



## EFFINGHAM COUNTY BOARD OF COMMISSIONERS (TENTATIVE) SPECIAL CALLED MEETING AGENDA

Effingham County Administrative Complex  
Commission Meeting Chambers  
601 North Laurel Street, Springfield GA 31329

**August 25, 2020 – 10:00 AM**

(Also aired via teleconference)

Dial - **1-650-419-1505** Access Code – **106822973**)

*The Georgia Conflict of Interest in Zoning Action Statute (O.C.G.A. §§ 36-67A-1 et seq.) requires disclosure of certain campaign contributions made by applicants for rezoning actions and by opponents of rezoning application. A rezoning applicant or opponent of a rezoning application must disclose contributions or gifts which in aggregate total \$250.00 or more if made within the last two years to a current member of Effingham County Planning Board, Board of Commissioners, or other Effingham County official who will consider the application. The campaign contribution disclosure requirement applies to an opponent of a rezoning application who publishes his or her opposition by appearance before the Planning Board or Board of Commissioners or by any other oral or written communication to a member or members of the Planning Board or Board of Commissioners. Disclosure must be reported to the Board of Commissioners by applicants within ten (10) days after the rezoning application is filed and by opponents at least five (5) days prior to the first hearing by the Planning Board. Any person knowing failing to comply with these requirements shall be guilty of a misdemeanor.*

**\*\*PLEASE TURN OFF YOUR CELL PHONE**

Items of Business	Action Requested of Commissioners	Previous Action of Commissioners	Action Taken
<b>I Call to Order</b>	<b>10:00 A.M.</b>		
<b>II Invocation</b>			
<b>III Pledge to the American Flag</b>			
<b>IV Agenda Approval</b>	Consideration of a Resolution to approve the agenda		
<b>V Public Comments</b>	Agenda Items ONLY		
<b>VI Correspondence</b>	Documents from this meeting are located in the Clerk's office and on the Board of Commissioner's website		
<b>VII Public Hearing</b>	<b>3<sup>rd</sup> Public Hearing for Millage – 10:00 AM</b>		
<b>VIII New Business</b>			
<b>01 Resolution</b> <i>Christy Carpenter</i>	Consideration to approve a Resolution to Levy the 2020 taxes		
<b>02 Form</b>	Consideration to approve the County Millage Rate Certification Form for Tax Year 2020 (PT-35)		
<b>03 Form</b>	Consideration to approve the Computation of Millage Rate Rollback form for Tax Year 2019 (PT-32.1)		
<b>IX Adjournment</b>			