

# FINAL -A-G-E-N-D-A-

FOR THE EFFINGHAM COUNTY PLANNING BOARD MEETING OF: **April 25, 2011**

| Item of Business | Action Requested of<br>Planning Board | Previous Action of<br>Planning Board | Action<br>Taken |
|------------------|---------------------------------------|--------------------------------------|-----------------|
|------------------|---------------------------------------|--------------------------------------|-----------------|

*The Georgia Conflict of Interest in Zoning Actions Statute (O.C.G.A. §§ 36-67A-1 et seq.) requires disclosure of certain campaign contributions made by applicants for rezoning actions and by opponents of rezoning applications. A rezoning applicant or opponent of a rezoning application must disclose contributions or gifts which in aggregate total \$250.00 or more if made within the last two years to a current member of the Effingham County Planning Board, Board of Commissioners, or other Effingham County official who will consider the application. The campaign contribution disclosure requirement applies to an opponent of a rezoning application who publishes his or her opposition by appearance before the Planning Board or Board of Commissioners or by any other oral or written communication to a member or members of the Planning Board or Board of Commissioners. Disclosure must be reported to the Board of Commissioners by applicants within ten (10) days after the rezoning application is filed and by opponents at least five (5) days prior to the first hearing by the Planning Board. Any person knowingly failing to comply with these requirements shall be guilty of a misdemeanor*

|                              |   |  |                          |
|------------------------------|---|--|--------------------------|
|                              |   |  |                          |
| <b>I. Workshop</b>           | <b>5:30</b>   |  |                          |
|                              |   |  |                          |
| <b>II. Pre Meeting</b>       | <b>6:30</b>   |  |                          |
|                              |   |  |                          |
| <b>III. Call To Order</b>    | <b>7:00</b>   |  |                          |
|                              |   |  |                          |
| <b>IV. Invocation</b>        |   |  |                          |
|                              |   |  |                          |
| <b>V. Pledge to the Flag</b> |   |  |                          |
|                              |   |  |                          |
| <b>VI. Agenda Approval</b>   | Consideration to approve the agenda   |  | Approved as read         |
|                              |   |  |                          |
| <b>VII. Minutes</b>          | Approval of the March 28, 2011 minutes  |  | Approved as read         |
|                              |   |  |                          |
| <b>VIII. Public Hearing</b>  | All items presented during this portion of the meeting will be presented at the May 17, 2011 Board of Commissioners Meeting at 7:00 pm as a Public Hearing <i>(with the exception of pond and residential business approvals)</i> |  |                          |
|                              |   |  |                          |
| 01 Public Hearing            | Alfred T. & Shirley J. Rose request to rezone 2 acres <b>Map# 302 Parcel# 1</b> located on Rose Road from <b>AR-1 to AR-2. (First District)</b>   |  | Approved w/ stipulations |
|                              |   |  |                          |
| 02 Public Hearing            | Tammy Pope request a rural business use <b>Map# 378A Parcel# 16</b> to operate a landscaping business located at 466 Ranch Road ( <b>First District</b> )   |  | Approved w/ stipulations |
|                              |   |  |                          |
| 03 Public Hearing            | The Bay Group Trust/R. H. Moreland request to rezone 4.90 acres <b>Map# 416 Parcel# 10, 10A, 10B</b> located at 710 Hodgeville Road from <b>R-1/B-1 to AR-2 (Second District)</b>   |  | Approved w/ stipulations |
|                              |   |  |                          |
| 04 Public Hearing            | Deatia McFarlin request a rural business use <b>Map# 424 Parcel# 15</b> located at 366 Lower Ferry Road to operate a hair salon. ( <b>Third District</b> )  |  | Approved w/ stipulations |

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| <b>IX. Adjournment</b> | 7:25 pm                               |                                      |                 |
|                        |                                       |                                      |                 |