs for review |
<table>
<thead>
<tr>
<th></th>
<th>Change Order</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>Change Order</td>
<td>Consideration to approve Change Order No. 5 with RW Allen Construction for fire alarm additions for the Clarence E Morgan Complex Gym</td>
</tr>
<tr>
<td>11</td>
<td>Change Order</td>
<td>Consideration to approve Change Order No. 6 with RW Allen Construction related to electrical wiring to the basketball goals for the Clarence E. Morgan Complex Gym</td>
</tr>
<tr>
<td>12</td>
<td>Change Order</td>
<td>Consideration to approve Change Order No. 7 with RW Allen Construction for a dedication plaque for the Clarence E Morgan Complex</td>
</tr>
<tr>
<td>13</td>
<td>Change Order</td>
<td>Consideration to approve Change Order No. 8 with RW Allen Construction to add Floor Logo’s at the gym and entrance foyer at the Clarence E. Morgan Complex</td>
</tr>
</tbody>
</table>

**XI Adjournment**
The Georgia Conflict of Interest in Zoning Action Statue (O.C.G.A. §§ 36-67A-1 et seq.) requires disclosure of certain campaign contributions made by applicants for rezoning actions and by opponents of rezoning application. A rezoning applicant or opponent of a rezoning application must disclose contributions or gifts which in aggregate total $250.00 or more if made within the last two years to a current member of Effingham County Planning Board, Board of Commissioners, or other Effingham County official who will consider the application. The campaign contribution disclosure requirement applies to an opponent of a rezoning application who publishes his or her opposition by appearance before the Planning Board or Board of Commissioners or by any other oral or written communication to a member or members of the Planning Board or Board of Commissioners. Disclosure must be reported to the Board of Commissioners by applicants within ten (10) days after the rezoning application is filed and by opponents at least five (5) days prior to the first hearing by the Planning Board. Any person knowing failing to comply with these requirements shall be guilty of a misdemeanor.

**PLEASE TURN OFF YOUR CELL PHONE**

<table>
<thead>
<tr>
<th>Items of Business</th>
<th>Action Requested of Commissioners</th>
<th>Previous Action of Commissioners</th>
<th>Action Taken</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Call to Order</td>
<td>5:00 P.M.</td>
<td></td>
<td>5:01 pm</td>
</tr>
<tr>
<td>II Invocation</td>
<td></td>
<td>Vice Chair Deloach</td>
<td></td>
</tr>
<tr>
<td>III Pledge to the</td>
<td></td>
<td>Sounded in unison</td>
<td></td>
</tr>
<tr>
<td>American Flag</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>IV Agenda Approval</td>
<td>Consideration of a Resolution to approve the agenda</td>
<td>Approved as read</td>
<td></td>
</tr>
<tr>
<td>V Minutes</td>
<td>Consideration to approve the August 18, 2020 Special Called Millage Meeting, the August 18, 2020 regular Commission meeting and the August 25, 2020 Special Called Millage Meeting minutes</td>
<td>Approved as read</td>
<td></td>
</tr>
<tr>
<td>VI Public Comments</td>
<td>Agenda Items ONLY</td>
<td>Stated by Vice Chair Deloach</td>
<td></td>
</tr>
<tr>
<td>VII Correspondence</td>
<td>Documents from this meeting are located in the Clerk’s office and on the Board of Commissioner’s website</td>
<td>Stated by Vice Chair Deloach</td>
<td></td>
</tr>
<tr>
<td>VIII Consent Agenda</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>01 Fire Releases</td>
<td>Consideration to approve a Fire Release as approved by the Fire Chief and submitted by Administrative Staff</td>
<td>Approved as read</td>
<td></td>
</tr>
<tr>
<td>02 Sanitation Releases</td>
<td>Consideration to approve Sanitation Releases as approved by the Tax Commissioner, Tax Appraiser, Fire Chief and submitted by Administrative Staff</td>
<td>Approved as read</td>
<td></td>
</tr>
<tr>
<td>IX Old Business</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>01 Second Reading</td>
<td>Consideration to approve the Second Reading of an application by Deborah Oetgen to rezone 27.68 acres out of 141.73 acres from AR-1 to I-1 and 20.58 acres from R-4 to I-1 located at 504 Godley Road Map# 399 Parcel# 3A/3S First District</td>
<td>Postponed 08/18/2020 Approved 2nd Reading</td>
<td></td>
</tr>
<tr>
<td>X New Business</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Item</td>
<td>Description</td>
<td>Details</td>
<td>Action</td>
</tr>
<tr>
<td>------</td>
<td>-------------</td>
<td>---------</td>
<td>--------</td>
</tr>
<tr>
<td>01 Contract</td>
<td>Consideration to approve to rescind Contract 20-18-003 with Romaine Companies for a full body scanning system for the Jail and approve Contract# 20-18-003(2) with Tek-84</td>
<td></td>
<td>Approved</td>
</tr>
<tr>
<td>02 Annexation</td>
<td>Consideration to approve to authorize the Chairman to sign a Petition requesting annexation of approximately 1.50 acres into the City of Springfield, owned by Joseph Marchese and Jason Thomas located at 249 Early Street Ext Map# 388B Parcel# 29</td>
<td></td>
<td>Approved</td>
</tr>
<tr>
<td>03 Annexation</td>
<td>Consideration to approve to authorize the Chairman to sign a Petition requesting annexation of approximately 17.57 acres into the City of Springfield located on Long Bridge Road Map# 427 Parcel# 45</td>
<td></td>
<td>Approved</td>
</tr>
<tr>
<td>04 Annexation</td>
<td>Consideration to approve to authorize the Chairman to sign a Petition requesting annexation of approximately 27.58 acres into the City of Springfield located on Highway 275 Map# 429A Parcel# 12</td>
<td></td>
<td>Approved</td>
</tr>
<tr>
<td>05 Budget</td>
<td>Consideration to approve a Resolution to amend the FY 2019-2020 Budget</td>
<td></td>
<td>Approved</td>
</tr>
<tr>
<td>06 Deed</td>
<td>Consideration to approve a Warranty Deed to accept the roads, lift station and utility infrastructure within the Georgia International Trade Center located off of Highway 21 South</td>
<td></td>
<td>Approved</td>
</tr>
<tr>
<td>07 Ordinance</td>
<td>Consideration to approve the First Reading to amend <strong>Article III, Section 3.17</strong> - Excavation, mining, ponds, and fills of land and/or state/federal jurisdictional waters or wetlands of the Code of Ordinances of Effingham County</td>
<td></td>
<td>Approved 1st Reading</td>
</tr>
<tr>
<td>08 Ordinance</td>
<td>Consideration to approve the First Reading to amend <strong>Appendix C, Article III, Section 3.3</strong> – Accessory Buildings in Residential Districts and <strong>Article VI – Section 6.2.3</strong> – Accessory Structures of the Code of Ordinances of Effingham County</td>
<td></td>
<td>Approved 1st Reading</td>
</tr>
<tr>
<td>09 Resolution</td>
<td>Consideration to approve a Resolution to transmit the FY2020 Capital Improvement Element annual update to the Coastal Regional Commission and the Department of</td>
<td></td>
<td>Approved</td>
</tr>
</tbody>
</table>
### EFFINGHAM COUNTY BOARD OF COMMISSIONERS
### (FINAL) COMMISSION MEETING AGENDA

**Effingham County Administrative Complex**  
Commission Meeting Chambers  
601 North Laurel Street, Springfield GA 31329  
**September 1, 2020 – 5:00 PM**  
(Also aired via teleconference  
Dial - 1-650-419-1505 Access Code – 106822973)

<table>
<thead>
<tr>
<th>Community Affairs for review</th>
<th></th>
</tr>
</thead>
</table>
| **10 Change Order**  
*Charlie George* | Consideration to approve Change Order No. 5  
with RW Allen Construction for fire alarm additions for the Clarence E. Morgan Complex Gym  
**Approved** |
| **11 Change Order**  
*Charlie George* | Consideration to approve Change Order No. 6  
with RW Allen Construction related to electrical wiring to the basketball goals for the Clarence E. Morgan Complex Gym  
**Approved** |
| **12 Change Order**  
*Charlie George* | Consideration to approve Change Order No. 7  
with RW Allen Construction for a dedication plaque for the Clarence E. Morgan Complex  
**Approved** |
| **13 Change Order**  
*Charlie George* | Consideration to approve Change Order No. 8  
with RW Allen Construction to add Floor Logo’s at the gym and entrance foyer at the Clarence E. Morgan Complex  
**Approved** |
| XI Adjournment | 5:44 pm |

**Members Present:**  
Forrest Floyd  
Roger Burdette  
Jamie Deloach  
Reginald Loper  
Phil Kieffer  

**Members Absent:** Wesley Corbitt

Page 3 of 3
The Georgia Conflict of Interest in Zoning Action Statue (O.C.G.A. §§ 36-67A-1 et seq.) requires disclosure of certain campaign contributions made by applicants for rezoning actions and by opponents of rezoning application. A rezoning applicant or opponent of a rezoning application must disclose contributions or gifts which in aggregate total $250.00 or more if made within the last two years to a current member of Effingham County Planning Board, Board of Commissioners, or other Effingham County official who will consider the application. The campaign contribution disclosure requirement applies to an opponent of a rezoning application who publishes his or her opposition by appearance before the Planning Board or Board of Commissioners or by any other oral or written communication to a member or members of the Planning Board or Board of Commissioners. Disclosure must be reported to the Board of Commissioners by applicants within ten (10) days after the rezoning application is filed and by opponents at least five (5) days prior to the first hearing by the Planning Board. Any person knowing failing to comply with these requirements shall be guilty of a misdemeanor.

**PLEASE TURN OFF YOUR CELL PHONE**

<table>
<thead>
<tr>
<th>Items of Business</th>
<th>Action Requested of Commissioners</th>
<th>Previous Action of Commissioners</th>
<th>Action Taken</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Call to Order</td>
<td>5:00 P.M.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>II Invocation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>III Pledge to the American Flag</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>IV Agenda Approval</td>
<td>Consideration of a Resolution to approve the agenda</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V Minutes</td>
<td>Consideration to approve the August 18, 2020 Special Called Millage Meeting, the August 18, 2020 regular Commission meeting and the August 25, 2020 Special Called Millage Meeting minutes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>VI Public Comments</td>
<td>Agenda Items ONLY</td>
<td></td>
<td></td>
</tr>
<tr>
<td>VII Correspondence</td>
<td>Documents from this meeting are located in the Clerk’s office and on the Board of Commissioner’s website</td>
<td></td>
<td></td>
</tr>
<tr>
<td>VIII Consent Agenda</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>01 Fire Releases</td>
<td>Consideration to approve a Fire Release as approved by the Fire Chief and submitted by Administrative Staff</td>
<td></td>
<td></td>
</tr>
<tr>
<td>02 Sanitation Releases</td>
<td>Consideration to approve Sanitation Releases as approved by the Tax Commissioner, Tax Appraiser, Fire Chief and submitted by Administrative Staff</td>
<td></td>
<td></td>
</tr>
<tr>
<td>IX Old Business</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>01 Second Reading</td>
<td>Consideration to approve the Second Reading of an application by Deborah Oetgen to rezone 27.68 acres out of 141.73 acres from AR-1 to I-1 and 20.58 acres from R-4 to I-1 located at 504 Godley Road Map# 399 Parcel# 3A/3S First District</td>
<td>Postponed 08/18/2020</td>
<td></td>
</tr>
<tr>
<td>X New Business</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>01 Contract</td>
<td>Consideration to approve to rescind Contract 20-18-003 with Romaine Companies for a full</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Page 1 of 3
<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>02 <strong>Annexation</strong>&lt;br&gt;Stephanie Johnson</td>
<td>Consideration to approve to authorize the Chairman to sign a Petition requesting annexation of approximately 1.50 acres into the City of Springfield, owned by Joseph Marchese and Jason Thomas located at 249 Early Street Ext <strong>Map# 388B Parcel# 29</strong></td>
<td></td>
</tr>
<tr>
<td>03 <strong>Annexation</strong>&lt;br&gt;Stephanie Johnson</td>
<td>Consideration to approve to authorize the Chairman to sign a Petition requesting annexation of approximately 17.57 acres into the City of Springfield, owned by the City of Springfield located on Long Bridge Road <strong>Map# 427 Parcel# 45</strong></td>
<td></td>
</tr>
<tr>
<td>04 <strong>Annexation</strong>&lt;br&gt;Stephanie Johnson</td>
<td>Consideration to approve to authorize the Chairman to sign a Petition requesting annexation of approximately 27.58 acres into the City of Springfield, owned by the City of Springfield located on Highway 275 <strong>Map# 429A Parcel# 12</strong></td>
<td></td>
</tr>
<tr>
<td>05 <strong>Budget</strong>&lt;br&gt;Christy Carpenter</td>
<td>Consideration to approve a Resolution to amend the FY 2019-2020 Budget</td>
<td></td>
</tr>
<tr>
<td>06 <strong>Deed</strong>&lt;br&gt;Charlie George</td>
<td>Consideration to approve a Warranty Deed to accept the roads, lift station and utility infrastructure within the Georgia International Trade Center located off of Highway 21 South</td>
<td></td>
</tr>
<tr>
<td>07 <strong>Ordinance</strong>&lt;br&gt;Charlie George</td>
<td>Consideration to approve the First Reading to amend <strong>Article III, Section 3.17 – Excavation, mining, ponds, and fills of land and/or state/federal jurisdictional waters or wetlands</strong> of the Code of Ordinances of Effingham County</td>
<td></td>
</tr>
<tr>
<td>08 <strong>Ordinance</strong>&lt;br&gt;Teresa Concannon</td>
<td>Consideration to approve the First Reading to amend <strong>Appendix C, Article III, Section 3.3 – Accessory Buildings in Residential Districts</strong> and <strong>Article VI – Section 6.2.3 – Accessory Structures</strong> of the Code of Ordinances of Effingham County</td>
<td></td>
</tr>
<tr>
<td>09 <strong>Resolution</strong>&lt;br&gt;Teresa Concannon</td>
<td>Consideration to approve a Resolution to transmit the FY2020 Capital Improvement Element annual update to the Coastal Regional Commission and the Department of Community Affairs for review</td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>Change Order</strong></td>
<td>Description</td>
</tr>
<tr>
<td>---</td>
<td>------------------</td>
<td>-----------------------------------------------------------------------------</td>
</tr>
<tr>
<td>10</td>
<td>Change Order</td>
<td>Consideration to approve Change Order No. 5 with RW Allen Construction for</td>
</tr>
<tr>
<td></td>
<td>Charlie George</td>
<td>fire alarm additions for the Clarence E Morgan Complex Gym</td>
</tr>
<tr>
<td>11</td>
<td>Change Order</td>
<td>Consideration to approve Change Order No. 6 with RW Allen Construction</td>
</tr>
<tr>
<td></td>
<td>Charlie George</td>
<td>related to electrical wiring to the basketball goals for the</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Clarence E. Morgan Complex Gym</td>
</tr>
<tr>
<td>12</td>
<td>Change Order</td>
<td>Consideration to approve Change Order No. 7 with RW Allen Construction</td>
</tr>
<tr>
<td></td>
<td>Charlie George</td>
<td>for a dedication plaque for the Clarence E Morgan Complex</td>
</tr>
<tr>
<td>13</td>
<td>Change Order</td>
<td>Consideration to approve Change Order No. 8 with RW Allen Construction</td>
</tr>
<tr>
<td></td>
<td>Charlie George</td>
<td>to add Floor Logo’s at the gym and entrance foyer at the</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Clarence E. Morgan Complex</td>
</tr>
</tbody>
</table>

**Adjournment**
Memo

To: Tim Callanan, County Administrator  
From: Tasheena Shiggs  
Date: September 1, 2020  
Re: Fire Releases

These properties meet the requirements for release. These properties will be checked periodically in the future to ensure that they still meet the release requirements. If at any time they fail to meet the release requirements, the Fire Special Tax will be added back to the property tax bill.

<table>
<thead>
<tr>
<th>Name</th>
<th>Property Address</th>
<th>Parcel #</th>
<th>Reason for Request</th>
<th>Release Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wanda Hood</td>
<td>106 Paddock Dr</td>
<td>0377B-054</td>
<td>deteriorating condition and not fit</td>
<td>$ 200.00</td>
</tr>
</tbody>
</table>

If you have any questions please contact the Effingham County Sanitation Department (912) 754-4668 Ext 0
Terms and Conditions for Release of the Special Tax Assessment for Fire Services Applications for Release from the Special Tax Assessment

Map and Parcel #: 0377B and 054

Property Owner’s Name: Wanda A. Hood

Property Address Being Released: 106 Paddock Dr.

Bloomington, Ga 31302

Mailing Address: Same

Name of Contact Person: Arlene Taylor

Phone Number: 912-704-0142  Additional Number: 

Check One:

☐ No structure on property or structure was removed from property
☐ One structure on property

Briefly describe the reason for requesting reimbursement for all or part of the special tax assessment: One house - old home was taken to Ambrose, Ga. New home replaced it.

Release and/or Refund Amount Requested:

Year: 2019  Tax Bill #: 12580  Amount Requested $100.00  ✔
Year: 2018  Tax Bill #: 12418  Amount Requested $100.00  ✔
Year: 2017  Tax Bill #: 123456  Amount Requested $123456

An incomplete application(s) without relevant documentation, including the property tax bill for said property and proof of alternative fire service to this application will not be accepted for processing. The County has one year from the date the claim is filed to approve or deny the release.

I have read and understand all the provisions of this application and all my statements are true and correct. I further understand that any untrue or incorrect statement constitutes a violation of law. I further agree to notify the Effingham County Department of Fire and Rescue and apply for fire service within 30 days should my property no longer qualify for the special tax assessment release.

W. Arlene Taylor

Person Requesting Release (please print)  Signature of Person requesting Release

Fire & Rescue Director: ☐ Approve ☐ Disapprove By: _______________________________ Date: 6-24-2020
Tax Assessor: ☐ Approve ☐ Disapprove By: _______________________________ Date: 8-10-2020
Tax Commissioner: ☐ Approve ☐ Disapprove By: _______________________________ Date: 8-12-2020
Board of Commissioners: ☐ Approve ☐ Disapprove Amount: $____________________ Date: ____________________
Commissioner Chairman Signature: _______________________________

RECEIVED BY: _______________________________ DATE: 10/30/19
08/26/2020
### 2018 Property Tax Statement

Linda McDaniel  
Effingham County Tax Commissioner  
PO BOX 787  
SPRINGFIELD, GA 31329

**RETURN SERVICE REQUESTED**

**MAKE CHECK OR MONEY ORDER PAYABLE TO:**  
Effingham County Tax Commissioner

---

**HOOD WANDA**  
106 PADDOCK DR  
BLOOMINGDALE, GA 31302

**RETURN THIS PORTION WITH PAYMENT**  
(Interest will be added monthly if not paid by due date)

---

**Building Value** | **Land Value** | **Acres** | **Fair Market Value** | **Due Date** | **Payment Good Through** | **Exemptions** |
--- | --- | --- | --- | --- | --- | --- |
107,851 | 30,220 | 0.9200 | 138,071 | 11/15/2018 | 11/15/2018 | SC |

<table>
<thead>
<tr>
<th>Entity</th>
<th>Adjusted FMV</th>
<th>Net Assesment</th>
<th>Exemptions</th>
<th>Taxable Value</th>
<th>Millage Rate</th>
<th>Gross Tax</th>
<th>Credit</th>
<th>Net Tax</th>
</tr>
</thead>
<tbody>
<tr>
<td>STATE TAX</td>
<td>138,071.00</td>
<td>55,228.00</td>
<td>14,088.00</td>
<td>41,140.00</td>
<td>.00</td>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>COUNTY M&amp;O</td>
<td>138,071.00</td>
<td>55,228.00</td>
<td>4,000.00</td>
<td>51,228.00</td>
<td>10.378</td>
<td>531.64</td>
<td>0.00</td>
<td>335.95</td>
</tr>
<tr>
<td>SALES TAX ROLLBACK</td>
<td>138,071.00</td>
<td>55,228.00</td>
<td>4,000.00</td>
<td>51,228.00</td>
<td>-3.620</td>
<td>0.00</td>
<td>-195.69</td>
<td>0.00</td>
</tr>
<tr>
<td>SCHOOL M&amp;O</td>
<td>138,071.00</td>
<td>55,228.00</td>
<td>12,000.00</td>
<td>43,228.00</td>
<td>17.077</td>
<td>738.20</td>
<td>0.00</td>
<td>738.20</td>
</tr>
<tr>
<td>ROADS AND RECREATION</td>
<td>138,071.00</td>
<td>55,228.00</td>
<td>4,000.00</td>
<td>51,228.00</td>
<td>1.750</td>
<td>89.65</td>
<td>0.00</td>
<td>89.65</td>
</tr>
<tr>
<td>INDUSTRIAL DEV. AUTHORITY</td>
<td>138,071.00</td>
<td>55,228.00</td>
<td>4,000.00</td>
<td>51,228.00</td>
<td>2.000</td>
<td>102.46</td>
<td>0.00</td>
<td>102.46</td>
</tr>
<tr>
<td>HOSPITAL</td>
<td>138,071.00</td>
<td>55,228.00</td>
<td>4,000.00</td>
<td>51,228.00</td>
<td>2.310</td>
<td>113.34</td>
<td>0.00</td>
<td>113.34</td>
</tr>
<tr>
<td>FIRE</td>
<td>138,071.00</td>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
<td>200.00</td>
<td>0.00</td>
<td>200.00</td>
</tr>
<tr>
<td>SANITATION DEPARTMENT</td>
<td>138,071.00</td>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
<td>400.00</td>
<td>0.00</td>
<td>400.00</td>
</tr>
<tr>
<td><strong>TOTALS</strong></td>
<td><strong>138,071.00</strong></td>
<td><strong>55,228.00</strong></td>
<td><strong>29,695</strong></td>
<td><strong>2,180.29</strong></td>
<td><strong>-195.69</strong></td>
<td><strong>1,984.60</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

Effingham County provides flood information and insurance requirements upon request for properties in the Unincorporated County at no cost. Such information includes Special Flood Hazard Areas, copies of elevation certificates, and additional flood insurance data such as FIRM zones and base flood elevations. To request one of these items call (912)-754-8063 or visit the office in the Administrative Complex at 801 N. Laurel Street. Upon request, a free site visit can be scheduled. More information is available at http://www.effinghamcounty.org/295/Water-Resources.
Memo

To: Tim Callanan, County Administrator
From: Tasheena Shiggs
Date: September 1, 2020
Re: Sanitation Releases

These properties meet the requirements for release. These properties will be checked periodically in the future to ensure that they still meet the release requirements. If at any time they fail to meet the release requirements, the Sanitation Special Tax will be added back to the property tax bill.

<table>
<thead>
<tr>
<th>Name</th>
<th>Property Address</th>
<th>Parcel #</th>
<th>Reason for Request</th>
<th>Release Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Winona Hutto</td>
<td>901 High Bluff RD</td>
<td>0471A030</td>
<td>Structure is not a permanent residence</td>
<td>$ 415.00</td>
</tr>
<tr>
<td>RW Construction LLC</td>
<td>265 Badger Rd</td>
<td>0300B009</td>
<td>Structure is in deteriorating condition</td>
<td>$ 615.00</td>
</tr>
<tr>
<td>Russell Davis</td>
<td>114 Honey Ridge RD</td>
<td>2960048</td>
<td>Removal of second trash can</td>
<td>$ 415.00</td>
</tr>
<tr>
<td>Joseph Warner</td>
<td>2924 Stillwell Clyo</td>
<td>04400007F00</td>
<td>Structure is in deteriorating condition</td>
<td>$ 415.00</td>
</tr>
<tr>
<td>Deborah Lowe</td>
<td>142 John Glenn Dr</td>
<td>0465H081</td>
<td>Removal of second trash can</td>
<td>$ 100.00</td>
</tr>
<tr>
<td>Mary Jane Duff</td>
<td>1855 Stillwell ClyoRd</td>
<td>425000</td>
<td>Removal of second trash can</td>
<td>$ 615.00</td>
</tr>
</tbody>
</table>

$ 2,575.00

If you have any questions please contact the Effingham County Sanitation Department (912) 754-4668 Ext 0
Terms and Conditions for Release of the Special Tax Assessment for Solid Waste Management Services
Applications for Release from the Special Tax Assessment

Map and Parcel #: 0471A 030 and
Property Owner's Name: Winona Kathryn Hutto
Property Address Being Released: 901 High Bluff Road, Rincon, GA 31326

Mailing Address: P.O. Box 15758, Fernandina Beach, FL 32035
Recently Changed From P.O. Box 836, Woodbine, GA 31569
Name of Contact Person: Winona "Kay" Hutto
Phone Number: 912-617-6249 (cell) Additional Number: 904-277-6711 (home)
Check One:
☐ Structure is in deteriorating condition and not fit for habitation
☒ Structure is not a permanent residence
☐ Removal of second trash can

Briefly describe the reason for requesting reimbursement for all or part of the special tax assessment. My residence is Fernandina Beach, Fl since 1970. 901 High Bluff is vacant and has been for several years.
Release and/or Refund Amount Requested: I try to keep it maintained (yard, etc.)
Year: 2020 Tax Bill #: ______ Amount Requested $215.00 will correct 2020
Year: 2019 Tax Bill #: 13110 Amount Requested $215.00 7/18/20
Year: 2018 Tax Bill #: 12952 Amount Requested $200.00 7/19/18

An incomplete application(s) without relevant documentation, including the property tax bill for said property and proof of alternative solid waste collection service to this application will not be accepted for processing. The County has one year from the date the claim is filed to approve or deny the release. Refund total = $415. Will correct.

I have read and understand all the provisions of this application and all my statements are true and correct. I further understand that any untrue or incorrect statement constitutes a violation of law. I further agree to notify the Effingham County Sanitation Department and apply for solid waste service within 30 days should my property no longer qualify for the special tax assessment release.

Winona K. Hutto
Person Requesting Release (please print)

Winona K. Hutto
Signature of Person requesting Release

Fire & Rescue Director: ☐ Approve ☐ Disapprove By: Date: 6-24-2020
Tax Assessor: ☐ Approve ☐ Disapprove By: Date: 7-10-2020
Tax Commissioner: ☐ Approve ☐ Disapprove By: Date: 8-12-20
Board of Commissioners: ☐ Approve ☐ Disapprove Amount: $ Date:
Commissioner Chairman Signature:

Received By: _______________ Date: 6/10/20
Official Tax Matter - 2020 Tax Year

This correspondence constitutes an official notice of ad valorem assessment for the tax year shown above.

Annual Assessment Notice Date: 5/8/2020

Last date to file a written appeal: 6/22/2020

*** This is not a tax bill - Do not send payment ***

County property records are available online at: publicnetga/effingham/

---

The amount of your ad valorem tax bill for the year shown above will be based on the Appraised (100%) and Assessed (40%) values specified in BOX "B" of this notice. You have the right to submit an appeal regarding this assessment to the County Board of Tax Assessors. If you wish to file an appeal, you must do so in writing no later than 45 days after the date of this notice. If you do not file an appeal by this date, your right to file an appeal will be lost. Appeal forms which may be used are available at https://dor.georgia.gov/documents/property-tax-appeal-assessment-form.

At the time of filing your appeal you must select one of the following appeal methods:

(1) County Board of Equalization (value, uniformity, denial of exemption, or taxability)
(2) Arbitration (value)
(3) County Hearing Officer (value or uniformity, on non-homestead real property or wireless personal property valued, in excess of $500,000)

All documents and records used to determine the current value are available upon request. For further information regarding this assessment and filing an appeal, you may contact the county Board of Tax Assessors which is located at 901 N. Pine St. Suite 106 Springfield, GA 31529 and which may be contacted by telephone at: (912) 754-2125. Your staff contacts are Neal Groover and Jennifer Keyes.

Additional information on the appeal process may be obtained at https://dor.georgia.gov/property-tax-real-and-personal-property

---

<table>
<thead>
<tr>
<th>Account Number</th>
<th>Property ID Number</th>
<th>Acreage</th>
<th>Tax Dist</th>
<th>Covenant Year</th>
<th>Homestead</th>
</tr>
</thead>
<tbody>
<tr>
<td>20609</td>
<td>0471A030</td>
<td>0.63</td>
<td>0</td>
<td>NO-SO</td>
<td></td>
</tr>
</tbody>
</table>

Property Description: .63 AC LTS 30&31 BLK B

Property Address: 901 HIGH BLUFF RD

100% Appraised Value

<table>
<thead>
<tr>
<th>Taxpayer Returned Value</th>
<th>Previous Year Fair Market Value</th>
<th>Current Year Fair Market Value</th>
<th>Current Year Other Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>63,641</td>
<td>63,641</td>
<td>0</td>
</tr>
</tbody>
</table>

40% Assessed Value

<table>
<thead>
<tr>
<th>Taxpayer Returned Value</th>
<th>Previous Year Fair Market Value</th>
<th>Current Year Fair Market Value</th>
<th>Current Year Other Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>25,456</td>
<td>25,456</td>
<td>0</td>
</tr>
</tbody>
</table>

---

REASONS FOR ASSESSMENT NOTICE

C2  Annual Notice: No change in return/previous value

The estimate of your ad valorem tax bill for the current year is based on the previous or most applicable year's millage rate and the fair market value contained in this notice. The actual tax bill you receive may be more or less than this estimate. This estimate may not include all eligible exemptions.

<table>
<thead>
<tr>
<th>Taxing Authority</th>
<th>Other Exempt</th>
<th>Homestead Exempt</th>
<th>Net Taxable Value</th>
<th>Millage</th>
<th>Estimated Tax</th>
</tr>
</thead>
<tbody>
<tr>
<td>COUNTY M&amp;O</td>
<td>0</td>
<td>0</td>
<td>25,456</td>
<td>0.006558</td>
<td>165.94</td>
</tr>
<tr>
<td>SCHOOL M&amp;O</td>
<td>0</td>
<td>0</td>
<td>25,456</td>
<td>0.016488</td>
<td>419.21</td>
</tr>
<tr>
<td>INDUSTRIAL AUTHORITY</td>
<td>0</td>
<td>0</td>
<td>25,456</td>
<td>0.002000</td>
<td>50.91</td>
</tr>
<tr>
<td>HOSPITAL AUTHORITY</td>
<td>0</td>
<td>0</td>
<td>25,456</td>
<td>0.001977</td>
<td>50.33</td>
</tr>
<tr>
<td>FIRE FEE-RES</td>
<td>0</td>
<td>0</td>
<td>25,456</td>
<td>0.000000</td>
<td>100.00</td>
</tr>
<tr>
<td>FIXED ASSESSMENT</td>
<td>0</td>
<td>0</td>
<td>25,456</td>
<td>0.000000</td>
<td>0.00</td>
</tr>
<tr>
<td>SANITATION - REGULAR</td>
<td>0</td>
<td>0</td>
<td>25,456</td>
<td>0.000000</td>
<td>215.00</td>
</tr>
<tr>
<td>PUBLIC WORKS ROADS</td>
<td>0</td>
<td>0</td>
<td>25,456</td>
<td>0.001149</td>
<td>29.25</td>
</tr>
<tr>
<td>RECREATION</td>
<td>0</td>
<td>0</td>
<td>25,456</td>
<td>0.000934</td>
<td>23.78</td>
</tr>
</tbody>
</table>

Total Estimated Tax  1,055.42
## 2019 Property Tax Statement

**Linda McDaniel**  
Effingham County Tax Commissioner  
PO BOX 787  
SPRINGFIELD, GA 31329

### RETURN SERVICE REQUESTED

MAKE CHECK OR MONEY ORDER PAYABLE TO:  
Effingham County Tax Commissioner

---

### Bill No: 2019-13110

**Due Date:** September 1, 2020  
**Total Due:** 1,055.42

**Map:** 0471A-030-000  
**Location:** 901 HIGH BLUFF RD

---

The Effingham County Tax Commissioner's office is located at the rear entrance of the Historic Effingham County Courthouse at 901 N. Pine Street in downtown Springfield.

Please note, your tax commissioner does not set values or millage rates. The role of the tax commissioner is to only collect taxes.

Pay your taxes online at effinghamtax.com or by telephone at 1-888-548-3962. Please be aware there is a convenience fee charged by the provider.

---

### Building Value

<table>
<thead>
<tr>
<th>Building Value</th>
<th>Land Value</th>
<th>Acres</th>
<th>Fair Market Value</th>
<th>Due Date</th>
<th>Payment Good Through</th>
<th>Exemptions</th>
</tr>
</thead>
<tbody>
<tr>
<td>43,069</td>
<td>20,572</td>
<td>0.6300</td>
<td>63,641</td>
<td>11/25/2019</td>
<td>11/25/2019</td>
<td>0.00</td>
</tr>
</tbody>
</table>

#### Entity

<table>
<thead>
<tr>
<th>Entity</th>
<th>Adjusted FMV</th>
<th>Net Assessment</th>
<th>Exemptions</th>
<th>Taxable Value</th>
<th>Millage Rate</th>
<th>Gross Tax</th>
<th>Credit</th>
<th>Net Tax</th>
</tr>
</thead>
<tbody>
<tr>
<td>STATE TAX</td>
<td>63,841.00</td>
<td>25,456.00</td>
<td>0.00</td>
<td>25,456.00</td>
<td>9.292</td>
<td>252.75</td>
<td>0.00</td>
<td>166.94</td>
</tr>
<tr>
<td>COUNTY M&amp;O</td>
<td>63,841.00</td>
<td>25,456.00</td>
<td>0.00</td>
<td>25,456.00</td>
<td>-3.371</td>
<td>0.00</td>
<td>-85.81</td>
<td>0.00</td>
</tr>
<tr>
<td>SALES TAX ROLLBACK</td>
<td>63,841.00</td>
<td>25,456.00</td>
<td>0.00</td>
<td>25,456.00</td>
<td>16.468</td>
<td>419.21</td>
<td>0.00</td>
<td>419.21</td>
</tr>
<tr>
<td>SCHOOL M&amp;O</td>
<td>63,841.00</td>
<td>25,456.00</td>
<td>0.00</td>
<td>25,456.00</td>
<td>1.149</td>
<td>20.25</td>
<td>0.00</td>
<td>20.25</td>
</tr>
<tr>
<td>PUBLIC WORKS AND ROADS</td>
<td>63,841.00</td>
<td>25,456.00</td>
<td>0.00</td>
<td>25,456.00</td>
<td>9.343</td>
<td>23.78</td>
<td>0.00</td>
<td>23.78</td>
</tr>
<tr>
<td>RECREATION</td>
<td>63,841.00</td>
<td>25,456.00</td>
<td>0.00</td>
<td>25,456.00</td>
<td>2.000</td>
<td>50.91</td>
<td>0.00</td>
<td>50.91</td>
</tr>
<tr>
<td>INDUSTRIAL DEV. AUTHORITY</td>
<td>63,841.00</td>
<td>25,456.00</td>
<td>0.00</td>
<td>25,456.00</td>
<td>1.977</td>
<td>50.33</td>
<td>0.00</td>
<td>50.33</td>
</tr>
<tr>
<td>HOSPITAL</td>
<td>63,841.00</td>
<td>25,456.00</td>
<td>0.00</td>
<td>25,456.00</td>
<td>0.000</td>
<td>100.00</td>
<td>0.00</td>
<td>100.00</td>
</tr>
<tr>
<td>FIRE</td>
<td>63,841.00</td>
<td>0.000</td>
<td>0.00</td>
<td>0.000</td>
<td>0.000</td>
<td>215.00</td>
<td>0.00</td>
<td>215.00</td>
</tr>
<tr>
<td>SANITATION DEPARTMENT</td>
<td>63,841.00</td>
<td>0.000</td>
<td>0.00</td>
<td>0.000</td>
<td>0.000</td>
<td>215.00</td>
<td>0.00</td>
<td>215.00</td>
</tr>
</tbody>
</table>

**TOTALS**

29,086  
1,141.23  
-85.81  
1,055.42

---

Effingham County provides flood information and insurance requirements upon request for properties in the Unincorporated County at no cost. Such information includes Special Flood Hazard Areas, copies of elevation certificates, and additional flood insurance data such as FIRM zones and base flood elevations. Contact Development Services at 904 N. Pine Street or call (912) 754-8063. More information is available at http://www.effinghamcounty.org/295/Water-Resources.

08/26/2020
<table>
<thead>
<tr>
<th>Building Value</th>
<th>Land Value</th>
<th>Acres</th>
<th>Fair Market Value</th>
<th>Due Date</th>
<th>Billing Date</th>
<th>Payment Good Through</th>
<th>Exemptions</th>
<th>Taxable Value</th>
<th>Millage Rate</th>
<th>Gross Tax</th>
<th>Credit</th>
<th>Net Tax</th>
</tr>
</thead>
<tbody>
<tr>
<td>43,069</td>
<td>20,572</td>
<td>.6300</td>
<td>63,641</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>STATE TAX</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>.00</strong></td>
</tr>
<tr>
<td>63,641</td>
<td>25,456</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>25,456</td>
<td>.0000</td>
<td>264.18</td>
<td></td>
<td>166.94</td>
</tr>
<tr>
<td><strong>COUNTY M&amp;O</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>25,456</td>
<td>-3,8200</td>
<td>-97.24</td>
<td></td>
<td>434.71</td>
</tr>
<tr>
<td><strong>SALES TAX ROLLBACK</strong></td>
<td>63,641</td>
<td>25,456</td>
<td>63,641</td>
<td>25,456</td>
<td>17,070</td>
<td>434.71</td>
<td>1,7500</td>
<td>44.55</td>
<td>45.00</td>
<td>50.91</td>
<td>50.91</td>
<td></td>
</tr>
<tr>
<td><strong>SCHOOL M&amp;O</strong></td>
<td>63,641</td>
<td>25,456</td>
<td>63,641</td>
<td>25,456</td>
<td>2,000</td>
<td>50.91</td>
<td>2,1000</td>
<td>58.80</td>
<td>58.80</td>
<td>100.00</td>
<td>100.00</td>
<td></td>
</tr>
<tr>
<td><strong>INDUSTRIAL DEV. AUTHORITY</strong></td>
<td>63,641</td>
<td>25,456</td>
<td>63,641</td>
<td>25,456</td>
<td>2000</td>
<td>50.91</td>
<td>2,3000</td>
<td>58.80</td>
<td>58.80</td>
<td>200.00</td>
<td>200.00</td>
<td></td>
</tr>
<tr>
<td><strong>HOSPITAL</strong></td>
<td>63,641</td>
<td>25,456</td>
<td>63,641</td>
<td>25,456</td>
<td>2000</td>
<td>50.91</td>
<td>63,641</td>
<td>1,153.15</td>
<td>-97.24</td>
<td>1,055.91</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>FIRE</strong></td>
<td>63,641</td>
<td>25,456</td>
<td>63,641</td>
<td>25,456</td>
<td>2000</td>
<td>50.91</td>
<td>63,641</td>
<td>1,153.15</td>
<td>-97.24</td>
<td>1,055.91</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>SANITATION DEPARTMENT</strong></td>
<td>63,641</td>
<td>25,456</td>
<td>63,641</td>
<td>25,456</td>
<td>2000</td>
<td>50.91</td>
<td>63,641</td>
<td>1,153.15</td>
<td>-97.24</td>
<td>1,055.91</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>TOTALS</strong></td>
<td>63,641</td>
<td>25,456</td>
<td>63,641</td>
<td>25,456</td>
<td>2000</td>
<td>50.91</td>
<td>63,641</td>
<td>1,153.15</td>
<td>-97.24</td>
<td>1,055.91</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

This gradual reduction and elimination of the state property tax millage rate is the result of property tax relief passed by the Governor and the House of Representatives and the Georgia State Senate.

ADJUSTED BILL

EACH RESIDENT OF EFFINGHAM COUNTY IS ELIGIBLE FOR A HOMESTEAD EXEMPTION ON THE PROPERTY HE OWNS AND OCCUPIES AS HIS PERMANENT RESIDENCE ON JANUARY 1st OF THE TAXABLE YEAR. THERE ARE ADDITIONAL EXEMPTIONS FOR THOSE HOMEOWNERS OVER AGE 62; THOSE OVER AGE 65; APPLICATIONS MUST BE MADE IN THE TAX ASSESSOR'S OFFICE BETWEEN JANUARY 1st AND APRIL 1st. FOR FURTHER INFORMATION, PLEASE CALL 754-2125.
Terms and Conditions for Release of the Special Tax Assessment for Solid Waste Management Services

Applications for Release from the Special Tax Assessment

Map and Parcel #: 03000.0 and 025.09
Property Owner's Name: RW Construction LLC
Property Address Being Released: 265 Badger Rd

Mailing Address: 2303 Sandhill Rd

Name of Contact Person: R. WARGO
Phone Number: 912-210-2308 Additional Number: 

Check One:
☑ Structure is in deteriorating condition and not fit for habitation
☐ Structure is not a permanent residence
☐ Removal of second trash can

Briefly describe the reason for requesting reimbursement for all or part of the special tax assessment. No one lives at the property and has not been a trash can at this property

Release and/or Refund Amount Requested:
Year: 2019 Tax Bill #: 2019-12-302 Amount Requested $215
Year: 2018 Tax Bill #: 2018-12-352 Amount Requested $300
Year: 2017 Tax Bill #: 2017-12-392 Amount Requested $1619

An incomplete application(s) without relevant documentation, including the property tax bill for said property and proof of alternative solid waste collection service to this application will not be accepted for processing. The County has one year from the date the claim is filed to approve or deny the release.

I have read and understand all the provisions of this application and all my statements are true and correct. I further understand that any untrue or incorrect statement constitutes a violation of law. I further agree to notify the Effingham County Sanitation Department and apply for solid waste service within 30 days should my property no longer qualify for the special tax assessment release.

Robert Wargo
Person Requesting Release (please print)

Signature of Person requesting Release

Fire & Rescue Director: ☑ Approve ☐ Disapprove By: Date: 6-24-2020
Tax Assessor: ☐ Approve ☑ Disapprove By: Date: 8-12-20
Tax Commissioner: ☑ Approve ☐ Disapprove By: Date: 8-12-20
Board of Commissioners: ☑ Approve ☐ Disapprove Amount: $ 
Commissioner Chairman Signature:

RECEIVED BY: DATE: Nov. 4, 2019

08/26/2020
**2019 Property Tax Statement**

Linda McDaniel  
Effingham County Tax Commissioner  
PO BOX 787  
SPRINGFIELD, GA 31329

---

### Building Value

<table>
<thead>
<tr>
<th>Entity</th>
<th>Building Value</th>
<th>Land Value</th>
<th>Acres</th>
<th>Fair Market Value</th>
<th>Due Date</th>
<th>Billing Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>COUNTY M&amp;O</td>
<td>16,214</td>
<td>20,000</td>
<td>.000</td>
<td>35,214</td>
<td>11/25/2019</td>
<td></td>
</tr>
<tr>
<td>SALES TAX ROLLBACK</td>
<td>36,214</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SCHOOL M&amp;O</td>
<td>36,214</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PUBLIC WORKS AND ROADS</td>
<td>36,214</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RECREATION</td>
<td>36,214</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>INDUSTRIAL DEV. AUTHORITY</td>
<td>36,214</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HOSPITAL</td>
<td>36,214</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FIRE</td>
<td>36,214</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SANITATION DEPARTMENT</td>
<td>36,214</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>TOTALS</strong></td>
<td>36,214</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

### Adjusted FMV

<table>
<thead>
<tr>
<th>Entity</th>
<th>Adjusted FMV</th>
<th>Net Assessment</th>
<th>Exemptions</th>
<th>Taxable Value</th>
<th>Millage Rate</th>
<th>Gross Tax</th>
<th>Credit</th>
<th>Net Tax</th>
</tr>
</thead>
<tbody>
<tr>
<td>COUNTY M&amp;O</td>
<td>36,214</td>
<td>14,453</td>
<td>4,184.00</td>
<td>10,302</td>
<td>9.250</td>
<td>102.25</td>
<td></td>
<td>67.56</td>
</tr>
<tr>
<td>SALES TAX ROLLBACK</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SCHOOL M&amp;O</td>
<td>36,214</td>
<td>14,453</td>
<td>2,194.00</td>
<td>12,302</td>
<td>16,488.3</td>
<td>202.59</td>
<td></td>
<td>202.59</td>
</tr>
<tr>
<td>PUBLIC WORKS AND ROADS</td>
<td>36,214</td>
<td>14,453</td>
<td>4,184.00</td>
<td>10,302</td>
<td>1,149.0</td>
<td>11.84</td>
<td></td>
<td>11.84</td>
</tr>
<tr>
<td>RECREATION</td>
<td>36,214</td>
<td>14,453</td>
<td>4,184.00</td>
<td>10,302</td>
<td>934.0</td>
<td>9.62</td>
<td></td>
<td>9.62</td>
</tr>
<tr>
<td>INDUSTRIAL DEV. AUTHORITY</td>
<td>36,214</td>
<td>14,453</td>
<td>4,184.00</td>
<td>10,302</td>
<td>2,000.0</td>
<td>20.60</td>
<td></td>
<td>20.60</td>
</tr>
<tr>
<td>HOSPITAL</td>
<td>36,214</td>
<td>14,453</td>
<td>4,184.00</td>
<td>10,302</td>
<td>1,977.0</td>
<td>20.37</td>
<td></td>
<td>20.37</td>
</tr>
<tr>
<td>FIRE</td>
<td>36,214</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SANITATION DEPARTMENT</td>
<td>36,214</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>TOTALS</strong></td>
<td>29,085</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

**Effingham County provides flood information and insurance requirements upon request for properties in the Unincorporated County at no cost. Such information includes Special Flood Hazard Areas, copies of elevation certificates, and additional flood insurance data such as FIRM zones and base flood elevations. Contact Development Services at 904 N. Pine Street or call (912) 754-8063. More information is available at http://www.effinghamcounty.org/295/Water-Resources.**

---

Current Due: 647.58

Penalty: 0.00

Interest: 0.00

Other Fees: 0.00

Previous Payments: 0.00

Back taxes: 0.00

**TOTAL DUE:** Page 7 of 12 647.58
Terms and Conditions for Release of the Special Tax Assessment for Solid Waste Management Services
Applications for Release from the Special Tax Assessment

Map and Parcel #: 029100 and 048
Property Owner’s Name: RUSSELL T. DAVIS
Property Address Being Released: Property ID Number 029100048

Mailing Address: 114 HONEY RIDGE RD.
GUIN, AL. 35123
Name of Contact Person: TRACY HAMOND
Phone Number: (912) 475-8276 Additional Number: 413-015-5332

Check One:
☐ Structure is in deteriorating condition and not fit for habitation
☐ Structure is not a permanent residence
☐ Removal of second trash can

Briefly describe the reason for requesting reimbursement for all or part of the special tax assessment. BILL FOR SANITATION EDDYLY ONLY, NOT FOR BOTH EDDYLY AND REGULARLY

Release and/or Refund Amount Requested:
Year: 2017 Tax Bill #: 0284 Amount Requested $215.00
Year: 2018 Tax Bill #: 0284 Amount Requested $200.00
Year: 2019 Tax Bill #: 00413 Amount Requested $215.00

An incomplete application(s) without relevant documentation, including the property tax bill for said property and proof of alternative solid waste collection service to this application will not be accepted for processing. The County has one year from the date the claim is filed to approve or deny the release. Will correct 2020 Bill. 2019 refund $215 & $100 in 2019. No refund in 2017. No refund.

I have read and understand all the provisions of this application and all my statements are true and correct. I further understand that any untrue or incorrect statement constitutes a violation of law. I further agree to notify the Effingham County Sanitation Department and apply for solid waste service within 30 days should my property no longer qualify for the special tax assessment release.

RUSSELL T. DAVIS
Person Requesting Release (please print) RUSSELL T. DAVIS
Signature of Person requesting Release

Fire & Rescue Director: ☐ Approve ☐ Disapprove By: Date: 6-24-2020
Tax Assessor: ☐ Approve ☐ Disapprove By: Date: 6-24-2020
Tax Commissioner: ☐ Approve ☐ Disapprove By: Date: 8-12-2020
Board of Commissioners: ☐ Approve ☐ Disapprove Amount: $0
Commissioner Chairman Signature: Date:

RECEIVED BY: DATE: 5/26/20
Official Tax Matter - 2020 Tax Year

This correspondence constitutes an official notice of ad valorem assessment for the tax year shown above.

Annual Assessment Notice Date: 5/8/2020
Last date to file a written appeal: 6/22/2020

***This is not a tax bill - Do not send payment***

County property records are available online at: [public.net/ga/effingham/](http://public.net/ga/effingham/)

The amount of your ad valorem tax bill for the year shown above will be based on the Appraised (100%) and Assessed (40%) values specified in Box 'B' of this notice. You have the right to submit an appeal regarding this assessment to the County Board of Tax Assessors. If you wish to file an appeal, you must do so in writing no later than 45 days after the date of this notice. If you do not file an appeal by this date, your right to file an appeal will be lost. Appeal forms which may be used are available at https://dor.georgia.gov/documents/property-tax-appeal-assessment-form.

At the time of filing your appeal you must select one of the following appeal methods:

1. County Board of Equalization (value, uniformity, denial of exemption, or taxability)
2. Arbitration (value)
3. County Hearing Officer (value or uniformity, on non-homestead real property or wireless personal property valued, in excess of $500,000)

All documents and records used to determine the current value are available upon request. For further information regarding this assessment and filing an appeal, you may contact the county Board of Tax Assessors which is located at 901 N. Pine St. Suite 106 Springfield, GA 31329 and which may be contacted by telephone at: (912) 754-2125. Your staff contacts are Neal Groover and Jennifer Keyes.

Additional information on the appeal process may be obtained at https://dor.georgia.gov/property-tax-real-and-personal-property

<table>
<thead>
<tr>
<th>Account Number</th>
<th>Property ID Number</th>
<th>Acreage</th>
<th>Tax Dist</th>
<th>Covenant Year</th>
<th>Homestead</th>
</tr>
</thead>
<tbody>
<tr>
<td>2406</td>
<td>02960048</td>
<td>3.21</td>
<td>01</td>
<td></td>
<td>YES-S4</td>
</tr>
</tbody>
</table>

| Property Address | 114 HONEY RIDGE RD |

<table>
<thead>
<tr>
<th>Taxpayer Returned Value</th>
<th>Previous Year Fair Market Value</th>
<th>Current Year Fair Market Value</th>
<th>Current Year Other Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>134,645</td>
<td>146,999</td>
<td>0</td>
</tr>
<tr>
<td>0</td>
<td>53,858</td>
<td>58,440</td>
<td>0</td>
</tr>
</tbody>
</table>

**C2** NADA Value Table Updated

**50** LAND VALUE ADJUSTED TO REFLECT CURRENT MARKET

The estimate of your ad valorem tax bill for the current year is based on the previous or most applicable year's millage rate and the fair market value contained in this notice. The actual tax bill you receive may be more or less than this estimate. This estimate may not include all eligible exemptions.

<table>
<thead>
<tr>
<th>Taxing Authority</th>
<th>Other Exempt</th>
<th>Homestead Exempt</th>
<th>Net Taxable Value</th>
<th>Millage</th>
<th>Estimated Tax</th>
</tr>
</thead>
<tbody>
<tr>
<td>COUNTY &amp;O</td>
<td>0</td>
<td>17,923</td>
<td>40,517</td>
<td>0.006558</td>
<td>265.71</td>
</tr>
<tr>
<td>SCHOOL M&amp;O</td>
<td>0</td>
<td>31,923</td>
<td>26,517</td>
<td>0.016468</td>
<td>436.68</td>
</tr>
<tr>
<td>INDUSTRIAL AUTHORITY</td>
<td>0</td>
<td>17,923</td>
<td>40,517</td>
<td>0.002000</td>
<td>81.03</td>
</tr>
<tr>
<td>HOSPITAL AUTHORITY</td>
<td>0</td>
<td>17,923</td>
<td>40,517</td>
<td>0.001977</td>
<td>80.10</td>
</tr>
<tr>
<td>FIXED ASSESSMENT</td>
<td>0</td>
<td>0</td>
<td>58,440</td>
<td>0.000000</td>
<td>0.00</td>
</tr>
<tr>
<td>FIRE FEE-RES</td>
<td>0</td>
<td>0</td>
<td>58,440</td>
<td>0.000000</td>
<td>100.00</td>
</tr>
<tr>
<td>SANITATION - ELDERLY</td>
<td>0</td>
<td>0</td>
<td>58,440</td>
<td>0.000000</td>
<td>116.00</td>
</tr>
<tr>
<td>SANITATION - REGULAR</td>
<td>0</td>
<td>0</td>
<td>58,440</td>
<td>0.000000</td>
<td>215.00</td>
</tr>
<tr>
<td>PUBLIC WORKS ROADS</td>
<td>0</td>
<td>17,923</td>
<td>40,517</td>
<td>0.001149</td>
<td>46.55</td>
</tr>
<tr>
<td>RECREATION</td>
<td>0</td>
<td>17,923</td>
<td>40,517</td>
<td>0.000934</td>
<td>37.84</td>
</tr>
</tbody>
</table>

Total Estimated Tax: **1,377.91**

08/26/2020
Terms and Conditions for Release of the Special Tax Assessment for Solid Waste Management Services
Applications for Release from the Special Tax Assessment

Map and Parcel #: 044800 and 007400
Property Owner's Name: Wagoner Joseph M.
Property Address Being Released: 2924 St IIWell CIYO GA 31303

Mailing Address: 2924 St IIWell CIYO GA 31303

Name of Contact Person: Juanita Howard
Phone Number: 9119-661-9266 Additional Number:

Check One:
☐ Structure is in deteriorating condition and not fit for habitation
☐ Structure is not a permanent residence
☐ Removal of second trash can

Briefly describe the reason for requesting reimbursement for all or part of the special tax assessment. I have not lived in the house in five years.

Release and/or Refund Amount Requested:
Year: 2016 Tax Bill #: 559.09 Amount Requested $ 200.00
Year: 2017 Tax Bill #: 579.77 Amount Requested $ 206.00
Year: 2018 Tax Bill #: 568.83 Amount Requested $ 204.00

An incomplete application(s) without relevant documentation, including the property tax bill for said property and proof of alternative solid waste collection service to this application will not be accepted for processing. The County has one year from the date the claim is filed to approve or deny the release.  Refund total $415 for 2018 + 2019

WILL REMOVE FOR 2020
2019-27820 #215 7d 8/20
2018-26918 #200 pd 304
Already removed & refunded for 2016 + 2017

I have read and understand all the provisions of this application and all my statements are true and correct. I further understand that any untrue or incorrect statement constitutes a violation of law. I further agree to notify the Effingham County Sanitation Department and apply for solid waste service within 30 days should my property no longer qualify for the special tax assessment release.

Lula Ann Howard
Person Requesting Release (please print) Lula Ann Howard
Signature of Person requesting Release

Fire & Rescue Director: ☐ Approve ☐ Disapprove By: Date: 6-24-2020
Tax Assessor: ☐ Approve ☐ Disapprove By: 8/1/2020
Tax Commissioner: ☐ Approve ☐ Disapprove By: 8/1/2020
Board of Commissioners: ☐ Approve ☐ Disapprove Amount: $
Commissioner Chairman Signature: Date:

RECEIVED BY: J. Shippy DATE: 2/28/20

08/26/2020
Terms and Conditions for Release of the Special Tax Assessment for Solid Waste Management Services
Applications for Release from the Special Tax Assessment

Map and Parcel #: 041057 and 081-400
Property Owner’s Name: Deborah M. Lowe
Property Address Being Released: 142 John Glenn Dr.

Mailing Address: 142 John Glenn Dr
Rincon, GA 31326

Name of Contact Person: Deborah M. Lowe
Phone Number: (912) 844-7381 Additional Number:

Check One:
☐ Structure is in deteriorating condition and not fit for habitation
☐ Structure is not a permanent residence
☐ Removal of second trash can

Briefly describe the reason for requesting reimbursement for all or part of the special tax assessment: Failed to realize the additional fee – I have not been using the second can.

Release and/or Refund Amount Requested:
Year: 2019 Tax Bill #: 110530 Amount Requested $100.00
Year: _____ Tax Bill #: ______ Amount Requested ______
Year: _____ Tax Bill #: ______ Amount Requested ______

An incomplete application(s) without relevant documentation, including the property tax bill for said property and proof of alternative solid waste collection service to this application will not be accepted for processing. The County has one year from the date the claim is filed to approve or deny the release.

I have read and understand all the provisions of this application and all my statements are true and correct. I further understand that any untrue or incorrect statement constitutes a violation of law. I further agree to notify the Effingham County Sanitation Department and apply for solid waste service within 30 days should my property no longer qualify for the special tax assessment release.

Deborah M. Lowe
Person Requesting Release (please print)

Deborah M. Lowe
Signature of Person requesting Release

Fire & Rescue Director: ☐ Approve ☐ Disapprove By: Date: 6/24/2020
Tax Assessor: ☐ Approve ☐ Disapprove By: Date: 5/11/2020
Tax Commissioner: ☐ Approve ☐ Disapprove By: Date: 5/17/2020
Board of Commissioners: ☐ Approve ☐ Disapprove Amount: $______
Commissioner Chairman Signature: ___________________________ Date: ________

RECEIVED BY: ___________________________ DATE: 5/15/20
Terms and Conditions for Release of the Special Tax Assessment for Solid Waste Management Services
Applications for Release from the Special Tax Assessment

Map and Parcel #: 042500 and 9000
Property Owner's Name: Mary Jane Duff
Property Address Being Released: 1855 Stillwell Clyo Rd Springfield, GA 31329
Mailing Address: 1419 Old Dixie Hwy Clyo Ga 31329

Name of Contact Person: Mary Jane Duff
Phone Number: (912) 754-2789 Additional Number: (912) 429-2789

Check One:
☐ Structure is in deteriorating condition and not fit for habitation
☐ Structure is not a permanent residence
☐ Removal of second trash can

Briefly describe the reason for requesting reimbursement for all or part of the special tax assessment:

Being Charged on Damage Fire double

Release and/or Refund Amount Requested:

Year: 2019 Tax Bill #: 7209 Amount Requested $ 215.00
Year: 2019 Tax Bill #: 7019 Amount Requested $ 200.00
Year: 2017 Tax Bill #: 7019 Amount Requested $ 200.00

An incomplete application(s) without relevant documentation, including the property tax bill for said property and proof of alternative solid waste collection service to this application will not be accepted for processing. The County has one year from the date the claim is filed to approve or deny the release.

Will Correct 2019 bill prior to going out.

Total refund = $615.

I have read and understand all the provisions of this application and all my statements are true and correct. I further understand that any untrue or incorrect statement constitutes a violation of law. I further agree to notify the Effingham County Sanitation Department and apply for solid waste service within 30 days should my property no longer qualify for the special tax assessment release.

Mary Jane Duff

Person Requesting Release (please print) Signature of Person requesting Release

Fire & Rescue Director: ☐ Approve ☐ Disapprove By: Date: 6-24-2020
Tax Assessor: ☐ Approve ☐ Disapprove By: Date: 8-10-2020
Tax Commissioner: ☐ Approve ☐ Disapprove By: Date: 8-12-2020
Board of Commissioners: ☐ Approve ☐ Disapprove Amount: $
Commissioner Chairman Signature: Date:

RECEIVED BY: DATE: 08/26/2020
Staff Report – Old Business

Subject: Rezoning (First District)  
2nd Reading Zoning Map Amendment

Author: Teresa Concannon, County Planner  
Department: Development Services

Meeting Date: September 1, 2020

Item Description: Deborah Oetgen requests to rezone 27.68-acres from parcel 399-3S from AR-1 to I-1; rezone parcel 399-3A (20.58-acres) from R-4 to I-1; and, combine the rezoned acreage at 504 Godley Road. Map# 399 Parcel #3A/3S

Summary Recommendation
Staff has reviewed the request to rezone 27.68-acres from parcel 399-3S from AR-1 to I-1, and rezone parcel 399-3A (20.58 acres) from R-4 to I-1, and combine the rezoned acreage to allow for a surface mine and recommends approval, with conditions. This item was postponed at the August 18, 2020 meeting due to added stipulations.

Executive Summary
Pursuant to Appendix C, Article III, Section 3.17.3 of the County’s Code of Ordinances, excavation activity that requires a state mining permit must be located within the I-1 zoning district.

Background
At the August 18, 2020 Board of Commissioners meeting, Commissioners approved the First Reading with Planning Board and staff recommendations (#1-7 below), and seven additional conditions (#8-14 below).

1. This rezoning allows a surface mine only. No other I-1 uses are allowed.
2. Applicant meets the requirements of Section 3.17- Excavation, mining, ponds, and fills of land and/or state federal jurisdictional waters or wetlands.
3. Business operator meets the requirements of Chapter 74 – Traffic, Sec. 74-8 Designated Truck Routes.
4. Site development plans comply with the Effingham County Water Resources Protection Ordinance and the Stormwater Management Local Design Manual.
5. All wetland impacts be approved and permitted by USACE and a copy submitted to Development Services.
6. The subdivision plat must be approved by the zoning office and health department.
7. The applicant shall notify the Zoning Administrator at the time of final reclamation of the borrow pit and close out of this mining operation and upon the determination of the Department of Natural Resources that the affected lands have been reclaimed in an acceptable manner, a minor recombination subdivision plat shall be submitted to the County and the zoning of the property shall revert to AR-1.
8. Entrance drive/road into surface mine property is to be paved from edge of existing road (paved or unpaved) to County right of way or to radius point. Pavement is to be at minimum 8” thick graded aggregate base course with 3” thick asphalt surface course.
9. Pavement section is to be 24 ft minimum width at County right of way, with a 30 ft radius on each side.
   a. Figure 1 of this section illustrates the surface mine entrance road requirements.
10. A driveway culvert is to be installed if the right of way contains a roadside ditch or drainage swale, to allow for the continuation of drainage control along the right of way.

11. The surface mine operator must install a sign facing the County road. The sign will include the following information:
   a. Surface mine company name
   b. Surface mine company phone number
   c. Surface mine’s EPD permit number

12. “Trucks Entering Road” signs are also to be installed at locations to be determined by the County Engineer. A “Stop” sign is to be placed in the right of way to control trucks entering a County road from the surface mine operation.

13. Surface mine operator to maintain and keep clean the paved section within the County right of way, and the immediate area of the County road at the surface mine entrance.

14. Access into the surface mine property is to be secured with a locked gate that prevents access during non-business hours.

Alternatives
1. Approve Second Reading to rezone 27.68-acres from parcel 399-3S from AR-1 to I-1, and rezone parcel 399-3A (20.58-acres) from R-4 to I-1, and combine the rezoned acreage to allow for a surface mine, with the conditions stated at the August 18, 2020 meeting.

2. Deny the requests to rezone 27.68 acres from parcel 399-3S from AR-1 to I-1, and rezone parcel 399-3A (20.58-acres) from R-4 to I-1, and combine the rezoned acreage to allow for a surface mine.

Recommended Alternative: 1

Other Alternatives: 2

Department Review: Development Services

FUNDING: N/A
AN AMENDMENT TO THE EFFINGHAM COUNTY ZONING ORDINANCE, MAP AND PARCEL NO.
399-3A/3S
AN ORDINANCE TO AMEND THE EFFINGHAM COUNTY ZONING ORDINANCE, MAP AND PARCEL NO.
399-3A/3S

AND TO REPEAL ALL OTHER ORDINANCES IN CONFLICT HEREWITH.

BE IT ORDAINED by the Effingham County Board of Commissioners in regular meeting assembled and pursuant to lawful authority thereof:

WHEREAS, DEBORAH OETGEN, has filed an application to rezone forty-eight and twenty-six hundredths (48.26) +/- acres; from R-4 & AR-1 to I-1 for surface mining; map and parcel number 399-3A/3S, located in the 1st commissioner district, and

WHEREAS, a public hearing was held on July 21, 2020 and notice of said hearing having been published in the Effingham County Herald on July 1, 2020; and

WHEREAS, a public hearing was held before the Effingham County Planning Board, notice of said hearing having been published in the Effingham County Herald on 6/1/2020; and

IT IS HEREBY ORDAINED THAT forty-eight and twenty-six hundredths (48.26) +/- acres; map and parcel number 399-3A/3S, located in the 1st commissioner district is rezoned from R-4 & AR-1 to I-1 for surface mining, with the following stipulations:

1. This rezoning allows a surface mine only. No other I-1 uses are allowed.
2. Applicant meets the requirements of Section 3.17- Excavation, mining, ponds, and fills of land and/or state federal jurisdictional waters or wetlands.
3. Business operator meets the requirements of Chapter 74 – Traffic, Sec. 74-8 Designated Truck Routes.
4. Site development plans comply with the Effingham County Water Resources Protection Ordinance and the Stormwater Management Local Design Manual.
5. All wetland impacts must be approved and permitted by USACE and a copy submitted to Development Services.
6. The subdivision plat must be approved by the Zoning office and Health Department.
7. The applicant shall notify the Zoning Administrator at the time of final reclamation of the borrow pit and close out of this mining operation and upon the determination of the Department of Natural Resources that the affected lands have been reclaimed in an acceptable manner, a minor recombination subdivision plat shall be submitted to the County and the zoning of the property shall revert to AR-1.
8. Entrance drive/road into surface mine property is to be paved from edge of existing road (paved or unpaved) to County right of way or to radius point. Pavement is to be at minimum 8” thick graded aggregate base course with 3” thick asphalt surface course.
9. Pavement section is to be 24 ft minimum width at County right of way, with a 30 ft radius on each side.
   a. Figure 1 of this section illustrates the surface mine entrance road requirements.
10. A driveway culvert is to be installed if the right of way contains a roadside ditch or drainage swale, to allow for the continuation of drainage control along the right of way.

11. The surface mine operator must install a sign facing the County road. The sign will include the following information:
   a. Surface mine company name
   b. Surface mine company phone number
   c. Surface mine’s EPD permit number

12. “Trucks Entering Road” signs are also to be installed at locations to be determined by the County Engineer. A “Stop” sign is to be placed in the right of way to control trucks entering a County road from the surface mine operation.

13. Surface mine operator to maintain and keep clean the paved section within the County right of way, and the immediate area of the County road at the surface mine entrance.

14. Access into the surface mine property is to be secured with a locked gate that prevents access during non-business hours.

All ordinances or part of ordinances in conflict herewith are hereby repealed.

This ____ day of ________________, 20____

BOARD OF COMMISSIONERS
EFFINGHAM COUNTY, GEORGIA

BY: ______________________________
WESLEY M. CORBITT, CHAIRMAN

ATTEST: ______________________________
FIRST/SECOND READING: ______________

STEPHANIE D. JOHNSON
COUNTY CLERK
Staff Report
Subject: Consideration to rescind Contract 20-18-003 with Romaine Companies for the Full Body Scanning System for Effingham County Jail and approve Contract 20-18-003(2) with Tek-84.
Author: Alison Bruton, Purchasing Tech
Department: ECSO/Jail
Meeting Date: September 1, 2020
Item Description: Consideration to rescind Contract 20-18-003 Full Body Scanning System for Effingham County Jail and approve Contract 20-18-003(2) with Tek-84.

Summary Recommendation: ECSO/Jail staff are requesting approval for the purchase of the CLEARPASS Full Body Scanning System from Romaine Companies.

Executive Summary/Background:
• A request for quotes for a Full Body Scanning System for the Effingham County Jail was issued and posted on the ECBOC website, Georgia Procurement Registry website, Georgia Local Government Access Website; advertised in the Savannah Morning News and the Effingham Herald. The submittals were reviewed, and on July 7, 2020, staff recommended approval of the Romaine Companies CLEARPASS submittal for $135,698.12.
• While preparing the space for the body scanner, staff determined that the scanner would be too large for the allotted space, only allowing 13” of clearance on the side of the machine.
• ECSO/Jail staff has requested to rescind the contract with Romaine Companies and move forward with a contract with Tek-84. Tek-84 has a smaller unit that would fit properly in the space allotted. A new quote has been submitted by Tek-84 which lowers the price to $136,000.00 with a $9,000/year parts and labor warranty.

Alternatives for Commission to Consider
1. Approval to rescind Contract 20-18-003 with Romaine Companies for $135,698.12 and approve Contract 20-18-003(2) with Tek-84 for $136,000.00.
2. Take no action.

Recommended Alternative: ECSO/Jail Staff recommend Alternative 1.
Other Alternatives: 2
Department Review: ECSO, Jail, Finance
Funding Source: No funding budgeted.
Attachments:
1. Letter from Capt. Barrs
2. Proposed letter to Romaine Companies
3. Contract with Romaine Companies
4. Contract with Tek-84
September 1, 2020

Dell Romaine
Romaine Companies
1720 E. 9th Street
Hopkinsville, KY 42240

Dear Mr. Romaine,

Please accept this letter as official notification that Effingham County Board of Commissioners has elected to rescind Contract No. 20-18-003 with Romaine Companies for the Full Body Scanner for the Effingham County Jail facility. The Board has selected to utilize the services of another provider.

One of the stipulations for RFQ 20-18-003 was that the machine fit in a certain area in the Jail facility where it will be utilized. After preparing the area in the facility, it became apparent that the machine will not be able to be properly used due to the size.

Contract No. 20-18-003 was fully executed on July 10, 2020, and Effingham County is still not in receipt of the Body Scanner.

The Board of Commissioners would like to thank you for your understanding and wishes you continued success.

Sincerely,

Wesley M. Corbitt
Effingham County Board of Commissioners
Chairman
Services Contract

Between

Effingham County Board of Commissioners
501 North Laurel Street
Springfield, GA 31329

and

Romaine Companies
1720 E 9th Street
Hopkinsville, KY 42240

This Contract (hereinafter referred to as "Contract" or "Agreement") is made and entered into by and between the Board of Commissioners of Effingham County, Georgia (hereinafter referred to as the "Board" and/or "County") and ROMAINE COMPANIES (hereinafter called the "Contractor"). This Contract shall be effective and binding on the date that the last authorized signature is affixed.

WITNESSETH

WHEREAS, the Board desires to engage a qualified company as specified in RFO NO. 20-18-003 - FULL BODY SCANNING SYSTEM; and

WHEREAS, the Contractor has represented to the Board that it is experienced, licensed and qualified to provide the services contained herein, and the Board has relied upon such representation; and

NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained, it is agreed by and between the Board and the Contractor as follows:

ARTICLE I

TERMS AND CONDITIONS OF THIS CONTRACT

SECTION I.1 TERMS OF SERVICE.
The scope of services and the terms and conditions of performance shall be as specified in this document and in RFQ NO. 20-18-003 - FULL BODY SCANNING SYSTEM and related addenda which are hereby adopted and incorporated as if set forth fully herein.

SECTION I.2 CONTRACT.
This Contract will commence on DATE and terminate on DATE with automatic renewal options for three (3) additional one (1) year terms provided that the services to be provided, and the prices thereof, for the extension period, have been mutually agreed upon by the County and the Contractor or:
A. Unless otherwise directed by the Effingham County Board of Commissioners.
B. Unless budgeted funds are not appropriated.

OR

SECTION I.2 CONTRACT.
This Contract is one time lump sum in the amount of $135,698.12, and an extended warranty/service contract rate of $9,500.00 per year.

SECTION I.3 REQUIREMENT FOR MANDATORY PERFORMANCE.
The words "shall", "will" and "must" may be used interchangeably in this Contract and in any case will indicate mandatory.

SECTION I.4 PERSONNEL AND EQUIPMENT.
The Contractor represents that it has secured and will secure, at its own expense, all personnel and equipment necessary to perform the services of this Contract, none of whom shall be employees of, nor have any contractual relationship with Effingham County. All of the services required hereunder will be performed by the Contractor under its supervision, and all personnel engaged in the work shall be fully qualified and shall be authorized or permitted under law to perform such services.

SECTION I.5 CHANGES TO THIS CONTRACT.
The County may, at any time, request changes in the Scope of Services of the Contractor to be performed hereunder. Such changes, including any increase or decrease in term, rate, or amount of the Contractor's compensation, as more fully described elsewhere herein, which are mutually agreed upon by and between the County and the Contractor shall be incorporated in written amendments to this Contract.
SECTION I-6 TERMINATION OF CONTRACT FOR CAUSE.
County may terminate this Contract for cause or Contractor’s persistent failure to perform the work in accordance with the Contract Documents. If County terminates the Contract for cause, Contractor shall not be entitled to any further payment from the effective date of the termination which shall be stated in the termination letter sent by the County.

SECTION I-7 TERMINATION OF CONTRACT WITHOUT CAUSE.
County may terminate without cause, upon seven (7) days written notice to Contractor. In such case, Contractor shall be paid for completed and acceptable work executed in accordance with this Contract prior to the effective date of termination. Contractor shall not be paid on account of loss of anticipated profits or revenue or other economic loss arising out of or resulting from such termination.

SECTION I-8 TERMINATION OF CONTRACT FOR LACK OF FUNDING.
The obligation of the County for payment to the Contractor is limited to the availability of funds appropriated in the current fiscal year by the Effingham County Board of Commissioners.

SECTION I-9 INDEMNIFICATION.
To the fullest extent permitted by law, the Contractor shall indemnify and hold harmless County and its officers, directors, partners, employees, agents, consultants, and subcontractors from and against all claims, costs, losses, and damages (including but not limited to all fees and charges of engineers, architects, attorneys, and other professionals and all court or arbitration or other dispute resolution costs) arising out of or relating to the performance of the work, but only to the extent caused by any negligent or willful act or omission of Contractor, its subcontractors and suppliers, or any individual or entity directly or indirectly employed by them to perform any of the work or anyone for whose acts any of them may be liable.

The Contractor’s obligation to indemnify Effingham County under this Section shall not be limited in any way by the award upon contract price as shown in this Contract or by the scope and amount of insurance maintained by the Contractor.

SECTION I-10 COVENANT AGAINST CONTINGENT FEES.
The Contractor shall comply with the relevant requirements of all Federal, State, County or other local laws. The Contractor warrants this it has not employed or retained any company, person, other than a bona fide employee working solely for the Contractor, for any fee, commission, percentage, brokerage fee, gifts, or any consideration, contingent upon or resulting from the award or making of this contract.

For breach or violation of this warranty, the Board shall have the right to annul this Contract without liability or in its discretion to deduct from the Contract price or consideration, or otherwise recover, the full amount of such fee, commission, percentage, brokerage fee, gift or contingent fee.

SECTION I-11 PROHIBITED INTERESTS.
A. Conflict of interest: The Contractor and its subcontractors warrant that they presently have no interest and shall acquire no interest, direct or indirect, that would conflict in any manner or degree with the performance of its services hereunder. The Contractor further agrees that, in the performance of the Contract no person having such interest shall be employed.

B. Statement of disclosure: Contractor must provide a statement of disclosure which will allow the County to evaluate possible conflicts of interest.

Interests of Public Officials.
Contractor warrants for itself and any subcontractor that no elected or appointed official or employee of Effingham County, Georgia, has any interest in their bid or the proceeds of any contract/award which may result thereof. In the event that an elected or appointed official or employee acquires any interest in any contract/award which may result from this bid, or the proceeds thereof, the vendor agrees to disclose such interest to the County immediately by written notice. For breach or violation of this clause, the County may annul any contract/award resulting from this bid without liability, terminate any contract/award resulting from this bid for default, or take other remedial measures. “Interest” as used herein means direct or indirect pecuniary or material benefit accruing to a county commissioner, official or employee as a result of a matter which is or which is expected to become the subject of an official action by or with the county, except for such actions which, by their terms and by the substance of their provisions, confer the opportunity and right to realize the accrual of similar benefits to all other persons and/or property similarly situated. The term “interest” shall not include any remote interest. For purposes of this bid, a county commissioner, official or employee shall be deemed to have an interest in the affairs of: (1) his or her family; (2) any business entity in which the county commissioner, official or employee is a member, officer, director, employee, or prospective employee; and (3) any business entity as to which the stock, legal ownership, or beneficial
ownership of a county commissioner, official or employee is in excess of five percent of the total stock or total legal and beneficial ownership, or which is controlled or owned directly or indirectly by the county commissioner, official or employee. Remote interest as used herein means the interest of (1) a volunteer director, officer, or employee of a nonprofit corporation; (2) a holder of less than 6 percent of the legal or beneficial ownership of the total shares of a business; (3) any person in a representative capacity, such as a receiver, trustee, or administrator. Family as used herein means the spouse, parents, children, and siblings, related by blood, marriage, or adoption, of a county official or employee.

SECTION I-12 AUDITS AND INSPECTIONS.
At any time during normal business hours and as often as the County may deem necessary, the Contractor and its subcontractors shall make available to the County and/or representatives of the County, examination of all its records with respect to all matters covered by this Contract. It shall also permit the County and/or representatives of the County to audit, inspect, examine and make copies, excerpts or transcripts from such records of personnel, conditions of employment and other data relating to all matters covered by this Contract. All documents to be audited shall be available for inspection at all reasonable times in the main offices of the County or at the offices of the Contractor as requested by the County.

SECTION I-13 INDEPENDENT CONTRACTOR.
Contractor hereby covenants and declares that it is an independent business and agrees to perform the Work as an independent contractor and not as the agent or employee of the County. The Contractor agrees to be solely responsible for its own matters relating to the time and place the services are performed, the instrumentalities, tools, supplies, and materials necessary to complete the Work; hiring of consultants, agents, or employees to complete the Work; and the payment of employees, including compliance with Social Security, withholding, and all other regulations governing such matters. The Contractor agrees to be solely responsible for its own acts and those of its subordinates and subcontractors during the life of this Agreement.

SECTION I-14 NOTICES.
All notices shall be in writing and any notices, demands, and other papers or documents to be delivered to Effingham County, Georgia, under this Contract shall be delivered in person or transmitted by certified mail, postage prepaid to 601 North Laurel Street, Springfield, Georgia 31328, or at any such other place as may be subsequently designated by written notice to the Contractor.

All written notices, demands, and other papers or documents to be delivered to the Contractor under this Contract shall be transmitted by certified mail, postage prepaid, to Dell Romaine/Melissa Romaine, Romaine Companies, 1720 E 9th Street, Hopkinsville, KY 42240. It shall be Contractor's responsibility to inform the County of any change to this contact address.

SECTION I-15 COMPLIANCE WITH LAWS.
The Contractor shall comply with all applicable Federal, State, and local laws, ordinances, rules, and regulations relating to the work, including by not limited to Effingham County building code and permitting requirements and other local requirements as applicable.

SECTION I-18 ASSIGNABILITY.
The Contractor shall not assign or transfer any of its rights, obligations, benefits, liabilities, or other interest under this Contract without written consent of the County.

SECTION I-17 GOVERNING LAW.
This Contract shall be governed by the laws of Georgia, with venue in Effingham County.

ARTICLE II
COMPENSATION, FINANCIAL ADMINISTRATION AND GUARANTEES

SECTION II-1. COMPENSATION FOR CONTRACTOR SERVICES.
The County shall pay the Contractor for his services as follows:
<table>
<thead>
<tr>
<th>Description</th>
<th>Bid Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full Body Scanning System</td>
<td>$135,698.12</td>
</tr>
<tr>
<td>On-site Training</td>
<td>INCLUDED</td>
</tr>
<tr>
<td>Shipping/Delivery</td>
<td>INCLUDED</td>
</tr>
<tr>
<td>Installation/Calibration</td>
<td>INCLUDED</td>
</tr>
</tbody>
</table>

**Warranty Information**

Describe the warranty included with purchase

1 year standard warranty, includes semi-annual inspection

<table>
<thead>
<tr>
<th>Extended warranty/Service Contract cost per year</th>
<th>$9,500 / year</th>
</tr>
</thead>
</table>

**Service Contract**

| Extended warranty/Service Contract cost per year | $9,500 / year |

Full quote on company letterhead to be included as Appendix A.

These rates and fees shall remain in effect until DATE, without exception.

All invoices shall contain the following:
- Date services performed
- Detailed account of services performed
- Name of employee providing said services

No work outside the scope of work contained in the RFQ will be performed without the advanced written approval of the County's engineering department.

Advance payments prior to any work shall not be granted unless specified in writing.

Progress payments or draw shall not be granted unless specified in writing.

Notwithstanding any other payment provisions of this contract, failure of the Contractor to submit required reports when due or failure to perform or deliver required work, supplies, or services, may result in the withholding of payment under this contract unless such failure arises out of causes beyond the control, and without the fault or negligence of the Contractor. The County will immediately notify the Contractor of its intention to withhold payment of any invoice or voucher submitted.

**SECTION II-2. PAYMENT OF TAXES AND FEES.**

The Contractor shall pay the cost of any taxes, permits, fees, or licenses required to complete and satisfy the requirements of this Contract.

**SECTION II-3. QUANTITIES GUARANTEED.**

The Contractor represents, understands and agrees that this is a "LUMP SUM" contract, to guarantee pricing for services contained herein.

ARTICLE III
INSURANCE REQUIREMENTS

SECTION III.1. INSURANCE PROVISIONS: Contractor shall be required to procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Contractor, its agents, representatives, employees or subcontractors. Contract work will not proceed unless Effingham County has in their possession, a current Certificate of Insurance. Effingham County invokes the defense of sovereign immunity. The County is not to be included as an additional insured on insurance contracts.

General Information that shall appear on a Certificate of Insurance:

A. Name of Producer (contractor's insurance Broker/Agent).
B. Companies affording coverage (there may be several).
C. Name and address of the Insured (this should be the Company or Parent of the firm Effingham County is contracting with).
D. A Summary of all current insurance for the insured (includes effective dates of coverage).
E. A brief description of the operations to be performed, the specific job to be performed, or contract number.
F. Certificate Holder (This is to always include Effingham County).

Limits of Insurance:

Effective coverage shall have the following limits:

A. Commercial General Liability of $1,000,000 (one million dollars) per occurrence and $2,000,000 (two million dollars) aggregate for bodily and personal injury, sickness, disease or death, injury to or destruction of property, including loss of use resulting therefrom. Excess or umbrella liability coverage shall be required for contracts pertaining to road construction or repairs, automotive or motor vehicle repairs, or for contracts over $1,000,000.00.
B. Commercial Automobile Liability (owned, non-owned, hired) of $1,000,000 (one million dollars) per occurrence for bodily and personal injury, sickness, disease or death, injury to or destruction of property, including loss of use resulting therefrom.
C. Workers’ Compensation limits as required by the State of Georgia and Employers Liability limits of $1,000,000 (one million dollars) per accident or disease.

Special Requirements:

A. Claims-Made Coverage: The limits of liability shall remain the same as the occurrence basis, however, the Retroactive date shall be prior to or coincident with the date of any contract, and the Certificate of Insurance shall state the retroactive date and the coverage is claims-made.
B. Extended Reporting Periods: The contractor shall provide the County with a notice of the election to initiate any Supplemental Extended Reporting Period and the reason(s) for invoking this option.
C. Reporting Provisions: Any failure to comply with reporting provisions of the policies shall not affect coverage.
D. Cancellation/Non-Renewal Notification: Each insurance policy shall be endorsed to state that it shall not be suspended, voided, or canceled, except after thirty (30) days prior to written notice by certified mail, return receipt, has been given to the County.
E. Proof of Insurance: Effingham County shall be furnished with certificates of insurance and original endorsements affecting coverage required by this invitation. The certificates and endorsements are to be signed by a person authorized by the insurer to bind coverage on its behalf. All certificates of insurance are to be submitted prior to, and approved by, the County before services are rendered. The CONTRACTOR must ensure Certificates of Insurance are updated for the entire term of the Contract.
F. Insurer Acceptability: Insurance is to be placed with an insurer having an A.M. Best's rating of A and a five (5) year average financial rating of not less than V. If an insurer does not qualify for averaging on a five year basis, the current total Best's rating will be used to evaluate insurer acceptability.
G. Lapse in Coverage: A lapse in coverage shall constitute grounds for contract termination by Effingham County Board of Commissioners.
H. Deductible and Self-Insured Retention: Any deductibles or self-insured retention must be declared to, and approved by, the County. At the option of the County, either, the insurer shall reduce or eliminate such deductibles or self-insured retention as related to the County, its officials, officers, employees, and volunteers; or the Contractor shall procure a bond guaranteeing payment of related suits, losses, claims and related investigation, claim administration and defense expenses.

Additional Coverage for Engineering, Architectural and Surveying Services:
Professional Liability: Insure errors or omission on behalf of architects, engineers, attorneys, medical professionals, and consultants. Minimum Limits: $1,000,000 per claim/occurrence. Coverage Requirement: If “claims made,” retroactive date must precede or coincide with the contract effective date or the date of the Notice to Proceed. The professional must state if “tail” coverage has been purchased and the duration of the coverage.

ARTICLE IV
WAIVERS AND EXCEPTIONS

No failure by County to enforce any right or power granted under this Contract, or to insist upon strict compliance by Contractor with this Contract, and no custom or practice of County at variance with the terms and conditions of this Contract shall constitute a general waiver of any future breach or default or affect the County’s right to demand exact and strict compliance by Contractor with the terms and conditions of this Contract.

ARTICLE V
GENERAL PROVISIONS

This Contract supersedes any and all agreements, both oral and written, between the parties with respect to the rendering of services by Contractor for County and contains all of the covenants and agreements between the parties with respect to the rendering of those services in any matter whatsoever. Each party acknowledges that no representations, inducements, promises, or agreements, written or oral, have been made by either party, or by anyone acting on behalf of either party, that are not embodied in this Contract. Any modification of this Contract will be effective only if set forth in writing and signed by the party to be charged.

Contractor warrants that it will not, in the performance of this Contract, illegally discriminate on the basis of race, color, sex, or national origin.

This Contract will be governed by and construed in accordance with the laws of the State of Georgia. If any provision in this Contract is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will continue in full force and effect without being impaired or invalidated in any way.

If Contractor dies or is dissolved prior to the completion of this Contract, any moneys that may be due to Contractor from County for services rendered prior to the date of death or dissolution shall be paid to Contractor’s executors, administrators, heirs, personal representative, successors, or assigns.

INTENTIONALLY LEFT BLANK
ARTICLE VI
AUTHORITY TO EXECUTE AND ENTER AGREEMENT

By his, her, or their signature(s) below, the person or persons signing on behalf of Contractor warrant that (1) they are authorized to sign on behalf of Contractor; (2) that to the extent Contractor is an entity rather than an individual, the entity is currently in existence and is validly registered with appropriate government officials; and (3) that the individual and entity contracting herein are in compliance with all Georgia requirements related to federal and state immigration laws and the use of E-Verify and shall remain in compliance during the term of this Contract.

IN WITNESS WHEREOF, the parties hereto acting through their duly authorized agents have caused this Contract to be signed, sealed and delivered.

This 10th day of July, 2020.

[Signature]
ROMAINE COMPANIES
Signature
PRESIDENT
Title
office administrator
Witness - Title

[Signature]
Witness - Signature

BOARD OF COMMISSIONERS OF
EFFINGHAM COUNTY, GEORGIA

WESLEY CORBITT, CHAIRMAN
Attest:
Stephanie Johnson, County Clerk

CONTRACT NO. 20-18-003
COMMISSION APPROVAL DATE:
07/07/2020
ROMAINE Companies – CLEARPASS Full Body Scanner

ADANI

INNOVATIVE NEW PLATFORM FOR PEOPLES SCREENING

CLEARPASS

REVOLUTIONARY HIGH THROUGHPUT BODY SCANNER

3-SECOND SCAN TIME
ADA COMPLIANT
SUPERIOR IMAGING
STATIONARY SCANNING
UV SELF-SANITIZATION

THREAT AND CONTRABAND IDENTIFICATION
SAFE • FAST • SMALL • CONVENIENT • UPGRADEABLE
ADANI  CLEARPASS

DETECTION THROUGH A FUTURISTIC X-RAY MACHINE LEADS TO...
- Cross-sectional body scan
- Fingerprint reader for verification
- Containment in red, yellow, green, and white zones

CASE STUDIES
- Innovative Security Solutions
- Real-time monitoring of personnel
- Integration with existing systems
- Enhanced security protocols
- Cost-effective and scalable solution

ADANI

OPTIONAL INTEGRATED WORKSTATION

Romaine Companies
1720 E 9th Street
Hopkinsville, KY 42240
www.romainecompanies.com
ADANI

NEW INNOVATIVE PROCESS FOR PEOPLE SCREENING

CLEARPASS

BACK

FRONT

FOOTPRINT
<table>
<thead>
<tr>
<th></th>
<th>Technical Proposal Template</th>
<th>Template PI-1 CLEARPASS</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Technical Proposal No.</td>
<td>PI-1/1</td>
</tr>
<tr>
<td>3</td>
<td>Revision date</td>
<td>March 2020</td>
</tr>
<tr>
<td>4</td>
<td>Item</td>
<td>CLEARPASS</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Transmission X-ray Full-Body Security Screening System</td>
</tr>
<tr>
<td>5</td>
<td>Manufacturer</td>
<td>ADANI</td>
</tr>
</tbody>
</table>
| 6 | Intended use                | CLEARPASS allows the operator to obtain a head-to-toe full body X-ray image of a person for the purpose of security inspection and identification of foreign object on or in the human body. CLEARPASS effectively detects the following items:  
  - Swallowed capsules, pills, containers with narcotics  
  - Small metallic objects (razors) in body cavities  
  - Precious stones and metals  
  - Firearms, knives, weapons  
  - Unconventional weapons of nontypical materials, such as plastics, wood, ceramics etc.  
  - Explosives, detonators, wires etc.  
  - Narcotics  
  - Containers with biological or chemical materials  
  - Electronic devices  
  - Food  
  - Other prohibited objects |
| 7 | Advantages                  | An innovative X-ray inspection method which puts the burden of movement on the system and not the person. The person remains stationary during the scanning process.  
  - High medical quality full body images created using optimal beam geometry allowing for accurate image representation with low dose radiation.  
  - Detection of prohibited objects under the clothes or inside the body of the person being inspected in 2-3 seconds.  
  - Multiple scanning modes and optimization for low X-ray exposure ratio and scalable to high resolution/maximum security screening when needed.  
  - Significantly increased screening efficiency as compared to other technologies.  
  - Small footprint and relocatable design  
  - Embedded or separate operator workstation  
  - ADA compliance allow operator to inspect persons requiring the use of a wheelchair, walker, or cane |
### 8 Theory of operation

Unique technology embedded in CLEARPASS comprises capturing digital full-body projection X-ray images.

The technology comprises:
- Formation of extremely narrow (1 mm) monochromatic X-ray beam via collimation and filtration system which allows for the lowest effective dose to be administered to the person being inspected.
- The person under inspection is standing on a specially designed radiolucent floor and stays stationary during scanning process;
- A highly sensitive linear array of vertical semiconductor scintillating detectors used as an X-ray detector.
- The X-ray beam which passed through the body is captured by the X-ray detector and produces a digital image of the individual scanned for review on the operator’s monitor.
- Radiation dose and system resolution ratio optimization depending on the nature of the system intended use.

### 9 Applications

ADANI patented technology based Full-Body Security Screening System CLEARPASS is specially designed for use in correctional facilities including city and county jails, prisons, detention centers, and brigs. Additional applications include airports for customs screening, border terminals, government buildings, as well as in all other locations which require a detailed examination of the abdominal cavity and natural cavities of the human body without employing specialized medical equipment.

### 11 OPTIONS

- Automatic narcotics detection software- *DruGuard®*
- Fingerprint scanner
- CCTV
- Barcode reader
- Passport reader
- Facial recognition camera
- Intercom system
- Multi-operator function (two additional workstations)
- Laser printer
- ADA Compliant Ramps for entry/exit
- Network integration into Jail Management Systems
<table>
<thead>
<tr>
<th>12</th>
<th>Image sample 1</th>
<th>Male</th>
</tr>
</thead>
</table>

![Male Body Scan](image_url)
<table>
<thead>
<tr>
<th></th>
<th>Technical Specifications</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>General operation features</td>
<td></td>
</tr>
<tr>
<td>1.1</td>
<td>Inspection method</td>
<td>Transmission X-ray</td>
</tr>
<tr>
<td>1.2</td>
<td>Inspection object</td>
<td>Full-body inspection</td>
</tr>
<tr>
<td>1.3</td>
<td>Detection objects</td>
<td>Prohibited objects of any material, hidden inside any part of the human body</td>
</tr>
<tr>
<td>1.4</td>
<td>Human body inspection method</td>
<td>The person under inspection remains stationary</td>
</tr>
<tr>
<td>1.5</td>
<td>Inspection chamber</td>
<td>Open portal / Walkthrough design</td>
</tr>
<tr>
<td>1.6</td>
<td>Scanning technique</td>
<td>The X-ray beam is being moved around the scanned person</td>
</tr>
<tr>
<td>1.7</td>
<td>Min time of movement of the X-ray beam</td>
<td>2 seconds</td>
</tr>
<tr>
<td>1.8</td>
<td>Movement direction of the X-ray beam</td>
<td>Horizontal</td>
</tr>
<tr>
<td>1.9</td>
<td>Operating mode</td>
<td>100% duty cycle 24/7/365</td>
</tr>
<tr>
<td>1.10</td>
<td>Throughput capacity</td>
<td>Up to 600 people per hour</td>
</tr>
<tr>
<td>1.11</td>
<td>Setup mode</td>
<td>Auto</td>
</tr>
<tr>
<td>1.12</td>
<td>Warm-Up time</td>
<td>Depends on the downtime</td>
</tr>
<tr>
<td>1.13</td>
<td>12 hours – 2 days</td>
<td>2-minute warm-up</td>
</tr>
<tr>
<td>1.14</td>
<td>2 days – 30 days</td>
<td>5-6-minute warm-up</td>
</tr>
<tr>
<td>1.15</td>
<td>1 month – 3 months</td>
<td>10-12-minute warm-up</td>
</tr>
<tr>
<td>1.16</td>
<td>3 months and more</td>
<td>50-60-minute warm-up</td>
</tr>
<tr>
<td>1.17</td>
<td>Image visualization during the scan</td>
<td>Real-time</td>
</tr>
<tr>
<td>1.18</td>
<td>Operation temperatures</td>
<td>From 32° to 113°</td>
</tr>
<tr>
<td>1.19</td>
<td>Humidity</td>
<td>not more than 95%</td>
</tr>
<tr>
<td>1.20</td>
<td>General dimensions</td>
<td>not more than 87” L x 63” W x 94.5”</td>
</tr>
<tr>
<td>1.21</td>
<td>Weight</td>
<td>not more than 2,095 lbs.</td>
</tr>
<tr>
<td>2</td>
<td>Radiation safety</td>
<td></td>
</tr>
<tr>
<td>2.1</td>
<td>ANSI classification</td>
<td>Full-Body Scanner (Class A, as in ANSI/HPS N47.17-2009). Limited use (for doses more than 0.25 μSv per scan)</td>
</tr>
<tr>
<td>2.2</td>
<td>Dose for the scanned individual/objects/applicability:</td>
<td></td>
</tr>
<tr>
<td>2.2.1</td>
<td>Min dose (2500 scans per year)</td>
<td>0.1 μSv / high dense objects / no limits for quantity of scans per year</td>
</tr>
<tr>
<td>2.2.2</td>
<td>Low dose (1000 scans per year)</td>
<td>0.25 μSv / small high dense objects / big low dense objects / weapons, explosives etc.</td>
</tr>
<tr>
<td>2.2.3</td>
<td>Standard quality (250 scans per year)</td>
<td>1.0 μSv / small dense objects / small low-density objects</td>
</tr>
<tr>
<td>2.2.4</td>
<td>High quality (125 scans per year)</td>
<td>2.0 μSv / small dense objects and small low-density objects in obstruction environment</td>
</tr>
<tr>
<td>2.2.5</td>
<td>Max dose (62 scans per year)</td>
<td>4.0 μSv / extra small (0.15 mm) dense objects and small low-density objects in obstructive environment</td>
</tr>
<tr>
<td>------</td>
<td>-----------------------------</td>
<td>----------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>2.3</td>
<td>Delivered dose control</td>
<td>Dose calculating software</td>
</tr>
<tr>
<td>3.2</td>
<td>Voltage</td>
<td>120V ± 10%, single phase</td>
</tr>
<tr>
<td>3.3</td>
<td>Protection</td>
<td>1kVA isolation transformer with surge protection</td>
</tr>
<tr>
<td>4.1</td>
<td>Scanning field</td>
<td>81.9” x 31.5” (2080 mm x 800 mm)</td>
</tr>
<tr>
<td>4.2</td>
<td>Min seen wire</td>
<td>42 AWG</td>
</tr>
<tr>
<td>4.3</td>
<td>Penetration</td>
<td>Min 34-38 (depending on scanning mode) mm steel</td>
</tr>
<tr>
<td>5.1</td>
<td>Detector type</td>
<td>Linear array, 1.5 mm pixel detector plates.</td>
</tr>
<tr>
<td>5.2</td>
<td>Bit count</td>
<td>16 bit</td>
</tr>
<tr>
<td>5.2</td>
<td>X-ray detector features</td>
<td></td>
</tr>
<tr>
<td>6.1</td>
<td>Generator type</td>
<td>Monoblock</td>
</tr>
<tr>
<td>6.2</td>
<td>Generator parameters:</td>
<td></td>
</tr>
<tr>
<td>6.2.1</td>
<td>Anode voltage</td>
<td>160 kV</td>
</tr>
<tr>
<td>6.2.2</td>
<td>Anode current</td>
<td>2 mA</td>
</tr>
<tr>
<td>7.1</td>
<td>Software features</td>
<td></td>
</tr>
<tr>
<td>7.2</td>
<td>Automatic real-time imaging</td>
<td>Operator must only initiate a scan – the software manages the rest.</td>
</tr>
<tr>
<td>7.3</td>
<td>Automatic narcotics detection</td>
<td>Unique patented feature assists the operator in detecting narcotics in the abdominal cavity and groin. Reporting features allow for review of operator’s decisions. “Druguard®” software.</td>
</tr>
<tr>
<td>7.4</td>
<td>Automatic data management</td>
<td>After the inspection is completed, each X-ray image is automatically transferred in a protected format to the images database for storage and future retrieval.</td>
</tr>
<tr>
<td>7.5</td>
<td>Archived image search feature</td>
<td>Each stored image is archived can be searched using the inspected persons unique ID or name.</td>
</tr>
<tr>
<td>7.6</td>
<td>Image Normalization (Automatic)</td>
<td>Every image is normalized prior to being reviewed on the workstation. This process enhances the raw image prior to the Operators application of the filters highlighted in section 7.8 below.</td>
</tr>
<tr>
<td>7.7</td>
<td>Automatic location and hiding of the genital area on the image</td>
<td>The software automatically locates and hides the genital areas on the image if required. To deactivate this function, enter the ADMIN password.</td>
</tr>
<tr>
<td></td>
<td>Standard Image Enhancement features (Filters)</td>
<td></td>
</tr>
<tr>
<td>---</td>
<td>---------------------------------------------</td>
<td>---</td>
</tr>
</tbody>
</table>
| 7.8 | • scale  
     • auto scale  
     • positioning  
     • brightness  
     • contrast  
     • edge enhancement  
     • pseudo colors  
     • contrast adjustment  
     • Export into DICOM, BMP and JPG formats  
     • Black/White Inversion |   |
<p>| 7.9 | Contrast and brightness preset | Operator can choose and save the contrast and brightness presets and apply them during image manipulation. |
| 7.10 | X-ray image comparison (Compare feature) | Displays two images of the same person simultaneously for visual comparison |
| 7.11 | Printing X-ray images | Ability to print out images to an external printer (optional printer). You can include notes on the images. |
| 7.12 | Export X-ray images | Ability to save the X-ray images in a format (DICOM, BMP and JPG) which is viewable on any PC. There is no need for specialized software. |
| 7.13 | Medical advisement possibility | Ability to save the X-ray images in a format supported by medical diagnostic equipment for further medical advisement |
| 7.14 | Positives folder | If contraband is detected, the operator can copy this image to the “Positives” folder and arrange for simplified access for further comparison. This folder becomes a real-life training support repository if utilized correctly. |
| 7.15 | “Marks” feature | Operator can place marks on the suspicious image areas and save them with annotated text. |
| 7.16 | Scanned individuals’ info registration and saving into the database. | The function can be enabled that allows scanning only after ID info of the person to be inspected has been specified. In case that person has already underwent inspection via scanning - his info can be searched in a database. |
| 7.17 | Automatic dose count received during a scan | Dose received by an individual during a scan is registered in the database ensuring that inspected persons won’t be overexposed according to ANSI/HPS 43.17-2009. |
| 7.18 | Scalable/Flexible Operational Modes | Software settings allow the distribution of inspection functions among more than one operator. EXAMPLE: One operator manages the scanner and the individuals being inspected and up to two (2) other operators manage the X-ray review function. |
| 7.19 | Reporting | The scanner database contains information on scanned individuals, doses and operators. Customers can print reports with information about scanned individuals, their accumulated dose, etc. for any time period. |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>7.20</td>
<td>Block software architecture</td>
<td>Allows integration into various security systems at minimum expense. Based on Microsoft SQL</td>
</tr>
<tr>
<td>7.21</td>
<td>Operating System</td>
<td>Win10 Pro</td>
</tr>
<tr>
<td>7.22</td>
<td>Unauthorized access protection</td>
<td>System can be used only after authorization</td>
</tr>
<tr>
<td>Part No.</td>
<td>Description</td>
<td>Qty</td>
</tr>
<tr>
<td>-----------</td>
<td>------------------------------------------------------------------------------</td>
<td>-----</td>
</tr>
<tr>
<td>ADNI CLEARPASS</td>
<td>ADANI CLEARPASS Full Body X-ray Screening System</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>One (1) X-ray Generator w/ X-ray Shielding Case</td>
<td></td>
</tr>
<tr>
<td></td>
<td>One (1) High Resolution X-ray Detector Line w/Filtration System</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3 independent kV and mA scanning modes</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Operators Interface Workstation OR Integrated Workstation</td>
<td></td>
</tr>
<tr>
<td></td>
<td>One (1) 32&quot; HD Color Monitor (Larger in Option)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Imaging Field of View 82&quot;H x 29&quot; W</td>
<td></td>
</tr>
<tr>
<td></td>
<td>8GB RAM Memory</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Two (2) each 1T Hard Drives</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Local Storage of approximately 940,000 images</td>
<td></td>
</tr>
<tr>
<td></td>
<td>94,384 Gray Scale Levels</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Operation Documents</td>
<td></td>
</tr>
<tr>
<td>BarCode</td>
<td>Bar Code Scanner and Software if applicable</td>
<td>0</td>
</tr>
<tr>
<td>DruGuard*</td>
<td>Automatic Narcotics Detection Software</td>
<td>1</td>
</tr>
<tr>
<td>Install</td>
<td>Installation and Calibration</td>
<td>1</td>
</tr>
<tr>
<td>Training</td>
<td>Operator and Administrator Training for up to 10 people/class</td>
<td>1</td>
</tr>
<tr>
<td>Warranty</td>
<td>12-month warranty covering Parts, Labor and Travel</td>
<td>1</td>
</tr>
<tr>
<td>Service Contract</td>
<td>Annual Service Contract covering all parts, labor and travel</td>
<td>1</td>
</tr>
<tr>
<td>Shipping</td>
<td>Shipping (Springfield, GA)</td>
<td>1</td>
</tr>
<tr>
<td><strong>Quote Total</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Services Contract

Between

Effingham County Board of Commissioners and Tek84
601 North Laurel Street 13495 Gregg Street
Springfield, GA 31329 Poway, CA 92064

This Contract (hereinafter referred to as “Contract” or “Agreement”) is made and entered into by and between the Board of Commissioners of Effingham County, Georgia (hereinafter referred to as the "Board" and/or “County”) and TEK84 (hereinafter called the “Contractor”). This Contract shall be effective and binding on the date that the last authorized signature is affixed.

WITNESSETH

WHEREAS, the Board desires to engage a qualified company as specified in RFQ NO. 20-18-003 - FULL BODY SCANNING SYSTEM; and

WHEREAS, the Contractor has represented to the Board that it is experienced, licensed and qualified to provide the services contained herein, and the Board has relied upon such representation; and

NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained, it is agreed by and between the Board and the Contractor as follows:

ARTICLE I
TERMS AND CONDITIONS OF THIS CONTRACT

SECTION I-1 TERMS OF SERVICE.
The scope of services and the terms and conditions of performance shall be as specified in this document and in RFQ NO. 20-18-003 - FULL BODY SCANNING SYSTEM and related addenda which are hereby adopted and incorporated as if set forth fully herein.

SECTION I.2 CONTRACT.
This Contract is one time lump sum in the amount of $136,000.00, and an extended warranty/service contract rate of $9,000.00 per year.

SECTION I.3 REQUIREMENT FOR MANDATORY PERFORMANCE.
The words "shall", "will" and "must" may be used interchangeably in this Contract and in any case will indicate mandatory.

SECTION I.4 PERSONNEL AND EQUIPMENT.
The Contractor represents that it has secured and will secure, at its own expense, all personnel and equipment necessary to perform the services of this Contract, none of whom shall be employees of, nor have any contractual relationship with Effingham County. All of the services required hereunder will be performed by the Contractor under its supervision, and all personnel engaged in the work shall be fully qualified and shall be authorized or permitted under law to perform such services.

SECTION I.5 CHANGES TO THIS CONTRACT.
The County may, at any time, request changes in the Scope of Services of the Contractor to be performed hereunder. Such changes, including any increase or decrease in term, rate, or amount of the Contractor’s compensation, as more fully described elsewhere herein, which are mutually agreed upon by and between the County and the Contractor shall be incorporated in written amendments to this Contract.

SECTION I.6 TERMINATION OF CONTRACT FOR CAUSE.
The County may terminate this Contract for cause or Contractor’s persistent failure to perform the work in accordance with the Contract Documents. If County terminates the Contract for cause, Contractor shall not be entitled to any further payment from the effective date of the termination which shall be stated in the termination letter sent by the County.

SECTION I.7 TERMINATION OF CONTRACT WITHOUT CAUSE.
The County may terminate without cause, upon seven (7) days written notice to Contractor. In such case, Contractor
shall be paid for completed and acceptable work executed in accordance with this Contract prior to the effective date of termination. Contractor shall not be paid on account of loss of anticipated profits or revenue or other economic loss arising out of or resulting from such termination.

SECTION I-8  TERMINATION OF CONTRACT FOR LACK OF FUNDING.

The obligation of the County for payment to the Contractor is limited to the availability of funds appropriated in the current fiscal year by the Effingham County Board of Commissioners.

SECTION I-9  INDEMNIFICATION.

To the fullest extent permitted by law, the Contractor shall indemnify and hold harmless County and its officers, directors, partners, employees, agents, consultants, and subcontractors from and against all claims, costs, losses, and damages (including but not limited to all fees and charges of engineers, architects, attorneys, and other professionals and all court or arbitration or other dispute resolution costs) arising out or relating to the performance of the work, but only to the extent caused by any negligent or willful act or omission of Contractor, its subcontractors and suppliers, or any individual or entity directly or indirectly employed by them to perform any of the work or anyone for whose acts any of them may be liable.

The Contractor’s obligation to indemnify Effingham County under this Section shall not be limited in any way by the agreed upon contract price as shown in this Contract or by the scope and amount of insurance maintained by the Contractor.

SECTION I-10  COVENANT AGAINST CONTINGENT FEES.

The Contractor shall comply with the relevant requirements of all Federal, State, County or other local laws. The Contractor warrants this it has not employed or retained any company, person, other than a bona fide employee working solely for the Contractor, for any fee, commission, percentage, brokerage fee, gifts, or any consideration, contingent upon or resulting from the award or making of this contract.

For breach or violation of this warranty, the Board shall have the right to annul this Contract without liability or in its discretion to deduct from the Contract price or consideration, or otherwise recover, the full amount of such fee, commission, percentage, brokerage fee, gift or contingent fee.

SECTION I-11  PROHIBITED INTERESTS.

A. **Conflict of Interest.** The Contractor and its subcontractors warrant that they presently have no interest and shall acquire no interest, direct or indirect, that would conflict in any manner or degree with the performance of its services hereunder. The Contractor further agrees that, in the performance of the Contract no person having such interest shall be employed.

B. **Statement of disclosure.** Contractor must provide a statement of disclosure which will allow the County to evaluate possible conflicts of interest.

**Interests of Public Officials.**

Contractor warrants for itself and any subcontractor that no elected or appointed official or employee of Effingham County, Georgia, has any interest in their bid or the proceeds of any contract/agreement which may result thereof. In the event that an elected or appointed official or employee acquires any interest in any contract/agreement which may result from this bid, or the proceeds thereof, the vendor agrees to disclose such interest to the County immediately by written notice. For breach or violation of this clause, the County may annul any contract/agreement resulting from this bid without liability, terminate any contract/agreement resulting from this bid for default, or take other remedial measures. "**Interest**" as used herein means direct or indirect pecuniary or material benefit accruing to a county commissioner, official or employee as a result of a matter which is or which is expected to become the subject of an official action by or with the county, except for such actions which, by their terms and by the substance of their provisions, confer the opportunity and right to realize the accrual of similar benefits to all other persons and/or property similarly situated. The term “interest” shall not include any remote interest. For purposes of this bid, a county commissioner, official or employee shall be deemed to have an interest in the affairs of: (1) his or her family; (2) any business entity in which the county commissioner, official or employee is a member, officer, director, employee, or prospective employee; and (3) any business entity as to which the stock, legal ownership, or beneficial ownership of a county commissioner, official or employee is in excess of five percent of the total stock or total legal and beneficial ownership, or which is controlled or owned directly or indirectly by the county commissioner, official or employee. **Remote interest** as used herein means the interest of (1) a volunteer director, officer, or employee of a nonprofit corporation; (2) a holder of less than 5 percent of the legal or beneficial ownership of the total shares of a business; (3) any person in a representative capacity, such as a receiver, trustee, or administrator. **Family** as used herein means the spouse, parents, children, and siblings, related by blood, marriage, or adoption, of a county official or employee.

SECTION I-12  AUDITS AND INSPECTIONS.
At any time during normal business hours and as often as the County may deem necessary, the Contractor and its subcontractors shall make available to the County and/or representatives of the County, examination all of its records with respect to all matters covered by this Contract. It shall also permit the County and/or representatives of the County to audit, inspect, examine and make copies, excerpts or transcripts from such records of personnel, conditions of employment and other data relating to all matters covered by this Contract. All documents to be audited shall be available for inspection at all reasonable times in the main offices of the County or at the offices of the Contractor as requested by the County.

SECTION I-13 INDEPENDENT CONTRACTOR.
Contractor hereby covenants and declares that it is an independent business and agrees to perform the Work as an independent contractor and not as the agent or employee of the County. The Contractor agrees to be solely responsible for its own matters relating to the time and place the services are performed; the instrumentalities, tools, supplies, and/or materials necessary to complete the Work; hiring of consultants, agents, or employees to complete the Work; and the payment of employees, including compliance with Social Security, withholding, and all other regulations governing such matters. The Contractor agrees to be solely responsible for its own acts and those of its subordinates and subcontractors during the life of this Agreement.

SECTION I-14 NOTICES.
All notices shall be in writing and any notices, demands, and other papers or documents to be delivered to Effingham County, Georgia, under this Contract shall be delivered in person or transmitted by certified mail, postage prepaid to 601 North Laurel Street, Springfield, Georgia 31329, or at any such other place as may be subsequently designated by written notice to the Contractor.

All written notices, demands, and other papers or documents to be delivered to the Contractor under this Contract shall be transmitted by certified mail, postage prepaid, to Steven Smith, Tek84, 13495 Gregg Street, Poway, CA 92064. It shall be Contractor’s responsibility to inform the County of any change to this contact address.

SECTION I-15 COMPLIANCE WITH LAWS.
The Contractor shall comply with all applicable Federal, State, and local laws, ordinances, rules, and regulations relating to the work, including by not limited to Effingham County building code and permitting requirements and other local requirements as applicable.

SECTION I-16 ASSIGNABILITY.
The Contractor shall not assign or transfer any of its rights, obligations, benefits, liabilities, or other interest under this Contract without written consent of the County.

SECTION I-17 GOVERNING LAW.
This Contract shall be governed by the laws of Georgia, with venue in Effingham County.

INTENTIONALLY LEFT BLANK
ARTICLE II
COMPENSATION, FINANCIAL ADMINISTRATION AND GUARANTEES

SECTION II-1. COMPENSATION FOR CONTRACTOR SERVICES.

The County shall pay the Contractor for his services as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Bid Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full Body Scanning System</td>
<td>$136,000.00</td>
</tr>
<tr>
<td>On-site Training</td>
<td>INCLUDED</td>
</tr>
<tr>
<td>Shipping/Delivery</td>
<td>INCLUDED</td>
</tr>
<tr>
<td>Installation/Calibration</td>
<td>INCLUDED</td>
</tr>
</tbody>
</table>

**Warranty Information**

Describe the warranty included with purchase

2 YEAR PARTS AND LABOR ON ENTIRE SYSTEM FROM TIME OF INSTALLATION

| Extended warranty/Service Contract cost per year | $9,000 / year |

Full quote on company letterhead to be included as Appendix A.

These rates and fees shall remain in effect until DATE, without exception.

All invoices shall contain the following:
- Date services performed
- Detailed account of services performed
- Name of employee providing said services

No work outside the scope of work contained in the RFQ will be performed without the advanced written approval of the County’s engineering department.

Advance payments prior to any work shall not be granted unless specified in writing. Progress payments or draw shall not be granted unless specified in writing.

Notwithstanding any other payment provisions of this contract, failure of the Contractor to submit required reports when due or failure to perform or deliver required work, supplies, or services, may result in the withholding of payment under this contract unless such failure arises out of causes beyond the control, and without the fault or negligence of the Contractor. The County will immediately notify the Contractor of its intention to withhold payment of any invoice or voucher submitted.

SECTION II-2. PAYMENT OF TAXES AND FEES.
The Contractor shall pay the cost of any taxes, permits, fees, or licenses required to complete and satisfy the requirements of this Contract.
SECTION II-3. QUANTITIES GUARANTEED.
The Contractor represents, understands and agrees that this is a “LUMP SUM” contract, to guarantee pricing for services contained herein.

ARTICLE III
INSURANCE REQUIREMENTS

SECTION III-1. INSURANCE PROVISIONS: Contractor shall be required to procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Contractor, its agents, representatives, employees or subcontractors. Contract work will not proceed unless Effingham County has in their possession, a current Certificate of Insurance. Effingham County invokes the defense of sovereign immunity. The County is not to be included as an additional insured on insurance contracts.

General Information that shall appear on a Certificate of Insurance:

A. Name of Producer (contractor’s insurance Broker/Agent).
B. Companies affording coverage (there may be several).
C. Name and address of the Insured (this should be the Company or Parent of the firm Effingham County is contracting with).
D. A Summary of all current insurance for the insured (includes effective dates of coverage).
E. A brief description of the operations to be performed, the specific job to be performed, or contract number.
F. Certificate Holder (This is to always include Effingham County).

Limits of Insurance:

Effective coverage shall have the following limits:

A. Commercial General Liability of $1,000,000 (one million dollars) per occurrence and $2,000,000 (two million dollars) aggregate for bodily and personal injury, sickness, disease or death, injury to or destruction of property, including loss of use resulting there from. Excess or umbrella liability coverage shall be required for contracts pertaining to road construction or repairs, automotive or motor vehicle repairs, or for contracts over $1,000,000.00.
B. Commercial Automobile Liability (owned, non-owned, hired) of $1,000,000 (one million dollars) per occurrence for bodily and personal injury, sickness, disease or death, injury to or destruction of property, including loss of use resulting therefrom.
C. Workers’ Compensation limits as required by the State of Georgia and Employers Liability limits of $1,000,000 (one million dollars) per accident or disease.

Special Requirements:

A. Claims-Made Coverage: The limits of liability shall remain the same as the occurrence basis, however, the Retroactive date shall be prior to or coincident with the date of any contract, and the Certificate of Insurance shall state the retroactive date and the coverage is claims-made.
B. Extended Reporting Periods: The contractor shall provide the County with a notice of the election to initiate any Supplemental Extended Reporting Period and the reason(s) for invoking this option.
C. Reporting Provisions: Any failure to comply with reporting provisions of the policies shall not affect coverage.
D. Cancellation/Non-Renewal Notification: Each insurance policy shall be endorsed to state that it shall not be suspended, voided, or canceled, except after thirty (30) days prior to written notice by certified mail, return receipt, has been given to the County.
E. Proof of Insurance: Effingham County shall be furnished with certificates of insurance and original endorsements affecting coverage required by this invitation. The certificates and endorsements are to be signed by a person authorized by the insurer to bind coverage on its behalf. All certificates of insurance are to be submitted prior to, and approved by, the County before services are rendered. The CONTRACTOR must ensure Certificates of Insurance are updated for the entire term of the Contract.
F. Insurer Acceptability: Insurance is to be placed with an insurer having an A.M. Best's rating of A and a five (5) year average financial rating of not less than V. If an insurer does not qualify for averaging on a five year basis, the current total Best's rating will be used to evaluate insurer acceptability.
G. Lapse in Coverage: A lapse in coverage shall constitute grounds for contract termination by Effingham County Board of Commissioners.
H. Deductible and Self-Insured Retention: Any deductibles or self-insured retention must be declared to, and
approved by the County. At the option of the County, either: the insurer shall reduce or eliminate such deductibles or self-insured retention as related to the County, its officials, officers, employees, and volunteers; or the Contractor shall procure a bond guaranteeing payment of related suits, losses, claims and related investigation, claim administration and defense expenses.

**Additional Coverage for Engineering, Architectural and Surveying Services:**
Professional Liability: Insure errors or omission on behalf of architects, engineers, attorneys, medical professionals, and consultants. Minimum Limits: $1,000,000 per claim/occurrence. Coverage Requirement: If “claims made,” retroactive date must precede or coincide with the contract effective date or the date of the Notice to Proceed. The professional must state if “tail” coverage has been purchased and the duration of the coverage.

**ARTICLE IV**
**WAIVERS AND EXCEPTIONS**

No failure by County to enforce any right or power granted under this Contract, or to insist upon strict compliance by Contractor with this Contract, and no custom or practice of County at variance with the terms and conditions of this Contract shall constitute a general waiver of any future breach or default or affect the County’s right to demand exact and strict compliance by Contractor with the terms and conditions of this Contract.

**ARTICLE V**
**GENERAL PROVISIONS**

This Contract supersedes any and all agreements, both oral and written, between the parties with respect to the rendering of services by Contractor for County and contains all of the covenants and agreements between the parties with respect to the rendering of these services in any matter whatsoever. Each party acknowledges that no representations, inducements, promises, or agreements, written or oral, have been made by either party, or by anyone acting on behalf of either party, that are not embodied in this Contract. Any modification of this Contract will be effective only if set forth in writing and signed by the party to be charged.

Contractor warrants that it will not, in the performance of this Contract, illegally discriminate on the basis of race, color, sex, or national origin.

This Contract will be governed by and construed in accordance with the laws of the State of Georgia. If any provision in this Contract is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will continue in full force and effect without being impaired or invalidated in any way.

If Contractor dies or is dissolved prior to the completion of this Contract, any moneys that may be due to Contractor from County for services rendered prior to the date of death or dissolution shall be paid to Contractor’s executors, administrators, heirs, personal representative, successors, or assigns.

**INTENTIONALLY LEFT BLANK**
ARTICLE VI
AUTHORITY TO EXECUTE AND ENTER AGREEMENT

By his, her, or their signature(s) below, the person or persons signing on behalf of Contractor warrant that (1) they are authorized to sign on behalf of Contractor; (2) that to the extent Contractor is an entity rather than an individual, the entity is currently in existence and is validly registered with appropriate government officials; and (3) that the individual and entity contracting herein are in compliance with all Georgia requirements related to federal and state immigration laws and the use of E-Verify and shall remain in compliance during the term of this Contract.

IN WITNESS WHEREOF, the parties hereto acting through their duly authorized agents have caused this Contract to be signed, sealed and delivered.

This ____ day of ____________________, 2020.

_______________________________
Signature

_______________________________
Title

___________________________                               ______________________________
Witness - Signature                                              Witness - Title

BOARD OF COMMISSIONERS OF EFFINGHAM COUNTY, GEORGIA

_______________________________
WESLEY CORBITT, CHAIRMAN

Attest:

_______________________________
Stephanie Johnson, County Clerk

_______________________________

CONTRACT NO. 20-18-003(2)

COMMISSION APPROVAL DATE:
Appendix A

13495 Gregg Street  
Poway, CA  92064  
www.Tek84.com

Sheriff Jimmy McDuffie  
Effingham County Sheriff’s Office  
130 E. 1st Street  
Springfield, GA  31329

18 August 2020

Expiry Date: September 30, 2020

<table>
<thead>
<tr>
<th>Qty</th>
<th>Part Number</th>
<th>Description</th>
<th>MSRP</th>
<th>Net Price</th>
</tr>
</thead>
</table>
| 1   | SSD-017-1000 | Tek84 Intercept Whole Body Security Scanning System  
|     |              | High Strength Aluminum Unibody Frame  
|     |              | 160Kv Monoblock Oil Cooled Generator  
|     |              | Ultra-compact 34” x 72” footprint  
|     |              | <4 Second Scan Time  
|     |              | Variable Scanning Dosage from .25uSv to 3.0uSv  
|     |              | Adheres to ANSI/HPS N43-17-2009 Regulations  
|     |              | Mobile Workstation  
|     |              | 27” Mounted Touch Screen Monitor  
|     |              | Windows Operating System  
|     |              | One Million Image Storage Capacity  
|     |              | Transportable on Built In Heavy Duty Caster System  
|     |              | 16 Million Gray Scale Levels  
|     |              | 110V/15 A |

| 1   | INT- INSTALL | Installation and Calibration | INC  | INC |

| 1   | INT- TRAINING | 3 Days On Site Initial Operator Training-adhering to ANSI/  
|     |               | HPS N43.17-2009 Section 8.1.5. Administrator, Super User,  
|     |               | Standard User Training Programs.  |

| 1   | INT-WARRANTY-2 | Two (2) Year Parts and Labor on Entire System from time  
|     |               | of Installation .  |

**SPECIAL SITE PRICING**  
TOTAL:  $136,000

| 1   | INT-WARRANTY | Additional Yearly parts and Labor Warranty on Entire System  $9,000/yr |

By execution of this Agreement by an authorized signature, the Customer agrees to purchase the Products specified subject to the terms and conditions set forth in the Agreement and subject to Tek84 Terms and Conditions available at www.Tek84.com

FOB: Destination-Effingham County Jail-GA  (NOTE: Shipment 48 hours after receipt of a clean Purchase Order)  
Terms: Net 30 Days from Delivery  
Taxes: All sales are subject to applicable sales tax. Please provide a Tax-Exempt Certificate if applicable.

**Accepted By:**  
Tek84:  
Printed Name and Title:  
Kevin Rusteth  
Authorized Signature:  

[Signature]  
Date: 8/18/20

13495 Gregg Street Poway, CA  92064 www.Tek84.com
Staff Report

Subject: City of Springfield Annexation - Map# 388B Parcel# 29
Author: Stephanie Johnson, County Clerk
Department: Administration
Meeting Date: 09/01/2020

Item Description: Consideration to authorize the Chairman to sign a Petition Requesting Annexation of approximately 1.50 acres into the City of Springfield, owned by Joseph Marchese and Jason Thomas located at 249 Early Street Ext Map# 388B Parcel# 29

Summary Recommendation:
Staff recommends approval of the annexation request.

Executive Summary:
As required under state law O.C.G.A §36-36-6 upon accepting an application for annexation or a petition for annexation, the governing authority of the annexing municipality shall provide written notice to the governing authority of the county where the proposed annexation is located.

Background:
Annexation documentation was received from the City of Springfield. Joseph Marchese and Jason Thomas own a 1.57 acre parcel on Early Street Ext located in the Fourth District. A petition requesting annexation is included in the materials signed by the owner(s).

1. The parcel, addressed as 249 Early Street Ext is currently served by a private well and septic system.
2. The property lies within the City of Springfield’s water and sewer service area.
3. The City of Springfield will hold a public hearing on this item October 5th and October 13th.
4. The property is currently zoned AR-1. The proposed zoning is R-1. This parcel is contiguous with other lands within the city boundary.

Alternatives for Commission to Consider:
1. Authorize the Chairman to sign the Petition Requesting Annexation.
2. Do not authorize the Chairman to sign the Petition Requesting Annexation.

Recommended Alternative:
Staff recommends Alternative 1

Other Alternatives: N/A

Department Review: Administration

Funding Source: No funding is required related to this request.

Attachments:
1. Petition requesting annexation
2. Aerial Map (noting property to be annexed)
Tim Callanan  
County Administrator, Effingham County  
601 N. Laurel Street  
Springfield, GA 31329

Reference: Change to Notice of Annexation Petition regarding parcel 388B-29

Dear Mr. Callanan,

On August 8th, 2020 a notice was mailed regarding the above property requesting annexation and rezoning to Springfield R-4 Zoning. This petition has now been amended at the request of the applicant. The applicant requesting annexation and rezoning would like to request R-1 Zoning Classification.

The City of Springfield, Georgia, by the authority vested in the Mayor and Council of the City by Article 2 of Chapter 36, Title 36 of the Official Code of Georgia Annotated, intends to annex the property hereinafter described by ordinance at a regular meeting of the Mayor and City Council. This notification is being provided to you in writing by certified mail, return receipt requested, or statutory overnight delivery within 5 business days of our acceptance of the petition for annexation. The City of Springfield intends to annex the property hereinafter described by ordinance at a regular meeting of the Mayor and City Council.

Pursuant to O.C.G.A. § 36-36-7 and O.C.G.A. § 36-36-9, you must notify the governing authority of the City of Springfield, in writing and by certified mail, return receipt requested, of any county facilities or property located within the property to be annexed within 5 business days of receipt of this letter.

The following public hearings will be held regarding the rezoning of the properties to be annexed: Parcel 388B-29 from Effingham County Zoning Classification AR-1 to Springfield Zoning Classification R-1:

Planning & Zoning Board Public Hearing: October 5th, 2020 at 6:00pm
Mayor & City Council Public Hearing: October 13th, 2020 at 6:00pm

If the County has an objection under O.C.G.A§ 36-36-113, in accordance with the statutory objection and resolution process, you must notify the City Manager, Matt Morris, within 30 calendar days of the receipt of this notice.

Sincerely,

Erin Phillips  
Community Development Director
Application for Annexation

Tax Map Number: 0388B029 Date: 07/31/2020

Address of subject property: 249 EARLY ST EXT

Owner of Property: JOSEPH C MARCHESE AND JASON THOMAS

Owner's Address: 1525 DEAN FOREST RD, BLDG 100, SAVANNAH, GA 31408

Telephone Number: 912-213-9999

Housing Units: 1 Other Buildings: 1 UTILITY BUILDING, UNFINISHED

Total Acreage 1.57

Please Include the Following:

A. Sketch Site Plan - Show location of existing buildings and other improvements, if applicable.

B. Property Description - A legal description and plat.

C. Copy of Property Deed

D. Current Zoning Certification letter

E. Fee - No fees required.

F. Petition Requesting Annexation – Owner(s) must complete Page 2.

G. Authorization by Property Owner – Owner(s) must complete Page 3.

Applicant Signature

City of Springfield
130 S. Laurel Street
PO Box 1
Springfield, GA 31329
(912) 754-7617
Petition Requesting Annexation

DATE 07/31/2020

TO THE HONORABLE MAYOR AND COUNCIL OF THE CITY OF SPRINGFIELD, GEORGIA

1. The undersigned, as owner of all real property of the territory described herein, respectfully requests that the City Council annex this territory to the City of Springfield, Georgia, and extend the City boundaries to include the same.

2. The territory to be annexed abuts the existing boundary of Springfield, Georgia, and the description of such territory area is as follows:

Address/Location of Property: 249 EARLY ST EXT

Current Tax Map Number: 038B029

See description attached.

3. It is requested that this territory to be annexed shall be zoned: R-1 R-2 R-3 R-4 B-1 I-1 PUD DT RO AR-1

For the following reasons:
ANNEX TO CITY FOR WATER AND SEWER SERVICES

WHEREFORE, the Petitioners pray that the City Council of the City of Springfield, Georgia, pursuant to the provisions of the Acts of the General Assembly of the State of Georgia, Georgia Laws, 1946, do by proper ordinance annex said property to the City Limits of the City of Springfield, Georgia.

Respectfully Submitted,

Owner(s)

Annexation Application
Authorization by property owner

I swear that I am the owner of the property which is the subject matter of the attached application, as is shown in the records of Effingham County, Georgia. I authorize the person named below to act as applicant in the pursuit of an annexation request of this property.

Name of Applicant: JOSEPH C MARCHESE AND JASON THOMAS

Address: 249 EARLY ST EXT

SPRINGFIELD GA 31329
City State Zip Code

Telephone Number: 912-213-9999

Signature of Owner

08/27/2020
State of Georgia
Effingham County

Plat of

One and one-half acres of land in 11th G. M. District. Surveyed and plat drawn for Rebecca Bentley out of Est. R. L. Pfeifer.

Scale 50 ft. per inch. June 7, 1967

By: [Signature]

Note: If er. added to the above

End of Rebecca Bentley out of


[Signature]

State of Georgia
Effingham County

Plat of

One hundred-six and eight-tenths acres of land in 12th G. M. District, partly surveyed and compiled from former surveyors. Done for and by direction of Stephen A. Wilson.

Scale 10 ch. per inch. May 12, 1967

By: [Signature]
Legal Description
388B-29
249 Early Street Ext
Springfield, GA 31329
1.57 acres

ALL that certain lot or parcel of land situate, lying and being in the 11th G.M. District of Effingham County, Georgia, containing One and Fifty-Seven Hundredths (1.57) acres, more or less, and being bounded on the North by lands of the Estate of R.L. Kieffer; on the East by the Old Clyo-Springfield Public Road; on the South by the lands of the Estate of J.W. Hawk and by the lands of Mrs. Lucille Breckenridge, and on the West by lands of the Estate of R.L. Kieffer. Said parcel of land being better described by a composite plat prepared by Paul Weitman, Surveyor, made June 7, 1967 as amended by subsequent survey made on October 7, 1967, which map or plat is recorded in Book 1, Page 210, of the County Surveyor's Records of said County.

This being the same property conveyed by deed from Mrs. Edith Kieffer Anderson, et al to Roscoe Beasley dated December 2, 1967 and recorded in the Office of the Clerk of the Superior Court of Effingham County, Georgia, in Deed Book 144, Page 260 and by deed from Mrs. Edith Kieffer Anderson, et al, to Roscoe Beasley dated July 3, 1967 and recorded in said Clerk's Office in Deed Book 142, Page 513 and then conveyed by survivorship deed from Roscoe Beasley to Annie B. Beasley and Roscoe Beasley dated March 23, 1993 and recorded in said Clerk's Office in Deed Book 329, Page 198. The said Roscoe Beasley predeceased Annie B. Beasley.

This also being the same property conveyed by deed from Annie B. Beasley to Judy D. Young, Edsel W. Hodges, Joseph D. Hodges and Randell Beasley dated October 17, 2005 and recorded in said Clerk's Office in Deed Book 1353, Page 167.

LESS AND EXCEPT, a portion of said property conveyed to the State Highway Department by deed recorded in Deed Book 130, Page 147 and Deed Book 90, Page 158 and to Effingham County recorded in Deed Book 87, Page 290.

SUBJECT, to the right-of-way easement to Savannah Electric and Power Company recorded in Deed Book 86, Page 247 and Deed Book 92, Page 129.
RETURN TO:
REDICK & EXLEY
ATTORNEYS AT LAW
P. O. BOX 385
SPRINGFIELD, GA 31329

RETURN TO:
REDICK & EXLEY
ATTORNEYS AT LAW
P. O. BOX 385
SPRINGFIELD, GA 31329

NEW BUSINESS 02
SEPTEMBER 1, 2020

STATE OF GEORGIA

COUNTY OF EFFINGHAM

ELIZABETH Z. HURSEY
CLERK C.C.C.S.C.

2007 AUG 10 PM 2:17

THIS INDENTURE, Made the 10th day of AUGUST, 2007, between JUDY D. YOUNG, EDSEL W. HODGES, JOSEPH D. HODGES and RANDELL BEASLEY of the FIRST PART, and JOSEPH C. MARCHESE and JASON THOMAS of the SECOND PART,

WITNESSETH: FIRST PARTIES, for and in consideration of the sum of Ten and no/100 ($10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey unto SECOND PARTIES, their heirs and assigns, the following described property, to-wit:

ALL that certain lot or parcel of land situate, lying and being in the 11th G.M. District of Effingham County, Georgia, containing One and Fifty-Seven Hundredths (1.57) acres, more or less, and being bounded on the North by lands of the Estate of R.L. Kieffer; on the East by the Old Clyo-Springfield Public Road; on the South by the lands of the Estate of J.W. Hawk and by the lands of Mrs. Lucille Breckinridge, and on the West by lands of the Estate of R.L. Kieffer. Said parcel of land being better described by a composite plat prepared by Paul Weitman, Surveyor, made June 7, 1967 as amended by subsequent survey made on October 7, 1967, which map or plat is recorded in Book "I", Page 210, of the County Surveyor's Records of said County.

This being the same property conveyed by deed from Mrs. Edith Kieffer Anderson, et al to Roscoe Beasley dated December 2, 1967 and recorded in the Office of the Clerk of the Superior Court of Effingham County, Georgia, in Deed Book 144, Page 260 and by deed from Mrs. Edith Kieffer Anderson, et al, to Roscoe Beasley dated July 3, 1967 and recorded in said Clerk's Office in Deed Book 142, Page 513 and then conveyed by survivorship deed from Roscoe Beasley to Annie B. Beasley and Roscoe Beasley dated March 23, 1993 and recorded in said Clerk's Office in Deed Book 329, Page 198. The said Roscoe Beasley predeceased Annie B. Beasley.

This also being the same property conveyed by deed from Annie B. Beasley to Judy D. Young, Edsel W. Hodges, Joseph D. Hodges and Randell Beasley dated October 17, 2005 and recorded in said Clerk's Office in Deed Book 1363, Page 167.

LESS AND EXCEPTION, a portion of said property conveyed to the State Highway Department by deed recorded in Deed Book 130, Page 147 and Deed Book 90, Page 158 and to Effingham County recorded in Deed Book 87, Page 290.

SUBJECT, to the right-of-way easement to Savannah Electric and Power Company recorded in Deed Book 86, Page 247 and Deed Book 92, Page 129.

TO HAVE AND TO HOLD said property, together with all and singular the rights, members, hereditaments, improvements, easements, and appurtenances thereunto belonging or in any wise appertaining unto SECOND PARTIES, their heirs and assigns, FOREVER IN FEE SIMPLE with full WARRANTY OF TITLE to said property against the claims of all persons whomsoever.

IN WITNESS WHEREOF, FIRST PARTIES have hereunto set their hands and affixed their seals and delivered these presents, the day and year first above written.

JUDY D. YOUNG  (SEAL)

EDSEL W. HODGES  (SEAL)

JOSEPH D. HODGES  (SEAL)

RANDELL BEASLEY  (SEAL)

Unofficial Witness

My commission expires: R. EDWARD REDICK, JR.
bp Notary Public, Effingham County, Georgia
My Commission Expires August 23, 2010

https://search.georgia.org/Imaging/HTML5Viewer.aspx?id=50861383&key1=1661&key2=213&county=51&countynm=EFFINGHAM&apprise=124611... 1/1
July 31, 2020

Re: Request for Zoning Verification

To whom it may concern:

The purpose of this letter is to confirm that the current zoning on the parcel identified as tax parcel # 0388B029, known as 249 Early St Ext, Springfield, Ga. 31329, is AR-1 Agricultural Residential Zoning District.

The zoning verification is made as of the date of this letter and does not constitute any representation or assurance that the property will remain in the same zoning classification for any specified period of time, nor that this confirmation may be relied upon for the issuance of any permits or other official documents.

Should you have any further questions, please feel free to contact me.

Thank you,

Diane Proudfoot
Zoning Administrator
Effingham County
912-754-2128
dproudfoot@effinghamcounty.org
Staff Report

Subject: City of Springfield Annexation - Map# 427 Parcel# 45
Author: Stephanie Johnson, County Clerk
Department: Administration
Meeting Date: 09/01/2020

Item Description: Consideration to authorize the Chairman to sign a Petition Requesting Annexation of approximately 17.57 acres, into the City of Springfield, owned by the City of Springfield located on Long Bridge Road Map# 427 Parcel# 45

Summary Recommendation:
Staff recommends approval of the annexation request.

Executive Summary:
As required under state law O.C.G.A §36-36-6 upon accepting an application for annexation or a petition for annexation, the governing authority of the annexing municipality shall provide written notice to the governing authority of the county where the proposed annexation is located.

Background:
Annexation documentation was received from the City of Springfield. The City of Springfield owns said property which is located in the Fourth District. A petition requesting annexation is included in the materials signed by the owner(s).

1. The property lies within the City of Springfield’s water and sewer service area.
2. The City of Springfield will hold a public hearing on this item October 5th and October 13th.
3. The property is currently zoned AR-1, proposed zoning classification is I-1. This parcel is contiguous with other lands within the city boundary.

Alternatives for Commission to Consider:
1. Authorize the Chairman to sign the Petition Requesting Annexation.
2. Do not authorize the Chairman to sign the Petition Requesting Annexation.

Recommended Alternative:
Staff recommends Alternative 1

Other Alternatives: N/A

Department Review: Administration

Funding Source: No funding is required related to this request.

Attachments:
1. Petition requesting annexation
2. Aerial Map (noting property to be annexed)
Tim Callanan  
County Administrator, Effingham County  
601 N. Laurel Street  
Springfield, GA 31329

Reference: Notice of Annexation Petition regarding parcel 427-45 and 429A-12

Dear Mr. Callanan,

Please be advised that the City of Springfield, Georgia, by the authority vested in the Mayor and Council of the City by Article 2 of Chapter 36, Title 36 of the Official Code of Georgia Annotated, intends to annex the property hereinafter described by ordinance at a regular meeting of the Mayor and City Council. This notification is being provided to you in writing by certified mail, return receipt requested, or statutory overnight delivery within 5 business days of our acceptance of the petition for annexation. The City of Springfield intends to annex the property hereinafter described by ordinance at a regular meeting of the Mayor and City Council.

The properties being annexed are parcel number 427-45, located near Long Bridge Rd, consisting of approximately 17.57 acres and parcel number 429A-12, located near Ga Hwy 275, consisting of approximately 27.58 acres. Plats of these properties are enclosed.

Pursuant to O.C.G.A. § 36-36-7 and O.C.G.A. § 36-36-9, you must notify the governing authority of the City of Springfield, in writing and by certified mail, return receipt requested, of any county facilities or property located within the property to be annexed within 5 business days of receipt of this letter.

The following public hearings will be held regarding the rezoning of the properties to be annexed: Parcel 427-45 from Effingham County Zoning Classification AR-1 to Springfield Zoning Classification AR-1 and Parcel 429A-12 from Effingham County Zoning Classification I-1 to Springfield Zoning Classification I-1:

**Planning & Zoning Board Public Hearing:** October 5th, 2020 at 6:00pm  
with Board meeting to follow

**City Council Public Hearing:** October 13th, 2020 at 6:00pm  
with Council meeting to follow

If the County has an objection under O.C.G.A § 36-36-113, in accordance with the statutory objection and resolution process, you must notify the City Manager, Matt Morris, within 30 calendar days of the receipt of this notice.

Sincerely,

Erin Phillips  
Community Development Director
Application for Annexation

Tax Map Number: 427-45  Date: July 14, 2020
Address of subject property: 0 Long Bridge Rd., Rincon GA
Owner of Property: City of Springfield, GA
Owner's Address: 130 S. Laurel St., Springfield, GA 31329
Telephone Number: (912) 754-7617
Housing Units: 0  Other Buildings: 0
Total Acreage 17.57

Please Include the Following:

A. Sketch Site Plan - Show location of existing buildings and other improvements, if applicable.
B. Property Description - A legal description and plat.
C. Copy of Property Deed
D. Current Zoning Certification letter
E. Fee - No fees required.
F. Petition Requesting Annexation – Owner(s) must complete Page 2.
G. Authorization by Property Owner – Owner(s) must complete Page 3.

Applicant Signature
Petition Requesting Annexation

DATE July 14, 2020

TO THE HONORABLE MAYOR AND COUNCIL OF THE CITY OF SPRINGFIELD, GEORGIA

1. The undersigned, as owner of all real property of the territory described herein, respectfully requests that the City Council annex this territory to the City of Springfield, Georgia, and extend the City boundaries to include the same.

2. The territory to be annexed abuts the existing boundary of Springfield, Georgia, and the description of such territory area is as follows:

Address/Location of Property: 0 Longbridge Rd, Rincon, GA

Current Tax Map Number: 427-45

See description attached.

3. It is requested that this territory to be annexed shall be zoned: R-1 R-2 R-3 R-4 B-1 I-1 PUD DT RO AR-1

For the following reasons:

To continue use as wooded land for possible expansion of Springfield area.

WHEREFORE, the Petitioners pray that the City Council of the City of Springfield, Georgia, pursuant to the provisions of the Acts of the General Assembly of the State of Georgia, Georgia Laws, 1946, do by proper ordinance annex said property to the City Limits of the City of Springfield, Georgia.

Respectfully Submitted,

[Signature]

Owner(s)
Authorization by property owner

I swear that I am the owner of the property which is the subject matter of the attached application, as is shown in the records of Effingham County, Georgia. I authorize the person named below to act as applicant in the pursuit of an annexation request of this property.

Name of Applicant: Matthew Morris, City Manager

Address: 130 S. Laurel Street

Springfield, GA 31309

City State Zip Code

Telephone Number: (912) 754-7617

Signature of Owner
STATE OF GEORGIA

COUNTY OF EFFINGHAM

THIS INDENTURE, Made the 2nd day of February, 2016, between WALTER DAVID GNANN and AVA G. HARTZOG of the FIRST PART, and CITY OF SPRINGFIELD, GEORGIA, a Political Subdivision and Municipal Corporation organized under the laws of the State of Georgia, of the SECOND PART,

WITNESSETH: FIRST PARTIES, for and in consideration of the sum of Ten and no/100 ($10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey unto SECOND PARTY, its successors and assigns, the following described property, to-wit:

ALL that certain tract or parcel of land situate, lying and being in the 11th G.M. District of Effingham County, Georgia, containing Eighteen and Seven Hundredths (18.07) acres, more or less, and being bounded on the Northwest by lands now or formerly of Joseph McNamee; on the East by lands now or formerly of Roy and Debbie Davis and by lands now or formerly of Jackie R. and Harold C. Gracen, Jr., also on the East and on the South by lands of the City of Springfield, and on the West by the CSX Railroad right-of-way.

Express reference is hereby made to the plat of said lands made by Adolph N. Michelis, R.L.S. #1323, dated December 8, 2015 and recorded in the Office of the Clerk of the Superior Court of Effingham County, Georgia, in Plat Cabinet "D", Slide 163-F2 for better determining the metes and bounds of said lands herein conveyed.

Said plat shows the 265-foot wide right of way to Georgia Power running across said lands.

SUBJECT, to the right-of-way easement to Savannah Electric and Power Company dated October 8, 1971 and recorded in said Clerk’s Office in Deed Book 156, Page 124.

This being a portion of the property conveyed by Deed of Assent from Walter David Gnann as Executor of the Last Will and Testament of Herman C. Gnann to Walter David Gnann and Ava G. Hartzog dated September 20, 1988 and recorded in said Clerk’s Office in Deed Book 259, Page 261.

SUBJECT, to restrictive covenants and easements of record.

TO HAVE AND TO HOLD said property, together with all and singular the rights, members, hereditaments, improvements, easements, and appurtenances thereunto belonging or in any wise appertaining unto SECOND PARTY, its successors and assigns, FOREVER IN FEE SIMPLE with full WARRANTY OF TITLE to said property against the claims of all persons whomsoever.

IN WITNESS WHEREOF, FIRST PARTIES have hereunto set their hands and affixed their seals and delivered these presents, the day and year first above written.

[Signature]

WALTER DAVID GNANN

[Seal]

(AVA G. HARTZOG)

[Seal]

Signed, sealed and delivered in the presence of:

[Unofficial Witness]

Page 6 of 8
NOTE: BASED UPON REVIEW OF THE F.E.M.A. FLOOD INSURANCE RATE MAP, EFFINGHAM COUNTY, GEORGIA, REFERRING TO THE CURRENT EFFECTIVE FLOOD HAZARD AREA (SFHA) DATED 3/16/2015. THIS PROPERTY IS LOCATED IN "ZONE X" (OUTSIDE THE 500 YEAR FLOODPLAIN).

NOTE: SUBJECT PROPERTY IS A SURVEY OF MAP & PARCEL 427-45 OF THE EFFINGHAM COUNTY TAX ASSESSORS FILE.

LEGEND:
IRF 1/4" REBAR FOUND
IRS 1/4" REBAR SET
PL PROPERTY LINE
CMF CONC MON. FOUND
N/F NOW OR FORMERLY
PP POWER POLE

EQUIP. USED TOTAL STATION
TOPCON 303
ERROR OF CLOSURE
1/34,000 PLAT NOT ADJUSTED

REFERENCES:
P8-23 PAGE 35
PCAB DB86 F-2
PCAB B1708 E
PCAB A133
PCAB A98

PURSUANT TO O.C.G.A. SECTION 15-6-67 (D) I CERTIFY THAT THE PROVISIONS RELATIVE TO THIS CODE DOES NOT REQUIRE APPROVAL OF THIS PLAT BY ANY GOVERNING AUTHORITY PRIOR TO THE RECORDING WITH THE CLERK OF SUPERIOR COURT.

SURVEY FOR
CITY OF SPRINGFIELD GA
SURVEY OF A 18.07 ACRE PROPERTY
VIC SPRINGFIELD SPRAY FIELD
LOCATED IN THE 11TH. G.M.D.
EFFINGHAM COUNTY, GEORGIA
SURVEYED 08 DEC 2015
PLAT DRAWN 8 DEC 2015

SCALE: 1" = 200'
Staff Report

Subject: City of Springfield Annexation - Map# 429A Parcel# 12
Author: Stephanie Johnson, County Clerk
Department: Administration
Meeting Date: 09/01/2020

Item Description: Consideration to authorize the Chairman to sign a Petition Requesting Annexation of approximately 27.58 acres, owned by the City of Springfield located on Highway 275 Map# 429A Parcel# 12

Summary Recommendation:
Staff recommends approval of the annexation request.

Executive Summary:
As required under state law O.C.G.A §36-36-6 upon accepting an application for annexation or a petition for annexation, the governing authority of the annexing municipality shall provide written notice to the governing authority of the county where the proposed annexation is located.

Background:
Annexation documentation was received from the City of Springfield. The City of Springfield owns said property which is located in the Fourth District. A petition requesting annexation is included in the materials signed by the owner(s).
1. The property lies within the City of Springfield’s water and sewer service area.
2. The City of Springfield will hold a public hearing on this item October 5th and October 13th.
3. The property is currently zoned AR-1, proposed zoning classification is I-1. This parcel is contiguous with other lands within the city boundary.

Alternatives for Commission to Consider:
1. Authorize the Chairman to sign the Petition Requesting Annexation.
2. Do not authorize the Chairman to sign the Petition Requesting Annexation.

Recommended Alternative:
Staff recommends Alternative 1

Other Alternatives: N/A

Department Review: Administration

Funding Source: No funding is required related to this request.

Attachments:
1. Petition requesting annexation
2. Aerial Map (noting property to be annexed)
Application for Annexation

Tax Map Number: 429A-12  Date: July 14, 2020
Address of subject property: O Hwy 275, Rincon, GA
Owner of Property: City of Springfield, GA
Owner's Address: 130 S. Laurel St, Springfield, GA 31329
Telephone Number: (912) 754-7617
Housing Units: 0  Other Buildings: 0
Total Acreage 27.58

Please Include the Following:

A. Sketch Site Plan - Show location of existing buildings and other improvements, if applicable.
B. Property Description - A legal description and plat.
C. Copy of Property Deed
D. Current Zoning Certification letter
E. Fee - No fees required.
F. Petition Requesting Annexation – Owner(s) must complete Page 2.
G. Authorization by Property Owner – Owner(s) must complete Page 3.

Applicant Signature

Annexation Application
Petition Requesting Annexation

DATE July 14, 2020

TO THE HONORABLE MAYOR AND COUNCIL OF THE CITY OF SPRINGFIELD,
GEORGIA

1. The undersigned, as owner of all real property of the territory described herein, respectfully
requests that the City Council annex this territory to the City of Springfield, Georgia, and extend
the City boundaries to include the same.

2. The territory to be annexed abuts the existing boundary of Springfield, Georgia, and the
description of such territory area is as follows:

Address/Location of Property: 0 Hwy 275, Rincon GA

Current Tax Map Number: 429A-12

See description attached.

3. It is requested that this territory to be annexed shall be zoned: R-1  R-2  R-3  R-4
   B-1  I-1  PUD  DT  RO

For the following reasons:

____________________________

WHEREFORE, the Petitioners pray that the City Council of the City of Springfield, Georgia,
pursuant to the provisions of the Acts of the General Assembly of the State of Georgia, Georgia
Laws, 1946, do by proper ordinance annex said property to the City Limits of the City of
Springfield, Georgia.

Respectfully Submitted,

[Signature]

Owner(s)
Authorization by property owner

I swear that I am the owner of the property which is the subject matter of the attached application, as is shown in the records of Effingham County, Georgia. I authorize the person named below to act as applicant in the pursuit of an annexation request of this property.

Name of Applicant: Matthew Morris, City Manager

Address: 130 S. Laurel Street

Springfield, GA 31329

City State Zip Code

Telephone Number: (912) 754-7617

Signature of Owner

Annexation Application
RECORD AND RETURN TO:
THEODORE T. CARELLAS, P.C.
P.O. BOX 2599
RINCON, GA 31326

STATE OF GEORGIA )
COUNTY OF EFFINGHAM )

QUITCLAIM DEED with REVERSION

THIS INDENTURE, made this 7th day of March, 2017, between the Effingham County Industrial Development Authority, a body politic and corporate created under the Constitution of the State of Georgia, as Party of the First Part, and the City of Springfield, a body politic and corporate created by the laws of the State of Georgia, as Party of the Second Part,

-WITNESSETH-

That the said Party of the First Part, for and in consideration of the sum of TEN AND NO/100 ($10.00) DOLLARS, and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey unto the said Party of the Second Part, its successors and assigns, all of the following described tract or parcel of land (the “Property”), to-wit: **See attached Exhibit “A” incorporated by reference herein. **

TO HAVE AND TO HOLD the said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and behoof of the said Party of the Second Part, its successors and assigns, forever, in FEE SIMPLE, for so long as the Party of the Second Part shall utilize said
Property for recreational purposes, and if the Party of the Second Part shall ever cease to so use the Property, then Party of the Second Part’s title to and all interest whatsoever in said Property shall revert back to the Party of the First Part herein.

IN WITNESS WHEREOF, the said Party of the First Part has set its corporate seal to be affixed on the day and year first above written.

EFFINGHAM COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY

By: [Signature]

GLENN WESTON, Chairman

Signed, sealed and delivered in the presence of:

[Signature]
Witnes

Notary Public

[Seal]

ATTEST: [Signature]
Secretary or Assistant Secretary

Signed, sealed and delivered in the presence of:

Witness

Notary Public, State of Georgia

CITY OF SPRINGFIELD, GEORGIA

By: [Signature]

Attest: [Signature]

[Notary Seal]
EXHIBIT A

All that certain lot, tract, or parcel of land situate, lying and being in the 9th G.M. District, Effingham County, Georgia, being shown and designated as twenty-seven and 58/100s (27.58) acres, more or less, being the remaining portion of PIN: 429A-12, as shown upon a plat entitled "An ALTA/ACSM Survey of a 87.16 Acre Portion of The Effingham County Industrial Development Authority Property," being in the 9th G.M.D., Effingham County, Georgia prepared by EMC Engineering Services, Inc. Land Surveyors, bearing the seal of Jeremy D. Lindey, Georgia Registered Land Surveyor No. 3202, dated February 19, 2015 and recorded in the Office of the Superior Court of Effingham County, Georgia in Plat Cabinet D, Slide 165-B1. Said plat is incorporated herein by specific reference for a more particular description of the property herein conveyed.

TITLE NOT EXAMINED OR CERTIFIED BY ATTORNEY
Staff Report

Subject: FY20 Budget Amendment
Author: Christy Carpenter, Finance Director
Department: Finance
Meeting Date: 09/01/2020
Item Description: Consideration to approve an amendment to FY2019-2020

Summary Recommendation:
Staff is requesting approval of an amendment to the FY2019-2020 budget

Executive Summary:
Each year the Board of Commissioners proposes a tentative budget. During the year, the Board receives requests from agencies and department heads to adjust the budget. Additionally, other factors, such as revenue, may fluctuate thereby allowing the Board to direct that additional expenditures be made. Therefore, a formal budget resolution incorporating these factors is made to adjust the budget accordingly.

Background:
1. Georgia Law 6-81-3. Requires the establishment of fiscal year; requirement of annual balanced budget; adoption of budget ordinances or resolutions generally; budget amendments; uniform chart of accounts. Section (b)(1) notes that each unit of local government shall adopt and operate under an annual balanced budget for the general fund, each special revenue fund, and each debt service fund in use by the local government. The annual balanced budget shall be adopted by ordinance or resolution and administered in accordance with this article.

The budget amendment attached reflects the following changes:

1. Re-allocation of existing general fund budget
   a. No new funding is requested for the general fund. Re-allocation is requested to cover items such as the EMS item, building utilities, court public defenders, and increased vehicle insurance costs
   b. The general fund overall is currently under budget for FY 2020 and is expected to remain so after all adjusting audit entries are in. These amendments are just for specific line items

2. New funding is requested for some special funds
   a. The funding is offset by increased actual revenues. This is primarily in the sanitation fund, water & sewer fund, and SPLOST fund
Alternatives for Commission to Consider:
  1. Approve the budget amendment for 2019-2020
  2. Provide Staff with Direction

Recommended Alternative:
Staff recommends Alternative number 1 – Approval of the FY20 Budget Amendment

Other Alternatives: N/A

Department Review: Finance

Funding Source: As approved by the Board of Commissioners

Attachments:
  1. 2019-2020 Budget Amendment Resolution
State of Georgia  
County of Effingham  

RESOLUTION TO AMEND THE FY 2019-2020 BUDGET

WHEREAS, the FY 2019-2020 budget of Effingham County was adopted on June 4th, 2019 and; WHEREAS, it is necessary to further amend said budget to reflect desired changes and; NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County Effingham, Georgia that the following amendment be made:

<table>
<thead>
<tr>
<th>DEPT</th>
<th>BUDGET AMENDMENTS</th>
<th>ACCT NO.</th>
<th>AMOUNT</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>003</td>
<td>Solicitor</td>
<td>OFFICE SUPPLIES 100-2301-003-53-1101</td>
<td>1,400.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>004</td>
<td>Probate Court</td>
<td>SALARIES 100-2450-004-51-1100</td>
<td>-19,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>004</td>
<td>Probate Court</td>
<td>OFFICE SUPPLIES 100-2450-004-53-1101</td>
<td>1,200.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>004</td>
<td>Probate Court</td>
<td>POSTAGE 100-2450-004-53-1104</td>
<td>1,200.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>005</td>
<td>Superior court Clerk</td>
<td>OFFICE SUPPLIES 100-2150-005-53-1101</td>
<td>5,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>005</td>
<td>Superior court Clerk</td>
<td>POSTAGE 100-2150-005-53-1104</td>
<td>1,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>006</td>
<td>State Court</td>
<td>SALARIES 100-2300-006-51-1100</td>
<td>2,300.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>007</td>
<td>Court Services</td>
<td>PUBLIC DEFENDERS 100-2150-007-52-1203</td>
<td>68,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>008</td>
<td>Elections</td>
<td>SALARIES 100-1410-008-51-1100</td>
<td>-98,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>008</td>
<td>Elections</td>
<td>PAYROLL TAXES 100-1410-008-51-2200</td>
<td>-6,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>008</td>
<td>Elections</td>
<td>ELECTION FEES 100-1410-008-52-1302</td>
<td>-4,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>008</td>
<td>Elections</td>
<td>R &amp; M - GENERAL(BUILDING) 100-1410-008-52-2202</td>
<td>-4,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>008</td>
<td>Elections</td>
<td>COMPUTER MAINT. AGREEMENTS 100-1410-008-52-2208</td>
<td>-7,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>008</td>
<td>Elections</td>
<td>ELECTION OPERATION SUPPLY 100-1410-008-53-1115</td>
<td>9,200.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>009</td>
<td>Juvenile Court</td>
<td>MEDIATION SERVICES 100-2600-009-52-1204</td>
<td>500.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>009</td>
<td>Juvenile Court</td>
<td>RECORDERS FEES 100-2600-009-52-3603</td>
<td>8,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>009</td>
<td>Juvenile Court</td>
<td>INTERPRETERS 100-2600-009-52-3605</td>
<td>1,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>010</td>
<td>Magistrate Court</td>
<td>SALARIES 100-2400-010-51-1100</td>
<td>300.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>010</td>
<td>Magistrate Court</td>
<td>OFFICE SUPPLIES 100-2400-010-53-1101</td>
<td>200.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>011</td>
<td>Commissioners</td>
<td>SALARIES 100-1130-011-51-1100</td>
<td>29,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>011</td>
<td>Commissioners</td>
<td>PER DIEM &amp; TRAVEL 100-1130-011-52-3701</td>
<td>-14,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>011</td>
<td>Commissioners</td>
<td>OFFICE SUPPLIES 100-1130-011-53-1101</td>
<td>2,100.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>011</td>
<td>Commissioners</td>
<td>OTHER EQUIPMENT 100-1130-011-54-2502</td>
<td>-100,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>012</td>
<td>Tax Assessors</td>
<td>SALARIES 100-1550-012-51-1100</td>
<td>-30,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>012</td>
<td>Tax Assessors</td>
<td>HEALTH INSURANCE 100-1550-012-51-2102</td>
<td>-30,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>012</td>
<td>Tax Assessors</td>
<td>PAYROLL TAXES 100-1550-012-51-2200</td>
<td>-5,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>012</td>
<td>Tax Assessors</td>
<td>RETIREMENT 100-1550-012-51-2401</td>
<td>-6,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>012</td>
<td>Tax Assessors</td>
<td>PER DIEM &amp; TRAVEL 100-1550-012-52-3701</td>
<td>-5,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>012</td>
<td>Tax Assessors</td>
<td>TRAINING SCHOOLS &amp; SEMINA 100-1550-012-52-3702</td>
<td>-3,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>013</td>
<td>Tax Commissioner</td>
<td>SALARIES 100-1545-013-51-1100</td>
<td>-20,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>013</td>
<td>Tax Commissioner</td>
<td>HEALTH INSURANCE 100-1545-013-51-2102</td>
<td>-38,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>013</td>
<td>Tax Commissioner</td>
<td>PAYROLL TAXES 100-1545-013-51-2200</td>
<td>-5,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>013</td>
<td>Tax Commissioner</td>
<td>RETIREMENT 100-1545-013-51-2401</td>
<td>-7,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>013</td>
<td>Tax Commissioner</td>
<td>COMPUTER MAINT. AGREEMENTS 100-1545-013-52-2208</td>
<td>300.000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>013</td>
<td>Tax Commissioner</td>
<td>POSTAGE 100-1545-013-53-1104</td>
<td>3,500.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>014</td>
<td>Human Resources</td>
<td>PERFORMANCE AWARD 100-1540-014-51-1110</td>
<td>14,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>014</td>
<td>Human Resources</td>
<td>ADMIN FEEs - RETIREMENT 100-1540-014-52-3602</td>
<td>17,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>015</td>
<td>Finance</td>
<td>RAISES 100-1510-015-51-1101</td>
<td>-6,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>015</td>
<td>Finance</td>
<td>OVERTIME 100-1510-015-51-1300</td>
<td>-8,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>015</td>
<td>Finance</td>
<td>PAYROLL TAXES 100-1510-015-51-2200</td>
<td>-2,500.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>015</td>
<td>Finance</td>
<td>RETIREMENT 100-1510-015-51-2401</td>
<td>-2,500.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>015</td>
<td>Finance</td>
<td>OPERATING LEASES/RENTAL COPIE 100-1510-015-52-2321</td>
<td>-2,000.00</td>
<td>to re-allocate funds</td>
</tr>
<tr>
<td>Code</td>
<td>Department</td>
<td>Description</td>
<td>Code</td>
<td>Account</td>
</tr>
<tr>
<td>------</td>
<td>------------</td>
<td>--------------------------------------</td>
<td>------</td>
<td>---------</td>
</tr>
<tr>
<td>015</td>
<td>Finance</td>
<td>CONTRACT LABOR</td>
<td>016</td>
<td>Prison</td>
</tr>
<tr>
<td>015</td>
<td>Finance</td>
<td>OFFICE SUPPLIES</td>
<td>016</td>
<td>Prison</td>
</tr>
<tr>
<td>015</td>
<td>Finance</td>
<td>OPERATING SUPPLIES</td>
<td>016</td>
<td>Prison</td>
</tr>
<tr>
<td>015</td>
<td>Finance</td>
<td>POSTAGE</td>
<td>016</td>
<td>Prison</td>
</tr>
<tr>
<td>015</td>
<td>Finance</td>
<td>PRINTING &amp; PUBLICATIONS</td>
<td>016</td>
<td>Prison</td>
</tr>
<tr>
<td>016</td>
<td>Prison</td>
<td>PAYROLL TAXES</td>
<td>016</td>
<td>Prison</td>
</tr>
<tr>
<td>016</td>
<td>Prison</td>
<td>RETIREMENT</td>
<td>016</td>
<td>Prison</td>
</tr>
<tr>
<td>016</td>
<td>Prison</td>
<td>R &amp; M - GENERAL(EQUIPMENT)</td>
<td>016</td>
<td>Prison</td>
</tr>
<tr>
<td>016</td>
<td>Prison</td>
<td>INMATE RECREATION COMMISSIO</td>
<td>016</td>
<td>Prison</td>
</tr>
<tr>
<td>016</td>
<td>Prison</td>
<td>CLOTHING, BEDDING, ETC.</td>
<td>016</td>
<td>Prison</td>
</tr>
<tr>
<td>016</td>
<td>Prison</td>
<td>UTILITIES</td>
<td>016</td>
<td>Prison</td>
</tr>
<tr>
<td>016</td>
<td>Prison</td>
<td>OTHER EQUIPMENT</td>
<td>016</td>
<td>Prison</td>
</tr>
<tr>
<td>017</td>
<td>Sheriff's Office</td>
<td>HEALTH INSURANCE</td>
<td>017</td>
<td>Sheriff's Office</td>
</tr>
<tr>
<td>017</td>
<td>Sheriff's Office</td>
<td>AUTO, TRK, EQ - INSURANCE</td>
<td>017</td>
<td>Sheriff's Office</td>
</tr>
<tr>
<td>017</td>
<td>Sheriff's Office</td>
<td>TELEPHONE</td>
<td>017</td>
<td>Sheriff's Office</td>
</tr>
<tr>
<td>017</td>
<td>Sheriff's Office</td>
<td>OVERTIME</td>
<td>017</td>
<td>Sheriff's Office</td>
</tr>
<tr>
<td>017</td>
<td>Sheriff's Office</td>
<td>HEALTH INSURANCE</td>
<td>017</td>
<td>Sheriff's Office</td>
</tr>
<tr>
<td>017</td>
<td>Sheriff's Office</td>
<td>PAYROLL TAXES</td>
<td>017</td>
<td>Sheriff's Office</td>
</tr>
<tr>
<td>017</td>
<td>Sheriff's Office</td>
<td>RETIREMENT</td>
<td>017</td>
<td>Sheriff's Office</td>
</tr>
<tr>
<td>017</td>
<td>Sheriff's Office</td>
<td>JANITORIAL SUPPLIES</td>
<td>017</td>
<td>Sheriff's Office</td>
</tr>
<tr>
<td>017</td>
<td>Sheriff's Office</td>
<td>GROCERIES</td>
<td>017</td>
<td>Sheriff's Office</td>
</tr>
<tr>
<td>019</td>
<td>EMS</td>
<td>OVERTIME</td>
<td>019</td>
<td>EMS</td>
</tr>
<tr>
<td>019</td>
<td>EMS</td>
<td>ATTORNEY &amp; PROFESSIONAL SERVICES</td>
<td>019</td>
<td>EMS</td>
</tr>
<tr>
<td>019</td>
<td>EMS</td>
<td>UNIFORMS</td>
<td>019</td>
<td>EMS</td>
</tr>
<tr>
<td>019</td>
<td>EMS</td>
<td>OTHER EQUIPMENT</td>
<td>020</td>
<td>EMA</td>
</tr>
<tr>
<td>021</td>
<td>Facilities Maintenance</td>
<td>UTILITIES</td>
<td>021</td>
<td>Facilities Maintenance</td>
</tr>
<tr>
<td>021</td>
<td>Facilities Maintenance</td>
<td>OTHER EQUIPMENT</td>
<td>021</td>
<td>Facilities Maintenance</td>
</tr>
<tr>
<td>022</td>
<td>Animal Shelter</td>
<td>SALARIES</td>
<td>022</td>
<td>Animal Shelter</td>
</tr>
<tr>
<td>022</td>
<td>Animal Shelter</td>
<td>MEDICAL</td>
<td>022</td>
<td>Animal Shelter</td>
</tr>
<tr>
<td>026</td>
<td>DFACS</td>
<td>JANITOR</td>
<td>026</td>
<td>DFACS</td>
</tr>
<tr>
<td>028</td>
<td>UGA Extension</td>
<td>SALARIES</td>
<td>032</td>
<td>Senior Congregate Meals</td>
</tr>
<tr>
<td>032</td>
<td>Senior Congregate Meals</td>
<td>SALARIES</td>
<td>051</td>
<td>Other Agencies</td>
</tr>
<tr>
<td>051</td>
<td>Other Agencies</td>
<td>OPERATING XFER OUT (SPEC TAX D)</td>
<td>051</td>
<td>Other Agencies</td>
</tr>
<tr>
<td>051</td>
<td>Other Agencies</td>
<td>CITY OF RINCON - EXCISE TAX</td>
<td>051</td>
<td>Other Agencies</td>
</tr>
<tr>
<td>051</td>
<td>Other Agencies</td>
<td>CITY OF RINCON - EXCISE TAX</td>
<td>051</td>
<td>Other Agencies</td>
</tr>
<tr>
<td>053</td>
<td>Probation</td>
<td>CONTRACT ANKLE BRACLET MONITOR</td>
<td>058</td>
<td>Coroner</td>
</tr>
<tr>
<td>060</td>
<td>Fleet Maintenance</td>
<td>VEHIC MAINT - SHERIFF</td>
<td>060</td>
<td>Fleet Maintenance</td>
</tr>
<tr>
<td>060</td>
<td>Fleet Maintenance</td>
<td>VEHIC MAINT - SHERIFF</td>
<td>060</td>
<td>Fleet Maintenance</td>
</tr>
<tr>
<td>062</td>
<td>Inmate Medical</td>
<td>MEDICAL BILLINGS - JAIL</td>
<td>070</td>
<td>Board of Equalization</td>
</tr>
<tr>
<td>070</td>
<td>Board of Equalization</td>
<td>APPEAL BOARD</td>
<td>117</td>
<td>School Resource Officers</td>
</tr>
<tr>
<td>117</td>
<td>School Resource Officers</td>
<td>GAS &amp; DIESEL FUEL</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Account</td>
<td>Description</td>
<td>Category</td>
<td>Code</td>
<td>Amount</td>
</tr>
<tr>
<td>---------</td>
<td>--------------------------------------------------</td>
<td>------------</td>
<td>----------------</td>
<td>-------------</td>
</tr>
<tr>
<td>136 I.T.</td>
<td>HEALTH INSURANCE</td>
<td>100-1535</td>
<td>136-51-2102</td>
<td>-35,000.00</td>
</tr>
<tr>
<td>136 I.T.</td>
<td>ATTORNEY &amp; PROFESSIONAL SERVICES</td>
<td>100-1535</td>
<td>136-52-1202</td>
<td>-24,000.00</td>
</tr>
<tr>
<td>136 I.T.</td>
<td>COMPUTER MAINT. AGREEMENTS</td>
<td>100-1535</td>
<td>136-52-2208</td>
<td>-55,000.00</td>
</tr>
<tr>
<td>136 I.T.</td>
<td>OPERATING SUPPLIES</td>
<td>100-1535</td>
<td>136-53-1102</td>
<td>600.00</td>
</tr>
<tr>
<td>136 I.T.</td>
<td>COMPUTERS, SERVERS AND OTHER</td>
<td>100-1535</td>
<td>136-54-2503</td>
<td>-138,000.00</td>
</tr>
<tr>
<td>023</td>
<td>Sanitation</td>
<td>540-34</td>
<td>4110</td>
<td>-35,000.00</td>
</tr>
<tr>
<td>023</td>
<td>Sanitation</td>
<td>540-43</td>
<td>023-52-1309</td>
<td>355,900.00</td>
</tr>
<tr>
<td>023</td>
<td>Sanitation</td>
<td>540-43</td>
<td>023-56-1000</td>
<td>1,100.00</td>
</tr>
<tr>
<td>024</td>
<td>Development Services</td>
<td>272-74</td>
<td>0110</td>
<td>-28,100.00</td>
</tr>
<tr>
<td>024</td>
<td>Development Services</td>
<td>272-74</td>
<td>0439-52-1209</td>
<td>27,000.00</td>
</tr>
<tr>
<td>030</td>
<td>Parks &amp; Landscapes</td>
<td>270-62</td>
<td>030-51-1100</td>
<td>1,100.00</td>
</tr>
<tr>
<td>030</td>
<td>Parks &amp; Landscapes</td>
<td>270-62</td>
<td>030-52-2201</td>
<td>1,700.00</td>
</tr>
<tr>
<td>032</td>
<td>Senior Activity Fund</td>
<td>273-55</td>
<td>032-51-1100</td>
<td>-3,600.00</td>
</tr>
<tr>
<td>032</td>
<td>Senior Activity Fund</td>
<td>273-55</td>
<td>032-52-2201</td>
<td>100.00</td>
</tr>
<tr>
<td>032</td>
<td>Senior Activity Fund</td>
<td>273-55</td>
<td>032-53-1105</td>
<td>3,500.00</td>
</tr>
<tr>
<td>035</td>
<td>E911</td>
<td>215-38</td>
<td>035-51-1100</td>
<td>-4,500.00</td>
</tr>
<tr>
<td>035</td>
<td>E911</td>
<td>215-38</td>
<td>035-52-2208</td>
<td>4,300.00</td>
</tr>
<tr>
<td>035</td>
<td>E911</td>
<td>215-38</td>
<td>035-53-1701</td>
<td>200.00</td>
</tr>
<tr>
<td>061</td>
<td>WWTP</td>
<td>506-34</td>
<td>4212</td>
<td>-168,100.00</td>
</tr>
<tr>
<td>061</td>
<td>WWTP</td>
<td>506-43</td>
<td>061-52-1115</td>
<td>62,000.00</td>
</tr>
<tr>
<td>061</td>
<td>WWTP</td>
<td>506-43</td>
<td>061-53-1102</td>
<td>39,000.00</td>
</tr>
<tr>
<td>061</td>
<td>WWTP</td>
<td>506-43</td>
<td>061-53-1210</td>
<td>10,000.00</td>
</tr>
<tr>
<td>061</td>
<td>WWTP</td>
<td>506-43</td>
<td>061-53-1240</td>
<td>56,000.00</td>
</tr>
<tr>
<td>061</td>
<td>WWTP</td>
<td>506-43</td>
<td>061-53-1270</td>
<td>1,100.00</td>
</tr>
<tr>
<td>099</td>
<td>SPLOST</td>
<td>321-31</td>
<td>3205</td>
<td>-162,000.00</td>
</tr>
<tr>
<td>099</td>
<td>SPLOST</td>
<td>321-90</td>
<td>099-57-1001</td>
<td>162,000.00</td>
</tr>
<tr>
<td>105</td>
<td>Water &amp; Sewer</td>
<td>505-34</td>
<td>4213</td>
<td>-44,000.00</td>
</tr>
<tr>
<td>105</td>
<td>Water &amp; Sewer</td>
<td>505-34</td>
<td>4215</td>
<td>-310,000.00</td>
</tr>
<tr>
<td>105</td>
<td>Water &amp; Sewer</td>
<td>505-34</td>
<td>4218</td>
<td>-350,000.00</td>
</tr>
<tr>
<td>105</td>
<td>Water &amp; Sewer</td>
<td>505-44</td>
<td>105-52-1316</td>
<td>278,000.00</td>
</tr>
<tr>
<td>105</td>
<td>Water &amp; Sewer</td>
<td>505-44</td>
<td>105-52-1317</td>
<td>328,000.00</td>
</tr>
<tr>
<td>105</td>
<td>Water &amp; Sewer</td>
<td>505-44</td>
<td>105-53-1102</td>
<td>41,000.00</td>
</tr>
<tr>
<td>105</td>
<td>Water &amp; Sewer</td>
<td>505-44</td>
<td>105-53-1102-6</td>
<td>23,000.00</td>
</tr>
<tr>
<td>105</td>
<td>Water &amp; Sewer</td>
<td>505-44</td>
<td>105-53-1210</td>
<td>34,000.00</td>
</tr>
<tr>
<td>106</td>
<td>Water Projects</td>
<td>507-44</td>
<td>106-52-1202</td>
<td>1,300.00</td>
</tr>
<tr>
<td>106</td>
<td>Water Projects</td>
<td>507-44</td>
<td>106-54-1407-1</td>
<td>-4,000.00</td>
</tr>
<tr>
<td>106</td>
<td>Water Projects</td>
<td>507-44</td>
<td>106-56-1000</td>
<td>2,700.00</td>
</tr>
<tr>
<td>153</td>
<td>DATE Fund</td>
<td>204-34</td>
<td>153-52-2321</td>
<td>-4,200.00</td>
</tr>
<tr>
<td>153</td>
<td>DATE Fund</td>
<td>204-34</td>
<td>153-53-1102</td>
<td>4,200.00</td>
</tr>
<tr>
<td>223</td>
<td>Dry Waste &amp; Recycling Center</td>
<td>545-43</td>
<td>223-52-1314</td>
<td>-12,100.00</td>
</tr>
<tr>
<td>223</td>
<td>Dry Waste &amp; Recycling Center</td>
<td>545-43</td>
<td>223-53-1210</td>
<td>2,400.00</td>
</tr>
<tr>
<td>223</td>
<td>Dry Waste &amp; Recycling Center</td>
<td>545-43</td>
<td>223-56-1000</td>
<td>9,700.00</td>
</tr>
<tr>
<td>245</td>
<td>Prison Commissary</td>
<td>245-34</td>
<td>245-52-3901</td>
<td>60,000.00</td>
</tr>
<tr>
<td>245</td>
<td>Prison Commissary</td>
<td>245-34</td>
<td>2301</td>
<td>-60,000.00</td>
</tr>
<tr>
<td>276</td>
<td>Hotel/Motel Tax</td>
<td>276-31</td>
<td>4100</td>
<td>-3,000.00</td>
</tr>
<tr>
<td>276</td>
<td>Hotel/Motel Tax</td>
<td>276-32</td>
<td>5720-276-57-2000</td>
<td>3,000.00</td>
</tr>
</tbody>
</table>

0.00 Net Entries
The amendment is to adjust revenues and expenses for multiple departments. For the general fund, there is no new funding, just a re-allocation of existing funding. For the special funds for which new funding is requested, the funding is offset by increased actual revenues.

Approved this _____ day of ___________ 2020.

Attest:

______________________________  ______________________________
Stephanie D. Johnson, County Clerk  Wesley M. Corbitt, Chairman
Staff Report

Subject: County Acceptance of GITC Roads Phase 1A/1B, Lift Station, and Water/Sewer/Storm Drainage Infrastructure

Author: Charles George, P.E., County Engineer

Department: Engineering

Meeting Date: Sept 1, 2020

Item Description: Consideration to accept dedication to the County ownership of the constructed roads, sanitary sewer lift station, and utilities infrastructure consisting of water distribution, wastewater collection and storm drainage conveyance systems at Georgia International Trade Center. County staff has performed inspections of the roads, infrastructure, and lift station and is satisfied with the installation. Developer has provided to County Engineering the record drawings of the infrastructure, all technical and material sampling and testing results from construction of the infrastructure, lift station including O&M manuals and roads along with the property deed. Developer has provided warranty bonds for all the items being transferred to the County. County Attorney has reviewed and approved the property transfer deed.

Summary Recommendation: Accept the roads, infrastructure, and lift station in GITC to be County owned and maintained

Executive Summary/Background: none

Alternatives for Commission to Consider

1. Do not accept ownership of all or part of the requested items.

Recommended Alternative:
Approve Alternate 1.

Other Alternatives:
Take no action.

Department Review: Engineering

Attachments: Deed, Warranty Bond
WARRANTY DEED
FOR ROAD, PUMP STATION,
WATER, AND SEWER UTILITIES

THIS INDENTURE made this ___ day of _________________, 2020, by and between SFG CH GITC 1A, LLC, a Georgia limited liability company and SFG CH GITC 2B, LLC, a Georgia limited liability company, as Parties of the First Part, hereinafter referred to as Grantors, and the BOARD OF COMMISSIONERS OF EFFINGHAM COUNTY, GEORGIA, a political subdivision of the State of Georgia, as Party of the Second Part, hereinafter referred to as Grantee (the words “Grantors” and “Grantee” to include their respective, successors and assigns where the context requires or permits).

WITNESSETH:

FOR AND IN CONSIDERATION of the sum of Ten Dollars ($10.00) in hand paid, at and before the sealing and delivery of these presents, and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantors have granted, bargained, sold, conveyed and confirmed, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantee the following described property:

All that certain tract or parcel of land containing (+/-) 13.8989 acres and being in the 9th Georgia Militia District, Effingham County, Georgia, and being more particularly described as “TRADE CENTER PARKWAY (VARIABLE PUBLIC RIGHT OF WAY)” on that certain “Right of Way Plat of Trade Center Boulevard, Crossing the Lands of Parcels A and B2 Georgia International Trade Center, & Trade Center Parkway, Crossing the Lands of Parcel A Georgia International Trade Center, 9th G.M. District, Effingham County, Georgia,” dated [____, 2020] and recorded in Plat Book [____], Page [____], Effingham County, Georgia Records.

AND
All that certain tract or parcel of land containing (+/-) 0.094 acres and being in the 9th Georgia Militia District, Effingham County, Georgia, and being more particularly described as “PROPOSED PUMP STATION SITE” on that certain “Right of Way Plat of Trade Center Boulevard, Crossing the Lands of Parcels A and B2 Georgia International Trade Center, & Trade Center Parkway, Crossing the Lands of Parcel A Georgia International Trade Center, 9th G.M. District, Effingham County, Georgia,” dated [______, 2020] and recorded in Plat Book [__], Page [___], Effingham County, Georgia Records.

TOGETHER WITH the installed water and sanitary sewer systems and drainage improvements located within said rights-of-way and public easements, all located within Georgia International Trade Center, as shown on the aforementioned plat which are incorporated herein for descriptive and all other purposes but specifically excluding any sewer laterals, detention ponds, common areas, and any portion of the water system from the water meter to any commercial building.

TOGETHER WITH a perpetual, non-exclusive, appurtenant, commercial, transmissible general utility easement for the installation, construction, maintenance, operation, repair and replacement of permanent above ground or underground utilities over, through and across and in those areas designated as utility easements, and drainage easements, including the right to ingress and egress over the easements, all located within Georgia International Trade Center, as shown on the aforementioned plat which is incorporated herein for descriptive and all other purposes.

TO HAVE AND TO HOLD said property with all and singular the rights, members, and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit, and behoof of the said Grantee forever, in fee simple.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.
IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal, on the day and year first above written.

**SFG CH GITC 1A, LLC**, a Georgia limited liability company

By: __________________________ (SEAL)
Name: David Burch
Title: Vice President

Signed, sealed and delivered in the presence of:

______________________________
Witness
Printed Name: __________________________

______________________________
Notary Public

My commission expires:

**SFG CH GITC 2B, LLC**, a Georgia limited liability company

By: __________________________ (SEAL)
Name: David Burch
Title: Vice President

Signed, sealed and delivered in the presence of:

______________________________
Witness
Printed Name: __________________________

______________________________
Notary Public

My commission expires:
Accepted and agreed to this _____ day of ____________, 2020.

Board of Commissioners of Effingham County, Georgia

By: ____________________________
Wesley Corbitt
Chairman

Attest: ____________________________
Stephanie Johnson
Effingham County Clerk

Signed, sealed and delivered in the presence of:

___________________________
Witness

___________________________
Notary Public
MAINTENANCE BOND

BOND NO: 107287674

Know all men by these presents that we, Omega Construction, Inc., a corporation organized under the laws of North Carolina, Principal, and Travelers Casualty and Surety Company of America, a corporation organized under the laws of the State of CT, and duly authorized to transact business in the State of Georgia, as surety, are held and firmly bound unto Effingham County as Obligee in the sum of $446,326.30, (10% of actual construction cost) for the payment whereof well and truly to be made, the Principal and the Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Whereas the principal has agreed to provide a maintenance bond for:

Project Name: GITC Roadway 1A, 1B and 2B
Parcel ID#: 04660008A02
Project Location: Trade Center Parkway and Trade Center Blvd; Rincon, GA
Contact Name: Neal Moskowitz
Phone#: 706-206-2209
Mailing Address: Stonemont Financial Group; 3280 Peachtree Road, NE, Suite 2770; Atlanta, GA 30305
Email Address: neal.moskowitz@stonemontfinancial.com

This Maintenance Bond is issued to assure the maintenance of any required, repairs, improvements and installations after the approval of a final plat.

This bond shall have a term of 12 months commencing on 09/01/2020 and shall expire automatically after the term shown unless otherwise required to be extended by the Obligee to complete any unfinished repairs being performed by the Principal.

Now, therefore, the condition of this obligation is such that if the Principal and Surety shall indemnify the Obligee for all damage that the Obligee may sustain by reason of the Principal's failure to maintain all required improvements and installations as described above, then this obligation shall be void, otherwise it shall remain in force until released by the Obligee.

[Signatures on Following Page]
Signed, sealed and dated this __________ day of __________

Witness

Wade W. Lewis

Wade W. Lewis

Omega Construction, Inc. (corporation)
Type name of business entity, if applicable
By: ______________

PRINCIPAL
Type Name: D. Greg Marshall
Type Title: Secretary/Treasurer
Date: August 20, 2020

Travelers Casualty and Surety Company of America
Type name of business entity, if applicable
By: ______________

SURETY
Type Name: Debra S. Ritter
Type Title: Attorney-In-Fact
Date: August 20, 2020
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Debra S. Ritter of Guilford, North Carolina, their true and lawful Attorney-In-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February, 2017.

State of Connecticut
City of Hartford ss.

By: [Signature]

Robert L. Raney, Senior Vice President

In Witness Whereof, I hereunto set my hand and official seal.

[Signature]

Marie A. Torregro, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-In-Fact and Agents to act for and on behalf of the Company and may give such appointees such authority as its or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal, bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any one of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of the Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly executed and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-In-Fact and Agents pursuant to the power prescribed in its or her certificate of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or any certificate relating thereto appointing President Vice Presidents, Resident Assistant Secretaries or Attorneys-In-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 20th day of August, 2020

[Signature]

Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.

Please refer to the above-named Attorney-In-Fact and the details of the bond to which the power is attached.

08/27/2020 Page 8 of 8
Staff Report


Author: Charles George, P.E., County Engineer

Department: Development Services

Meeting Date: September 1, 2020

Item Description: Consideration to approve the First Reading of a new ordinance for Surface Mine Operations – Road Maintenance Requirements, in Appendix C, Article III of the Code of Ordinances.

Summary Recommendation: Staff has developed a new ordinance for Surface Mine Operations- Road Maintenance Requirements, and recommends approval of the ordinance.

Executive Summary/Background:
- The Board of Commissioners has discussed the need for road maintenance requirements for surface mines, to prevent debris spillage from haul trucks onto county roads.
- Staff met with Commissioners and developed the ordinance establishing road maintenance requirements to ensure public safety.
- The County Attorney has reviewed and approved the ordinance as to form.

Alternatives for Commission to Consider
1 – Approve the First Reading of a new ordinance on Surface Mine Operations – Road Maintenance Requirements in Appendix C, Article III, and Article VI.
2 – Take no action.

Recommended Alternative:
Alternative 1

Other Alternatives: N/A

Department Review: Development Services; County Attorney

Funding Source: N/A

Attachments:
1. Appendix C, Article III, Section 3.46 Surface Mine Operations – Road Maintenance Requirements
WHEREAS, Effingham County continues to experience unprecedented growth from new development; and

WHEREAS, it is incumbent upon the County to continue to update, enhance, and improve the County’s Code of Ordinances; and

WHEREAS, a new Ordinance needs to be adopted to provide language to require Surface Mine Operators/Owners to prevent debris spillage onto County Roads due to Surface Mine Operations and to perform routine maintenance cleaning of the access sections of County Roads due to haul trucks depositing soils and other deleterious materials at the entrance and adjacent road surfaces used by the public; and

WHEREAS, the Board of Commissioners of Effingham County desires to provide consistent and fair guidelines for the development of properties within the County’s jurisdictions; and

NOW THEREFORE, the Board of Commissioners of Effingham County establishes maintenance of access roads requirements for Surface Mine Operations to ensure public safety.

BE IT ORDAINED by the Effingham County Board of Commissioners in regular meeting assembled and pursuant to lawful authority thereof:

A new section 3.17.5 Surface Mine Operations – Road Maintenance Requirements, is inserted, as follows:

Section 3.17.5 – Surface Mine Operations- Road Maintenance Requirements

(a) Definitions

(1) Surface Mine Operations means large commercial or industrial excavations and the transport of loose sands, clays, silts, dirt, or other bulk-type materials via haul trucks from an existing or proposed surface mining facility to and from adjacent County roads.
(2) **Surface Mine Operator** means any person, firm, business(s), company(s), or corporation(s) engaged in the excavating, collection, distribution, or hauling of sands, clays, silts, dirt or other bulk-type soil materials.

(b) **Standards for Operations**
   
   (1) Prevention of contamination, drainage, damage.
      
      a. Violation to Contaminate Roads. Contamination of public roads with mud, dirt or debris from surface mine operations is prohibited. This includes the tracking, spilling, dropping, washing, carrying or dumping of any material, dirt, or mud onto any public road in Effingham County from any vehicle or equipment entering or exiting a surface mine, or any vehicle having previously entered or exited from a surface mine.
      
      b. Contamination of Rights of Way. No surface mine operator shall allow dirt, mud, or other debris resulting from their operations to accumulate upon the right of way of any public road to such an extent that it becomes a nuisance, a hazard to persons travelling upon said roads, or that it creates an unsightly condition upon the public right of way.
      
      c. Interference with Drainage. No surface mine operator, or his transportation partners, customers, etc., shall allow dirt, mud, or other deleterious materials resulting from the surface mine operations, to accumulate in ditches and drainage areas on public rights of way, or on private property, to such an extent that the usual flow of water or run-off is stopped, disturbed, changed, or interrupted.
      
      d. Damage to Public Road. No surface mine operator or his transportation partners, customers, etc., shall damage any portion of a County road or right of way or cause a road to become impassable or unsafe to normal passenger traffic.
      
      e. Clean Up. In the event materials from the haul trucks from the surface mine operations do cause tracking, spilling, dropping, washing, carrying, or dumping of debris and other deleterious material onto any public road in Effingham County, the surface mine operator is to immediately commence with the necessary cleanup of the debris material from the road surfaces and/or drainage systems.
      
      f. Failure to comply with the provisions of this section constitutes a violation of this article.

(c) **Enforcement**
   
   (1) Violations. Each violation of the requirements of this article shall be punishable by a fine of $300.00. Each day any violation under this article continues shall be considered a separate offense.
   
   (2) Road Ban Order. In the event there is an ongoing violation of the provisions of this article, or if a road is deemed to be unsafe or impassable due to the surface mine operations, the County Manager, or their designee, may issue a road ban requiring all uses of County roads to cease until such time as the operator comes into compliance with this article or the road conditions improve. In the event of inclement weather, a
temporary road ban order may be placed upon the surface mine operator if the public road is unsafe or impassable by designation of the County Manager or their designee.

(3) Withholding Future Permits. The County will not accept or approve additional notifications or issue permits where a company, firm, or individual has an unresolved violation or has received notice of violation, until the violation has been addressed to the satisfaction of the County. The firm may submit a corrective action plan with a timeline to complete or remediate any violations or payment of any and all fines. The County Manager or their designee will determine if subsequent permits shall be authorized if a violation is pending.

(4) In addition to, or in lieu of, any other civil remedy, the County may seek civil fines in Effingham County Magistrate, State, or Superior Court up to the maximum amounts authorized by this article for any violations.

(d) Minimum Requirements for Operating a Surface Mine Using a County Road Access

(1) Entrance drive/road into surface mine property is to be paved from edge of existing road (paved or unpaved) to County right of way or to radius point. Pavement is to be at minimum 8” thick graded aggregate base course with 3” thick asphalt surface course.

(2) Pavement section is to be 24 ft minimum width at County right of way, with a 30 ft radius on each side.
a. Figure 1 of this section illustrates the surface mine entrance road requirements.

(3) A driveway culvert is to be installed if the right of way contains a roadside ditch or drainage swale, to allow for the continuation of drainage control along the right of way.
(4) The surface mine operator must install a sign facing the County road. The sign will include the following information:
   a. Surface mine company name
   b. Surface mine company phone number
   c. Surface mine’s EPD permit number

(5) “Trucks Entering Road” signs are also to be installed at locations to be determined by the County Engineer. A “Stop” sign is to be placed in the right of way to control trucks entering a County road from the surface mine operation.

(6) Surface mine operator to maintain and keep clean the paved section within the County right of way, and the immediate area of the County road at the surface mine entrance.

(7) Access into the surface mine property is to be secured with a locked gate that prevents access during non-business hours.

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

This ___ day of _____________, 20__.  

BOARD OF COMMISSIONERS,
EFFINGHAM COUNTY, GEORGIA

BY: ____________________________
WESLEY M. CORBITT
CHAIRMAN

ATTEST:

_____________________________
STEPHANIE D. JOHNSON
EFFINGHAM COUNTY CLERK

FIRST READING __________________

SECOND READING __________________
Staff Report

Subject: Amendment to Accessory Building Requirements in Appendix C, Article III, and Article VI of the Code of Ordinances

Author: Teresa Concannon, AICP, County Planner

Department: Development Services

Meeting Date: September 1, 2020

Item Description: Consideration to approve the First Reading of an amendment to Accessory Building Requirements in Appendix C, Article III, Section 3.3 – Accessory Buildings in residential districts and Article VI, Section 6.2.3 – Accessory Structures

Summary Recommendation: Staff has reviewed Accessory Building Requirements, and recommends approval of revised ordinance language to remove conflicting and unclear requirements.

Executive Summary/Background:
- Accessory Building Requirements in Appendix C, Article III, Section 3.3 – Accessory Buildings in residential districts and Article VI, Section 6.2.3 – Accessory Structures provide duplicate, conflicting & unclear requirements for the placement of accessory structures in residential districts.
- Development Service staff receive frequent queries about accessory building requirements. More than 75 building permits have been issued for pole barns, storage sheds, and other accessory buildings this year.
- The County Attorney has reviewed and approved the ordinance as to form.

Alternatives for Commission to Consider
1 – Approve the Amendment to Accessory Building Requirements in Appendix C, Article III, and Article VI.
2 – Take no action.

Recommended Alternative: Alternative 1

Other Alternatives: N/A

Department Review: Development Services; County Attorney

Funding Source: N/A

Attachments:
1. Appendix C, Article III, Section 3.3 and Section 6.2.3 revision.
AMENDMENT TO PART II, APPENDIX C, ARTICLE III AND ARTICLE VI OF THE EFFINGHAM COUNTY ZONING ORDINANCE

AN ORDINANCE TO AMEND PART II, APPENDIX C, ARTICLE III AND ARTICLE VI OF THE EFFINGHAM COUNTY ZONING ORDINANCE AND TO REPEAL ALL OTHER ORDINANCES IN CONFLICT HEREWITH.

WHEREAS, Effingham County continues to experience unprecedented growth from new development; and

WHEREAS, it is incumbent upon the County to continue to update, enhance, and improve the County’s Code of Ordinances; and

WHEREAS, the existing language in Article III – General Provisions, Section 3.3 – Accessory Buildings in residential districts and in Article VI – Exceptions and Modifications, Section 6.2.3 Accessory Structures provide duplicate, conflicting & unclear requirements for the placement of accessory structures in residential districts; and

WHEREAS, Board of Commissioners of Effingham County desires to provide consistent and fair guidelines for the development of properties within the County’s jurisdictions; and

NOW THEREFORE, the Board of Commissioners of Effingham County has revised the existing Zoning Ordinance sections regarding the requirements for the construction of Accessory Structures.

BE IT ORDAINED by the Effingham County Board of Commissioners in regular meeting assembled and pursuant to lawful authority thereof:

The text of section 3.3 is deleted in its entirety and replaced with the following:

3.3 Accessory Structures in residential districts

Accessory structures in residential districts may be erected in any required court within any side or rear yard provided they conform to the following:

Maximum Height: one and a half story or 15 ft above finished grade in the R and PD-R districts; 35 ft in AR-1 and AR-2 districts
An accessory structure shall not be less than five feet from the rear property line and not less than 10 feet from interior side setback lines.

An accessory structure shall not be less than 10 ft from a principal structure.

The text of section 6.2.3 is deleted in its entirety and replaced with the following:

6.2.3 Accessory Structures

An accessory structure less than 10 ft from a principal structure must be connected thereto by a breezeway or similar structure and will be considered as a component of the principal structure and comply with all yard setbacks for a principal structure.

No more than two accessory structures are allowed on one lot in any R or PD-R district, including a private garage.

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

This ___ day of ____________, 20__.

BOARD OF COMMISSIONERS,
EFFINGHAM COUNTY, GEORGIA

BY: __________________________
CHAIRMAN

ATTEST:

________________________
STEPHANIE JOHNSON
EFFINGHAM COUNTY CLERK

FIRST READING ________________

SECOND READING ________________
3.3 - Accessory buildings in residential districts.

No accessory building in residential districts shall be erected in any required court or any yard other than a rear yard, except as provided hereafter. An accessory building may be erected as part of a principal building or, if at least six feet therefrom, may be connected thereto by a breezeway or similar structure, provided all yard requirements of this ordinance for a principal building are complied with.

3.3.1 Setbacks for accessory buildings. Accessory buildings shall be a distance at least five feet from rear property lines, and interior side setbacks shall be ten feet.

(Ord. of 2-19-91)
Staff Report

Subject: Annual update to Capital Improvements Element
Author: Teresa Concannon, AICP, County Planner
Department: Development Services
Meeting Date: September 1, 2020

Item Description: Consideration to approve a resolution transmitting the FY2020 Capital Improvement Element (CIE) annual update to the Coastal Regional Commission and the Department of Community Affairs for review.

Summary Recommendation:
Staff have updated the FY2020 Financial Report and Capital Improvements Element (CIE), and recommend approval of the resolution transmitting the documents to the Coastal Regional Commission for review.

Executive Summary/Background:
- Development Impact Fees are intended to ensure that adequate public facilities are available to serve new growth and development.
- The CIE annual update is a required report for all jurisdictions that collect impact fees, and includes a financial report and a schedule of improvements.
- The CIE annual update must be reviewed and approved by the Department of Community Affairs before it can be adopted by the Board of Commissioners.
- Adoption of the annual CIE update is necessary to maintain the county's Qualified Local Government status with the Department of Community Affairs.

Alternatives for Commission to Consider
  1. Approve the resolution transmitting the FY 2020 CIE annual update for review.
  2. Take no action

Recommended Alternative: Alternative 1

Other Alternatives: N/A

Department Review: Finance Department; Development Services: County Planner, EOM

Funding Source: No new funding requested.

Attachments:
  1. Resolution to transmit the FY2020 CIE annual update.
  2. 2020 CIE annual update
  3. 2020 Financial Report
BE IT RESOLVED by the Effingham County Board of Commissioners, in regular meeting assembled and pursuant to lawful authority thereof, as follows:

WHEREAS, the Effingham County Board of Commissioners has developed an annual update to a Capital Improvements Element and Short Term Work Program; and

WHEREAS, the annual update of the Capital Improvements Element and Short Term Work Program was prepared in accordance with the Development Impact Fee Compliance Requirements and the Minimum Planning Standards and Procedures for Local Comprehensive Planning established by the Georgia Planning Act of 1989, and a public hearing was held on September 1, 2020 in the Commissioners’ Meeting Chambers.

NOW, THEREFORE, BE IT RESOLVED that the Effingham County Board of Commissioners does hereby submit this annual update of the Capital Improvements Element and Short Term Work Program covering the five-year period 2021-2025 to the Coastal Regional Commission of Georgia and the Georgia Department of Community Affairs for review, as per the requirements of the Georgia Planning Act of 1989.

Adopted this ___ day of ______________, 20___

BOARD OF COMMISSIONERS
EFFINGHAM COUNTY, GEORGIA

BY:

WESLEY M. CORBITT, CHAIRMAN

ATTEST:

___________________________

STEPHANIE D. JOHNSON
COUNTY CLERK
## Public Facility: Effingham County 2021-2025 Capital Improvement Element Update

### PUBLIC SAFETY

<table>
<thead>
<tr>
<th>Project Description</th>
<th>Start Date</th>
<th>End Date</th>
<th>Cost Estimate</th>
<th>IF %</th>
<th>Funding Source</th>
<th>Status/Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sheriff's Jail, Office Admin. Complex, Storage</td>
<td>2012</td>
<td>2024</td>
<td>$16,425,000</td>
<td>25%</td>
<td>Jail Fund / SPLOST</td>
<td>In progress</td>
</tr>
<tr>
<td>Fire Vehicles/Apparatus</td>
<td>2015</td>
<td>2023</td>
<td>$1,150,000</td>
<td>0%</td>
<td>Fire Fund / SPLOST</td>
<td>In progress</td>
</tr>
<tr>
<td>Berryville / Stillwell Fire Station</td>
<td>2015</td>
<td>2017</td>
<td>$75,000</td>
<td>0%</td>
<td>Fire Fund/SPLOST</td>
<td>Completed</td>
</tr>
<tr>
<td>South Effingham Fire Station*</td>
<td>2015</td>
<td>2021</td>
<td>$550,000</td>
<td>0%</td>
<td>Fire Fund</td>
<td>In progress</td>
</tr>
<tr>
<td>Ardmore-Oakey Fire Station</td>
<td>2015</td>
<td>2020</td>
<td>$75,000</td>
<td>0%</td>
<td>Fire Fund/SPLOST</td>
<td>Completed</td>
</tr>
<tr>
<td>EMS Vehicles/ Apparatus</td>
<td>2014</td>
<td>2024</td>
<td>$650,000</td>
<td>0%</td>
<td>SPLOST</td>
<td>In Progress</td>
</tr>
</tbody>
</table>

* Formerly known as Hodgeville / Ledessie Zeigler

### ROADS & BRIDGES

<table>
<thead>
<tr>
<th>Project Description</th>
<th>Start Date</th>
<th>End Date</th>
<th>Cost Estimate</th>
<th>IF %</th>
<th>Funding Source</th>
<th>Status/Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Effingham Parkway</td>
<td>2016</td>
<td>2022</td>
<td>$120,000,000</td>
<td>58%</td>
<td>I.F./SPLOST/GDOT/FED.</td>
<td>In Progress</td>
</tr>
<tr>
<td>Old River Road &amp; I16 interchange</td>
<td>2010</td>
<td>2021</td>
<td>$250,000</td>
<td>0%</td>
<td>FED/GDOT/SPLOST</td>
<td>In Progress</td>
</tr>
<tr>
<td>Resurfacing</td>
<td>2014</td>
<td>2024</td>
<td>$8,113,133</td>
<td>0%</td>
<td>SPLOST</td>
<td>Ongoing</td>
</tr>
<tr>
<td>Blue Jay Road &amp; McCall</td>
<td>2012</td>
<td>2021</td>
<td>$400,000</td>
<td>0%</td>
<td>SPLOST</td>
<td>In Progress</td>
</tr>
</tbody>
</table>
### EFFINGHAM COUNTY 2021-2025 CAPITAL IMPROVEMENT ELEMENT UPDATE

#### PARKS & RECREATION

<table>
<thead>
<tr>
<th>Service Area</th>
<th>Project Description</th>
<th>Start Date</th>
<th>End Date</th>
<th>Cost Estimate</th>
<th>IF %</th>
<th>Funding Source</th>
<th>Status/Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>COUNTYWIDE</td>
<td>HWY 21 Recreation Complex/Gym Renovations</td>
<td>2014</td>
<td>2023</td>
<td>$3,800,000</td>
<td>14%</td>
<td>I.F./SPLOST</td>
<td>In Progress</td>
</tr>
<tr>
<td></td>
<td>Park Promenade/Ulmer Park</td>
<td>2014</td>
<td>2017</td>
<td>$79,000</td>
<td></td>
<td></td>
<td>Pending Cancelled</td>
</tr>
</tbody>
</table>

#### SEWER

<table>
<thead>
<tr>
<th>Service Area</th>
<th>Project Description</th>
<th>Start Date</th>
<th>End Date</th>
<th>Cost Estimate</th>
<th>IF %</th>
<th>Funding Source</th>
<th>Status/Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>UNINCORPORATED EFFINGHAM COUNTY</td>
<td>Old Augusta Rd.</td>
<td>2006</td>
<td>2017</td>
<td>$5,000,000</td>
<td>0%</td>
<td>Pending</td>
<td>Completed</td>
</tr>
<tr>
<td></td>
<td>Lift station #5, #11, #9 pump upgrades</td>
<td>2014</td>
<td>2020</td>
<td>$270,000</td>
<td>0%</td>
<td>W/S fund</td>
<td>LS#5 Completed LS#9 Completed LS#11 Completed</td>
</tr>
<tr>
<td></td>
<td>Sprayfield upgrades</td>
<td>2013</td>
<td>2024</td>
<td>$75,000</td>
<td>0%</td>
<td>W/S fund</td>
<td>In Progress</td>
</tr>
</tbody>
</table>

#### WATER

<table>
<thead>
<tr>
<th>Service Area</th>
<th>Project Description</th>
<th>Start Date</th>
<th>End Date</th>
<th>Cost Estimate</th>
<th>IF %</th>
<th>Funding Source</th>
<th>Status/Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>UNINCORPORATED EFFINGHAM COUNTY</td>
<td>Loop from Greystone to Midland Rd.</td>
<td>2014</td>
<td>2017</td>
<td>$680,000</td>
<td>0%</td>
<td>W/S fund</td>
<td>Completed</td>
</tr>
<tr>
<td></td>
<td>Loop from Emerald Plantation to Marlow Elem.</td>
<td>2015</td>
<td>2021</td>
<td>$1,400,000</td>
<td>0%</td>
<td>W/S fund</td>
<td>In progress</td>
</tr>
<tr>
<td></td>
<td>County Line Booster Station</td>
<td>2014</td>
<td>2021</td>
<td>$1,500,000</td>
<td>0%</td>
<td>W/S fund</td>
<td>In progress</td>
</tr>
<tr>
<td>(1) Public Facility Type</td>
<td>County Wide Roads</td>
<td>County Wide Parks &amp; Recreation</td>
<td>County Wide Public Safety</td>
<td>Water</td>
<td>Sewer</td>
<td>TOTAL</td>
<td></td>
</tr>
<tr>
<td>-------------------------</td>
<td>-------------------</td>
<td>-------------------------------</td>
<td>---------------------------</td>
<td>-------</td>
<td>-------</td>
<td>-------</td>
<td></td>
</tr>
<tr>
<td>(2) Service Area FY 2020</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(3) Beginning Impact Fee Fund Balance FY 2020</td>
<td></td>
<td>67,224.83</td>
<td></td>
<td></td>
<td></td>
<td>67,224.83</td>
<td></td>
</tr>
<tr>
<td>(4) Impact Fees Collected FY 2020</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(4.2) Interfund Paid</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(5) Accrued Interest FY 2020</td>
<td></td>
<td>6.72</td>
<td></td>
<td></td>
<td></td>
<td>6.72</td>
<td></td>
</tr>
<tr>
<td>(6) Project Expenditures FY 2020</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(7) Administrative Costs FY 2020</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(8) Impact Fee Refunds FY 2020</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(9) Ending Impact Fee Fund Balance FY 2020</td>
<td></td>
<td>67,231.55</td>
<td></td>
<td></td>
<td></td>
<td>67,231.55</td>
<td></td>
</tr>
<tr>
<td>(10) Impact Fees Encumbered FY 2020</td>
<td></td>
<td>67,231.55</td>
<td></td>
<td></td>
<td></td>
<td>67,231.55</td>
<td></td>
</tr>
</tbody>
</table>
Staff Report

Subject: Change Order Request for CEM New Gymnasium Complex
Author: Charles George, P.E., County Engineer
Department: Engineering
Meeting Date: September 1st, 2020

Item Description: Consideration to approve Change Order No. 5 for the CE Morgan Gymnasium Complex for the following:

Change Order No. 5 - $11,153.40: Adding to the fire alarm system as required by the Fire Marshal including all wiring, conduits, switches and necessary controls

Summary Recommendation: County Engineering recommends approval of the Change Order 5 due to the requirements of the Fire Marshal.

Executive Summary/Background:
None

Alternatives for Commission to Consider
1. Reject Change Order No. 5

Recommended Alternative:
Approve Alternate 1.

Other Alternatives: None

Department Review: Engineering

Funding Source: General

Attachments:
1. Change Order Request from Contractor
To: Lauren Prefer  
Hussey Gay Bell  
329 Commerical Drive, Ste 200  
Savannah, GA 31406  
Ph: (912)354-4626  

Number: 005  
Date: 7/10/20  
Job: 20-075 Clarence Morgan Rec Complex  
Phone:  

Description: COR # 5, Fire alarm addtions required by the state fire marshal  

We are pleased to offer the following specifications and pricing to make the following changes:  

Addtions to the fire alarm system required by the state fire marshal. This work includes adding additional devices, conduit, and connecting to the new fire alarm system.  

<table>
<thead>
<tr>
<th>Description</th>
<th>Labor</th>
<th>Material</th>
<th>Equipment</th>
<th>Subcontract</th>
<th>Other</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Electrical Subcontract</td>
<td>$9,892.15</td>
<td></td>
<td></td>
<td>$9,892.15</td>
<td></td>
<td>$9,892.15</td>
</tr>
<tr>
<td>Mark Up</td>
<td>$9,892.15</td>
<td>10.00%</td>
<td></td>
<td></td>
<td></td>
<td>$989.22</td>
</tr>
<tr>
<td>P &amp; P Bond</td>
<td>$10,681.37</td>
<td>2.50%</td>
<td></td>
<td></td>
<td></td>
<td>$272.03</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$0.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>Total:</strong> $11,153.40</td>
</tr>
</tbody>
</table>

If you have any questions, please contact me at 706-366-1069.  

Submitted by: David Wilkerson  
RWAllen Construction Group, LLC  

Approved by: ____________________________  
Date: ____________________________  

Cc: Anthony Turpin (R. W. ALLEN CONSTRUCTION, LLC), Sean Grady (RWAllen Construction Group, LLC)
Brown's Electric Inc.
5741 Buttermilk Rd. Sylvania GA, 30467
(912)536-8653  Fax (912)863-3480

Change Order #3
Clarence Morgan Rec. Complex

Electrical quote includes adding fire alarm devices per the state fire marshal review.

Low voltage pricing-4645.00

Electrical work added per change. Add necessary conduit and pathways.
Material-1900.00

Labor-60hrs @ 45.00_hr-2700.00

Mark up 7% - 647.15

Total-9892.15
June 12, 2020

BROWNS ELECTRIC
Sylvania, GA
Attn: Riley Brown

Reference: EFFINGHAM COUNTY GYMNASIUM, Springfield, GA
Fire Alarm System – Fire Marshal Review Changes dated 6/12/20
Request for Change Quotation

JSC Systems, Inc. is pleased to furnish pricing for the following change in scope of work at the above referenced project. The pricing is based on the Fire Marshall’s 6/12/20 changes to the JSC Systems shop drawings.

A. Proposed Change in Scope of Work:

1. Furnish and install the following changes to the referenced fire alarm shop drawings.
   a. Eliminate 2 speaker/strobes
   b. Furnish and install 9 ceiling mounted speaker/strobes.
   c. Furnish and install 7 ceiling mounted strobes.
   d. Furnish and install a 20-watt amplifier module.
2. Provide testing and certification.
3. Furnishing revised shop drawings, as-built drawings, owner and maintenance manuals as required.
4. Furnishing a one-year warranty for the above system covering all material and labor furnished by JSC Systems, Inc. excluding acts of God, fire, theft, vandalism, or tampering by unauthorized personnel.

B. General Notes are as Follows:

1. The quoted price is based on the use of open plenum rated cable and cable management.
2. The quoted price does not include the following at this time.
   a. Bid bond, performance or payment bond.
   b. A lift for high work, if required.
   c. Overtime or accelerated schedule.
   d. Phased startup of system/s.

C. Your firm to:

1. Furnish and install all conduit (stub-ups) and standard boxes as needed.
2. Work with JSC Systems, Inc. to establish a project schedule with appropriate updates for our use in order to schedule manpower, long lead time equipment items, etc.
3. Work with JSC Systems, Inc. to establish inspection dates, completion dates, change in work, and other contractor coordination, etc. in a timely manner.
4. Furnish fire stop material for all wall and floor penetrations.
5. Furnish all patching and painting, etc. as necessary.

D. Turnkey pricing is as follows (including freight and applicable tax):

| Fire Marshal Changes to Fire Alarm System | $ 4,645 |

We shall provide a one-year warranty covering material furnished by JSC Systems, Inc. excluding Acts of God, fire, theft, vandalism or tampering by unauthorized personnel. All warranty work shall be completed during normal working hours. If warranty work is requested for after hours or on holidays it will be billed based on our after hours and holiday work service rates.

Terms: Quotation is based on acceptance within 60 days of the above date. Monthly billings rendered based on work in place on the 25th of the month. Payment of completed work during the month shall be due on the 10th of the following month. JSC Systems, Inc. shall have the right to stop work without penalty for non-payment within terms upon 10 days of written notification. JSC Systems, Inc. shall have title to and the right to possession of the equipment as outlined above until receipt of total payment. JSC Systems, Inc. reserves the right to deny any contract which may result from this quotation should it not be in full compliance with standard AIA contracts and documents.

We appreciate the opportunity to work with your firm on this project. Please call if there any questions.

Sincerely,

Todd Foster
Branch Manager, Savannah

Accepted By

Date

Print Name
GASEMO NOTES:

1. INSUFFICIENT MAC COVERAGE
2. INCREASE VISIBLE COVERAGE IN AREA

Chad 5: Sancho CFCO
GASEMO FSCO
6/12/2020
Staff Report

Subject: Change Order Request for CEM New Gymnasium Complex
Author: Charles George, P.E., County Engineer
Department: Engineering
Meeting Date: September 1st, 2020
Item Description: Consideration to approve Change Order No. 6 for the CE Morgan Gymnasium Complex for the following:

Change Order No. 6 - $7,630.64: Adding the electrification to the 4 side basketball goals including all wiring, conduits, switches and necessary controls

Summary Recommendation: County Engineering recommends approval of the Change Order 6.

Executive Summary/Background: None

Alternatives for Commission to Consider
1. Reject Change Order No. 6

Recommended Alternative: Approve Alternate 1.

Other Alternatives: None

Department Review: Engineering

Funding Source: General

Attachments: 1. Change Order Request from Contractor
To: Lauren Prefer  
Hussey Gay Bell  
329 Commerical Drive, Ste 200  
Savannah, GA  31406  
Ph: (912)364-4626  

Number: 0620-6  
Date: 7/16/20  
Job: 20-075 Clarence Morgan Rec Complex  
Phone: 

Description:  COR # 6, Electrical wiring to the basketball goals, North and South  

We are pleased to offer the following specifications and pricing to make the following changes:  

We propose to install the electrical to the electrical basket ball goals on the North and South sides of the gym area. This includes all conduit, wiring, switches and necessary controls.  

<table>
<thead>
<tr>
<th>Description</th>
<th>Labor</th>
<th>Material</th>
<th>Equipment</th>
<th>Subcontract</th>
<th>Other</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Electrical Subcontract</td>
<td>$6,767.75</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$6,767.75</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Subtotal:</td>
<td></td>
<td>$6,767.75</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Mark Up</td>
<td>$6,767.75</td>
<td>10.00%</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>P &amp; P Bond</td>
<td>$7,444.53</td>
<td>2.50%</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$0.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Total:</td>
<td></td>
<td>$7,630.84</td>
</tr>
</tbody>
</table>

If you have any questions, please contact me at 706-366-1069.

Submitted by: David Wilkerson  
RWAllen Constructon Group, LLC  

Approved by: ___________________________  
Date: ___________________________  

Cc: Robert Armstrong (Hussey Gay Bell), Anthony Turpin (R. W. ALLEN CONSTRUCTION, LLC)
Brown’s Electric Inc.
5741 Buttermilk Rd. Sylvania GA, 30467
(912)536-8653 Fax (912)863-3480

Effingham County Gym Change Order #4

Electrical quote includes adding power for 4 additional basket ball goals in the gym. Each goal will get a dedicated 120 volt outlet.

Labor -45hrs @ 45.00 hr-2025.00
Material-3500.00
Lift rental -800.00
Mark up 7%-442.75

Total-6767.75
<table>
<thead>
<tr>
<th>Line</th>
<th>Qty.</th>
<th>Description</th>
<th>Unit</th>
<th>Price</th>
<th>UOM</th>
<th>Extended Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.0</td>
<td>500</td>
<td>1-IN-EMT ELEC METALLIC TBG</td>
<td>FT</td>
<td>1.9500</td>
<td></td>
<td>975.00</td>
</tr>
<tr>
<td>2.0</td>
<td>800</td>
<td>3/4-EMT ELEC METALLIC TBG</td>
<td>FT</td>
<td>1.1000</td>
<td></td>
<td>880.00</td>
</tr>
<tr>
<td>3.0</td>
<td>4000</td>
<td>THHK-10-BLK-19STR-CU-500S/R</td>
<td>FT</td>
<td>0.2800</td>
<td></td>
<td>1120.00</td>
</tr>
<tr>
<td>4.0</td>
<td>50</td>
<td>15812 12/3 6J BLK PORT CORD</td>
<td>EA</td>
<td>1.5000</td>
<td></td>
<td>75.00</td>
</tr>
<tr>
<td>5.0</td>
<td>100</td>
<td>EC762 1&quot; STEEL COMP ANN</td>
<td>EA</td>
<td>0.9500</td>
<td></td>
<td>95.00</td>
</tr>
<tr>
<td>6.0</td>
<td>50</td>
<td>EC752B 1IN INS EMT COMP CONN</td>
<td>EA</td>
<td>0.9500</td>
<td></td>
<td>47.50</td>
</tr>
<tr>
<td>7.0</td>
<td>125</td>
<td>MEC-761 3/4 EMT COMP CPLG</td>
<td>EA</td>
<td>0.7500</td>
<td></td>
<td>93.75</td>
</tr>
<tr>
<td>8.0</td>
<td>100</td>
<td>MEC-751-B 3/4 EMT COMP ANN</td>
<td>EA</td>
<td>0.8500</td>
<td></td>
<td>85.00</td>
</tr>
<tr>
<td>9.0</td>
<td>300</td>
<td>1703 1IN 1HL STL EMT STRAP</td>
<td>EA</td>
<td>0.1950</td>
<td></td>
<td>58.50</td>
</tr>
<tr>
<td>10.0</td>
<td>300</td>
<td>1702 3/4 1HL STL EMT STRAP</td>
<td>EA</td>
<td>0.1150</td>
<td></td>
<td>34.50</td>
</tr>
</tbody>
</table>

Tax Area Id: 110311050

Net Sales: 3,464.25

Freight: 0.00

Tax: 277.14

Quotation Total: 3,741.39
Staff Report

Subject: Change Order Request for CEM New Gymnasium Complex
Author: Charles George, P.E., County Engineer
Department: Engineering
Meeting Date: September 1st, 2020
Item Description: Consideration to approve Change Order No. 7 for the CE Morgan Gymnasium Complex for the following:

Change Order No. 7 - $1,765.50: Installation of a Dedication Plaque at entrance to the Gym

Summary Recommendation: County Engineering recommends approval of the Change Order 7.

Executive Summary/Background:
None

Alternatives for Commission to Consider
1. Reject Change Order No. 7

Recommended Alternative:
None

Other Alternatives:
None

Department Review: Engineering

Funding Source: General

Attachments: Change Order Request from Contractor
Change Request

To: Robert Armstrong  
    Hussey Gay Bell  
    329 Commercial Drive, Ste 200  
    Savannah, GA 31406  
    Ph: (912)354-4626

Number: 07  
Date: 8/5/20  
Job: 20-075 Clarence Morgan Rec Complex

Description:  COR # 7, Dedication Plaque

We are pleased to offer the following specifications and pricing to make the following changes:

Add Dedication Plaque

<table>
<thead>
<tr>
<th>Description</th>
<th>Labor</th>
<th>Material</th>
<th>Equipment</th>
<th>Subcontract</th>
<th>Other</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dedication Plaque</td>
<td>$1,650.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$1,650.00</td>
</tr>
<tr>
<td>Sales Tax 7%</td>
<td></td>
<td>$115.20</td>
<td></td>
<td></td>
<td></td>
<td>$115.20</td>
</tr>
<tr>
<td><strong>Subtotal:</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>$1,765.20</strong></td>
</tr>
<tr>
<td><strong>Total:</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>$1,765.20</strong></td>
</tr>
</tbody>
</table>

If you have any questions, please contact me at 706-366-1069.

Submitted by: David Wilkerson  
RWAllen Constructon Group. LLC

Approved by: ____________________________  
Date: ____________________________

Cc: Sean Grady (RWAllen Constructon Group. LLC), Anthony Turpin (R. W. ALLEN CONSTRUCTION, LLC)
TRIAD SPECIALTIES, INC.

MAILING: P. O. BOX 14009
AUGUSTA, GA 30919-0009

PHONE: (706) 736-1430
FAX: (706) 736-3402

SHIPPING: 1807 WYLD'S ROAD
AUGUSTA, GA 30909

Email: earlbarton@triaspecialties.com

EMAIL / FAX TRANSMITTAL

COMPANY: BWA
PHONE: ____________________________ DATE: 8-11-20
EMAIL: ____________________________ FROM: EARL BARTON
ATTN: John Martin
JOB: Bronze Plaque

PO # ACKNOWLEDGEMENT # INVOICE #
REFERENCE: Quote - Includes shipping to Augusta on

#1 - Cast Bronze Plaque -
5.125 x 18” x 2”
All standards - 17” x 2” Border Background, Carved Mounting with Template

Qty - 1

Notes: 1 - No logo included - Copy Only
2 - Mounting Pattern included

$1,650.00
2020

CLARENCE E. MORGAN RECREATION COMPLEX

GYMNASIUM

EFFINGHAM COUNTY, GEORGIA

BOARD OF COMMISSIONERS

WESLEY CORBITT
JAMIE DELOACH
PHIL KIEFFER
ROGER BURDETTE
FORREST FLOYD
REGGIE LOPER

CHAIRMAN
VICE CHAIRMAN
MEMBER
MEMBER
MEMBER

ADMINISTRATION

TIM CALLANAN
STEPHANIE JOHNSON
CLARENCE E. MORGAN

COUNTY MANAGER
COUNTY CLERK
RECREATION DIRECTOR

ARCHITECT
CONTRACTOR

ROBERT ARMSTRONG AIA, HUSSEY GAY BELL
RW ALLEN CONSTRUCTION

DEDICATED ON THIS DAY, 2020
Staff Report

Subject: Change Order Request for CEM New Gymnasium Complex
Author: Charles George, P.E., County Engineer
Department: Engineering
Meeting Date: September 1st, 2020
Item Description: Consideration to approve Change Order No. 8 for the CE Morgan Gymnasium Complex for the following:

Change Order No. 8 - $11,235.49: Installation of County Logo on the two Basketball Courts center court and at Lobby Entrance to the Gym

Summary Recommendation: County Engineering recommends approval of the Change Order 8.

Executive Summary/Background:
None

Alternatives for Commission to Consider
  1. Reject Change Order No. 8

Recommended Alternative:
None

Other Alternatives:
None

Department Review: Engineering

Funding Source: General

Attachments: Change Order Request from Contractor
Change Request

To: Lauren Prefer  
Hussey Gay Bell  
329 Commerical Drive, Ste 200  
Savannah, GA 31406  
Ph: (912)354-4626

Number: 08
Date: 8/7/20
Job: 20-075 Clarence Morgan Rec Complex
Phone:

Description: Add for Floor Logo's at the Gym and Entrance Foyer

We are pleased to offer the following specifications and pricing to make the following changes:
Add for Floor Logo's at Gym and Entrance Foyer.

<table>
<thead>
<tr>
<th>Description</th>
<th>Labor</th>
<th>Material</th>
<th>Equipment</th>
<th>Subcontract</th>
<th>Other</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Add Logo's at Gym and Entrance Foyer</td>
<td>$9,964.95</td>
<td>$9,964.95</td>
<td></td>
<td>$9,964.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mark Up</td>
<td>$9,964.95</td>
<td></td>
<td></td>
<td></td>
<td>10.00%</td>
<td>$996.50</td>
</tr>
<tr>
<td>P &amp; P Bond</td>
<td>$10,961.45</td>
<td>$274.04</td>
<td></td>
<td></td>
<td>2.50%</td>
<td>$274.04</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$0.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Total:  $11,235.49</td>
</tr>
</tbody>
</table>

If you have any questions, please contact me at 706-366-1069.

Submitted by: David Wilkerson  
RWAllen Constructon Group, LLC

Approved by: ________________________
Date: ________________________

Cc: Anthony Turpin (R. W. ALLEN CONSTRUCTION, LLC), Sean Grady (RWAllen Constructon Group, LLC), Robert Armstrong (Hussey Gay Bell)
Bonitz Floocovering  
COR # 1  
8/1/2020  

Change Order Logo LVT  

<table>
<thead>
<tr>
<th>Material</th>
<th>Freight</th>
<th>Water Jet</th>
<th>Additional Freight from water jet</th>
<th>Labor to assemble and install logo</th>
<th>Labor</th>
<th>Tax</th>
<th>15%</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional 6 cartons of (3) white and (3) black</td>
<td>$964.36</td>
<td>$58.26</td>
<td>$5,386.41</td>
<td>$258.36</td>
<td>$1,281.36</td>
<td></td>
<td>$521.46</td>
<td>$1,494.74</td>
</tr>
</tbody>
</table>